

Triennial Parsha Reading for - 9/26/2009

Tab	Section	Verse
1	Psalm	Psa Psa 130:1
2	Torah	Deu 5:1-6:3
3	Haftorah	Isa 40:15-26
4	Brit	Rom 10:1-17
5	Brit	Rom 13:8-14
6	Gospel	Act 5:1-42
7	Prophecy	Dan 4:1-18
8	History	2Ch 30:1-27

Torah - