

Triennial Parasha Reading for – Jan 30th 2010

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Psalm 148

¹ Praise ye YHVH. Praise ye YHVH from the heavens: praise him in the heights. ² Praise ye him, all his angels: praise ye him, all his hosts. ³ Praise ye him, sun and moon: praise him, all ye stars of light. ⁴ Praise him, ye heavens of heavens, and ye waters that be above the heavens. ⁵ Let them praise the name of YHVH: for he commanded, and they were created. ⁶ He hath also stablished them for ever and ever: he hath made a decree which shall not pass. ⁷ Praise YHVH from the earth, ye dragons, and all deeps: ⁸ Fire, and hail; snow, and vapours; stormy wind fulfilling his word: ⁹ Mountains, and all hills; fruitful trees, and all cedars: ¹⁰ Beasts, and all cattle; creeping things, and flying fowl: ¹¹ Kings of the earth, and all people; princes, and all judges of the earth: ¹² Both young men, and maidens; old men, and children: ¹³ Let them praise the name of YHVH: for his name alone is excellent; his glory is above the earth and heaven. ¹⁴ He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye YHVH.

Torah - Deu 28:1 29-9

The Blessings for Fulfilling YHVH's Torah Commandments

¹ And it shall come to pass, if thou shalt hearken diligently unto the voice of YHVH thy Elohim, to observe and to do all his commandments which I command thee this day, that YHVH thy Elohim will set thee on high above all nations of the earth: ² And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of YHVH thy Elohim. ³ Blessed shalt thou be in the city, and blessed shalt thou be in the field. ⁴ Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. ⁵ Blessed shall be thy basket and thy store. ⁶ Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out. ⁷ YHVH shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways. ⁸ YHVH shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which YHVH thy Elohim giveth thee. ⁹ YHVH shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of YHVH thy Elohim, and walk in his ways. ¹⁰ And all people of the earth shall see that thou art called by the name of YHVH; and they shall be afraid of thee. ¹¹ And YHVH shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which YHVH swore unto thy fathers to give thee. ¹² YHVH shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless **Aleph Tav** all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. ¹³ And YHVH shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of YHVH thy Elohim, which I command thee this day, to observe and to do them: ¹⁴ And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

The Curses for Disobeying YHVH's Torah Commandments

¹⁵ But it shall come to pass, if thou wilt not hearken unto the voice of YHVH thy Elohim, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: ¹⁶ Cursed shalt thou be in the city, and cursed shalt thou be in the field. ¹⁷ Cursed shall be thy basket and thy store. ¹⁸ Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. ¹⁹ Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out. ²⁰ YHVH shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me. ²¹ YHVH shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it. ²² YHVH shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish. ²³ And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron. ²⁴ YHVH shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed. ²⁵ YHVH shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth. ²⁶ And thy carcass shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away. ²⁷ YHVH will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed. ²⁸ YHVH shall smite thee with madness, and blindness, and astonishment of heart: ²⁹ And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no

man shall save thee. ³⁰ Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof. ³¹ Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them. ³² Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand. ³³ The fruit of thy land, and all thy labors, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway: ³⁴ So that thou shalt be mad for the sight of thine eyes which thou shalt see. ³⁵ YHVH shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head. ³⁶ YHVH shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. ³⁷ And thou shalt become an astonishment, a proverb, and a byword, among all nations whither YHVH shall lead thee. ³⁸ Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it. ³⁹ Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them. ⁴⁰ Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit. ⁴¹ Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity. ⁴² All thy trees and fruit of thy land shall the locust consume. ⁴³ The stranger that is within thee shall get up above thee very high; and thou shalt come down very low. ⁴⁴ He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail. ⁴⁵ Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of YHVH thy Elohim, to keep his commandments and his statutes which he commanded thee: ⁴⁶ And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever. ⁴⁷ Because thou servedst not YHVH thy Elohim with joyfulness, and with gladness of heart, for the abundance of all things; ⁴⁸ Therefore shalt thou serve thine enemies which YHVH shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee. ⁴⁹ YHVH shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand; ⁵⁰ A nation of fierce countenance, which shall not regard the person of the old, nor show favor to the young: ⁵¹ And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. ⁵² And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which YHVH thy Elohim hath given thee. ⁵³ And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which YHVH thy Elohim hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: ⁵⁴ So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: ⁵⁵ So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. ⁵⁶ The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, ⁵⁷ And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates. ⁵⁸ If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, **Aleph Tav** YHVH Thy Elohim (THE LORD THY GOD KJV); ⁵⁹ Then YHVH will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance. ⁶⁰ Moreover he will bring **Aleph Tav** upon thee all the diseases of Egypt,

which thou wast afraid of; and they shall cleave unto thee. ⁶¹ Also every sickness, and every plague, which is not written in the book of this law, them will YHVH bring upon thee, until thou be destroyed. ⁶² And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of YHVH thy Elohim. ⁶³ And it shall come to pass, that as YHVH rejoiced over you to do you good, and to multiply you; so YHVH will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it. ⁶⁴ And YHVH shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone. ⁶⁵ And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but YHVH shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: ⁶⁶ And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life: ⁶⁷ In the morning thou shalt say, Would Elohim it were even! and at even thou shalt say, Would Elohim it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. ⁶⁸ And YHVH shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

Moses' Final Charge to the People: Obey YHVH and Be Blessed in All That You Do

^{29:1} These are the words of the covenant, which commanded YHVH ~~commanded~~ **Aleph Tav** Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb. ² And Moses called unto all Israel, and said unto them, Ye have seen **Aleph Tav** all that YHVH did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land; ³ The great temptations which thine eyes have seen, the signs, and those great miracles: ⁴ Yet YHVH hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day. ⁵ And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot. ⁶ Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am YHVH your Elohim. ⁷ And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them: ⁸ And we took **Aleph Tav** their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh. ⁹ Keep therefore the words of this covenant, and do them, that ye may prosper **Aleph Tav** in all that ye do.

My Commentary and Notes

Standalone Aleph Tav for Deu 28:12, 58 and 29:1-2, 8-9

For an explanation of the Aleph Tav teaching, click here → [Word Doc](#) version or [PDF](#) version

¹² YHVH shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless **Aleph Tav** all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

Deu 28:12 יפתח H6605 shall open יהוה H3068 The LORD לך H853 את H853 אוצרו H8064 the heaven הטוב H214 treasure, H2896 unto thee his good השמים H853 את H853 לנתת H5414 to give מטר H4306 the rain ארצך H776 unto thy land בעתו H6256 in his ולברך H1288 and to bless את H853 כל H3605 all מעשה H4639 the work ירך H3027 of thine hand: והלוית H3867 and thou shalt lend גוים H1471 nations, רבים H3867 borrow: תלוה: H3808 shalt not לא H859 and thou ואתה H7227 unto many

Notes on Deu 28:53, 55 & 57:

70 AD. See Book 6 Chapter 3 Paragraph 4 "The Wars Of The Jews" (Or The History Of The Destruction Of Jerusalem) By Flavius Josephus. Compare this with Lev 26:29.

⁵⁸ If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, **Aleph Tav** YHVH Thy Elohim (THE LORD THY GOD KJV);

Deu 28:58 אם H518 If לא H3808 thou wilt not תשמר H8104 observe לעשות H6213 to do את H853 כל H3605 all דברי H1697 the words התורה H8451 law הזאת H2063 of this הכתבים H3789 that are written בספר H5612 book, הזה H2088 in this ליראה H3372 that ואתה H3372 and הנכבד H3513 glorious השם H8034 name: את H853 את H853 זהה H2088 this הנהיך H430 THY GOD: אלהיך H3068 THE LORD יהוה H853 את H853 זהה H2088 this fearful

⁶⁰ Moreover he will bring **Aleph Tav** upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

H3605 upon thee all **את** H853 **בך** H7725 Moreover he will bring **והשיב** **Deu 28:60**

H3025 **יגרת** H834 which **אשר** H4714 of Egypt, **מצרים** H4064 the diseases, **מרוה**

H1692 and they shall cleave: **ודבקו** H6440 of: **מפניהם** thou wast afraid

^{29:1} These are the words of the covenant, which commanded YHVH ~~commanded~~ **Aleph Tav** Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb. ² And Moses called unto all Israel, and said unto them, Ye have seen **Aleph Tav** all that YHVH did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

H1285 of the **הברית** H1697 the words **דברי** H428 These **אלה** **Deu 29:1**

H3068 the LORD **יהוה** H6680 commanded **צוה** H834 which **אשר** covenant,

את H853 **משה** H4872 Moses **לכרת** H3772 to make **את** H854 with **בני**

H4124 **מואב** H776 in the land **בארץ** H3478 of Israel **ישראל** H1121 the children

H834 which **אשר** H1285 the covenant **הברית** H905 beside **מלבד** of Moab,

H2722 them in Horeb: **בחרב** H854 with **אתם** H3772 he made **כרת**

כל H413 unto **אל** H4872 And Moses, **משה** H7121 called **ויקרא** **Deu 29:2**

H413 unto **אלהם** H559 and said **ויאמר** H3478 Israel, **ישראל** H3605 all

אשר H3605 all **כל** **את** H853 H7200 have seen **ראיתם** H859 them, Ye **אתם**

H5869 before your **לעיניכם** H3068 the LORD **יהוה** H6213 did **עשה** H834 that

H6547 unto **לפרעה** H4714 of Egypt **מצרים** H776 in the land **בארץ** eyes

H3605 and **ולכל** H5650 his servants, **עבדיו** H3605 and unto all **ולכל** Pharaoh,

H776 his land: **ארצו** unto all

Deu 29:8 And we took **Aleph Tav** their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh. ⁹ Keep therefore the words of this covenant, and do them, that ye may prosper **Aleph Tav** in all that ye do.

ונתנה H776 their land, ארצם את H853 H3947 And we took ונקח **Deu 29:8**
 H7206 unto the לראובני H5159 it for an inheritance, לנתלה H5414 and gave
 שבת H2677 and to the half ולהצי ולגדי Reubenites,
 H4520 of Manasseh. המנשי H7626 tribe
 H1697 therefore the words דברי את H853 H8104 Keep ושמרתם **Deu 29:9**
 אתם H6213 and do ועשיתם H2063 of this הזאת H1285 covenant, הברית
 כל את H853 H7919 ye may prosper תשכילו H4616 them, that למען H853
 H6213 ye do. תעשון H834 that אשר H3605 in all

Mitzvot for this parasha

Source: www.jewfaq.org

Verse(s)	Mitzvah Number	Category	Law
Deu 28:9	10	G-d	To imitate His good and upright ways.

Brit - Joh 14

¹ Let not your heart be troubled: ye believe in Elohim, believe also in me. ² In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. ³ And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. ⁴ And whither I go ye know, and the way ye know. ⁵ Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? ⁶ Y'shua saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. ⁷ If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. ⁸ Philip saith unto him, Lord, shew us the Father, and it sufficeth us. ⁹ Y'shua saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? ¹⁰ Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. ¹¹ Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. ¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. ¹³ And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. ¹⁴ If ye shall ask any thing in my name, I will do it. ¹⁵ If ye love me, keep my commandments. ¹⁶ And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; ¹⁷ Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. ¹⁸ I will not leave you comfortless: I will come to you. ¹⁹ Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. ²⁰ At that day ye shall know that I am in my Father, and ye in me, and I in you. ²¹ He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. ²² Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? ²³ Y'shua answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. ²⁴ He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. ²⁵ These things have I spoken unto you, being yet present with you. ²⁶ But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. ²⁷ Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. ²⁸ Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. ²⁹ And now I have told you before it come to pass, that, when it is come to pass, ye might believe. ³⁰ Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. ³¹ But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

Gospel - Act 22

¹ Men, brethren, and fathers, hear ye my defence which I make now unto you. ² (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,) ³ I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward Elohim, as ye all are this day. ⁴ And I persecuted this way unto the death, binding and delivering into prisons both men and women. ⁵ As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. ⁶ And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me. ⁷ And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? ⁸ And I answered, Who art thou, Lord? And he said unto me, I am Y'shua of Nazareth, whom thou persecutest. ⁹ And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me. ¹⁰ And I said, What shall I do, YHVH? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. ¹¹ And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus. ¹² And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, ¹³ Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. ¹⁴ And he said, The Elohim of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. ¹⁵ For thou shalt be his witness unto all men of what thou hast seen and heard. ¹⁶ And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord. ¹⁷ And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; ¹⁸ And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. ¹⁹ And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: ²⁰ And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him. ²¹ And he said unto me, Depart: for I will send thee far hence unto the Gentiles. ²² And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live. ²³ And as they cried out, and cast off their clothes, and threw dust into the air, ²⁴ The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him. ²⁵ And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? ²⁶ When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman. ²⁷ Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea. ²⁸ And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was free born. ²⁹ Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him. ³⁰ On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

Prophecy - Rev 12 and 13

¹ And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: ² And she being with child cried, travailing in birth, and pained to be delivered. ³ And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. ⁴ And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. ⁵ And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto Elohim, and to his throne. ⁶ And the woman fled into the wilderness, where she hath a place prepared of Elohim, that they should feed her there a thousand two hundred and threescore days. ⁷ And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, ⁸ And prevailed not; neither was their place found any more in heaven. ⁹ And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. ¹⁰ And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our Elohim, and the power of his Meshiach: for the accuser of our brethren is cast down, which accused them before our Elohim day and night. ¹¹ And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. ¹² Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. ¹³ And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. ¹⁴ And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. ¹⁵ And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. ¹⁶ And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. ¹⁷ And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of Elohim, and have the testimony of Y'shua Meshiach.

13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. ² And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. ³ And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. ⁴ And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? ⁵ And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. ⁶ And he opened his mouth in blasphemy against Elohim, to blaspheme his name, and his tabernacle, and them that dwell in heaven. ⁷ And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. ⁸ And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. ⁹ If any man have an ear, let him hear. ¹⁰ He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. ¹¹ And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. ¹² And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. ¹³ And he doeth great wonders, so that he maketh fire come down from heaven on the earth

in the sight of men, ¹⁴ And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. ¹⁵ And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. ¹⁶ And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: ¹⁷ And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. ¹⁸ Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

History - Neh 5:1-19

¹ And there was a great cry of the people and of their wives against their brethren the Jews. ² For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live. ³ Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth. ⁴ There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards. ⁵ Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards. ⁶ And I was very angry when I heard their cry and these words. ⁷ Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them. ⁸ And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer. ⁹ Also I said, It is not good that ye do: ought ye not to walk in the fear of our Elohim because of the reproach of the heathen our enemies? ¹⁰ I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury. ¹¹ Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them. ¹² Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise. ¹³ Also I shook my lap, and said, So Elohim shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised YHVH. And the people did according to this promise. ¹⁴ Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor. ¹⁵ But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of Elohim. ¹⁶ Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work. ¹⁷ Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us. ¹⁸ Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people. ¹⁹ Think upon me, my Elohim, for good, according to all that I have done for this people.

Commentary

For more commentary on Ki Tavo from [MIA](#), click → [here](#).

Ahavta

<http://www.ahavta.org/Commentary%20Y-3/Y3-45.htm>

Commentary - Year 3 Sabbath 45

Deuteronomy 28:1 - 29:9 - Isaiah 55:2 - Psalm 142 - John 14:1-31

Shevat 15, 5764 / February 7, 2004 Shevat 15, 5767 / February 3, 2007 - New Year for Trees / Arbor Day

While this Torah portion had a literal application to the ancient nation of Israel, it also has a prophetic application for God's people. Our redemption is dependent upon Yeshua's work for us, but our position is determined by how we learn obedience. There are ten blessings with ten corresponding curses.

Im-Shamoa / If you hearken

¹ "Now it shall be, if you will diligently obey Yahweh your God, being careful to do all His commandments which I command you today, Yahweh your God will set you high above all the nations of the earth. ² "And all these blessings shall come upon you and overtake you, if you will obey Yahweh your God.

Amen

³ "Blessed shall you be in the city, and blessed shall you be in the country.

⁴ "Blessed shall be the offspring of your body and the produce of your ground and the offspring of your beasts, the increase of your herd and the young of your flock.

⁵ "Blessed shall be your basket and your kneading bowl.

⁶ "Blessed shall you be when you come in, and blessed shall you be when you go out.

⁷ "Yahweh will cause your enemies who rise up against you to be defeated before you; they shall come out against you one way and shall flee before you seven

Im-lo Tishma / If you will not hearken

¹⁵ "But it shall come about, if you will not obey Yahweh your God, to observe to do all His commandments and His statutes with which I charge you today, that all these curses shall come upon you and overtake you.

Amen

¹⁶ "Cursed shall you be in the city, and cursed shall you be in the country.

¹⁸ "Cursed shall be the offspring of your body and the produce of your ground, the increase of your herd and the young of your flock.

¹⁷ "Cursed shall be your basket and your kneading bowl.

¹⁹ "Cursed shall you be when you come in, and cursed shall you be when you go out.

²⁵ "Yahweh will cause you to be defeated before your enemies; you shall go out one way against them, but you shall flee seven ways before them,

ways.

If you will diligently obey Yahweh your God,

⁸ "Yahweh will command the blessing upon you in your barns and in all that you put your hand to, and He will bless you in the land which Yahweh your God gives you.

⁹ "Yahweh will establish you as a holy people to Himself, as He swore to you, if you will keep the commandments of Yahweh your God, and walk in His ways. ¹⁰ "So all the peoples of the earth shall see that you are called by the name of Yahweh; and they shall be afraid of you.

¹¹ "And Yahweh will make you abound in prosperity, in the offspring of your body and in the offspring of your beast and in the produce of your ground, in the land which Yahweh swore to your fathers to give you.

¹² "Yahweh will open for you His good storehouse, the heavens, to give rain to your land in its season and to bless all the work of your hand; and you shall lend to many nations, but you shall not borrow.

¹³ "And Yahweh shall make you the head and not the tail, and you only shall be above, and you shall not be underneath, if you will listen to the commandments of Yahweh your God, which I charge you today, to observe them carefully, ¹⁴ and do not turn aside from any of the

and you shall be an example of terror to all the kingdoms of the earth.

If you will not obey Yahweh your God,

²⁰ "Yahweh will send upon you curses, confusion, and rebuke, in all you undertake to do, until you are destroyed and until you perish quickly, on account of the evil of your deeds, because you have forsaken Me. ²¹ "Yahweh will make the pestilence cling to you until He has consumed you from the land, where you are entering to possess it.

³⁶ "Yahweh will bring you and your king, whom you shall set over you, to a nation which neither you nor your fathers have known, and there you shall serve other gods, wood and stone. ³⁷ "And you shall become a horror, a proverb, and a taunt among all the people where Yahweh will drive you.

³¹ "Your ox shall be slaughtered before your eyes, but you shall not eat of it; your donkey shall be torn away from you, and shall not be restored to you; your sheep shall be given to your enemies, and you shall have none to save you. ³² "Your sons and your daughters shall be given to another people, while your eyes shall look on and yearn for them continually; but there shall be nothing you can do. ³³ "A people whom you do not know shall eat up the produce of your ground and all your labors, and you shall never be anything but oppressed and crushed continually.

²⁴ "Yahweh will make the rain of your land powder and dust; from heaven it shall come down on you until you are destroyed.

⁶² "Then you shall be left few in number, whereas you were as the stars of heaven for multitude, because you did not obey Yahweh your God. ⁶³ "And it shall come about that as Yahweh delighted over you to prosper you, and multiply you, so Yahweh will delight over

words which I command you today, to the right or to the left, to go after other gods to serve them.

you to make you perish and destroy you; and you shall be torn from the land where you are entering to possess it. ⁶⁴ "Moreover, Yahweh will scatter you among all peoples, from one end of the earth to the other end of the earth; and there you shall serve other gods, wood and stone, which you or your fathers have not known. ⁶⁵ "And among those nations you shall find no rest, and there shall be no resting place for the sole of your foot; but there Yahweh will give you a trembling heart, failing of eyes, and despair of soul. ⁶⁶ "So your life shall hang in doubt before you; and you shall be in dread night and day, and shall have no assurance of your life. ⁶⁷ "In the morning you shall say, 'Would that it were evening!' And at evening you shall say, 'Would that it were morning!' because of the dread of your heart which you dread, and for the sight of your eyes which you shall see. ⁶⁸ "And Yahweh will bring you back to Egypt in ships, by the way about which I spoke to you, 'You will never see it again!' And there you shall offer yourselves for sale to your enemies as male and female slaves, but there will be no buyer."

The reason given for the curses is: (v.47-48) *"Because you did not serve Yahweh your God with joy and a glad heart, for the abundance of all things; therefore you shall serve your enemies whom Yahweh shall send against you, in hunger, in thirst, in nakedness, and in the lack of all things"*.

Haftarah means completion of the Torah portion. Today's Prophet brings the fitting question to follow Deuteronomy 28.

Isaiah 55:2 – Yahweh says, *"Why do you spend money for what is not bread, and your wages for what does not satisfy? Listen carefully to Me, and eat what is good, and delight yourself in abundance."*

John 14

(V.2-3) Yeshua said that He was going away to prepare a place for His disciples, a place where there were many dwelling places. He also said that He would return to receive them to Himself. (V.6) And He said that He was the way to get there.

This was hard for the disciples then to understand, and it seems much misunderstood today.

In Revelation 21:2 we read, using the same term, of this "prepared" place, coming down from the heavens, coming to an Earth renewed by fire. It will come down after the Sabbath Millennium – the thousand year reign of Yeshua on this Earth. Then we read (v.7), *"He who overcomes shall inherit these things, and I will be his God and he will be My son"*.

But, prior to this, there will be a judgment for the righteous, where each ones position will be determined. Some will have great reward, and some will suffer loss. (This has nothing to do with the judgment of the wicked.)

(1 Corinthians 3:11-15) *For no man can lay a foundation other than the one which is laid, which is Yeshua the Messiah. Now if any man builds upon the foundation with gold, silver, precious stones, wood, hay, straw, each man's work will become evident; for the day will show it, because it is to be revealed with fire; and the fire itself will test the quality of each man's work. If any man's work which he has built upon it remains, he shall receive a reward. If any man's work is burned up, he shall suffer loss; but he himself shall be saved, yet so as through fire.*

Many of us prepare for many years, such as through college, for a profession to make the short remainder of life more bountiful. How much more should we be diligent in preparing for the life to come?

Then Yeshua said, (v.14-15) *“If you ask anything in My name, I will do it. If you love Me, you will keep My commandments.”* These two sentences are not unrelated. To ask in Yeshua’s Name is to ask in His stead. It means to ask for that which He would desire in order to fulfill His Father’s work. It means that we are diligently seeking to fulfill God’s commandments! It is the way of blessing! It is the way of fulfilled prayers!

To pray for fulfillment of our selfish desires, then tack on words such as “in Jesus name” (regardless of language), is not a way to answered prayer. It is using His Name in vain. It is the way to receive the curses listed in the Torah portion, (Deut 28:47) *“because you did not serve Yahweh your God with joy and a glad heart”*.

In the spirit of Deuteronomy 28, Yeshua further said, (v.21) *“He who has My commandments and keeps them, he it is who loves Me; and he who loves Me shall be loved by My Father, and I will love him, and will disclose Myself to him.”*

David ended **Psalm 142** with *“the righteous will surround me, for You will deal bountifully with me.”*

"Serve Yahweh with gladness!" (Psalm 100:2)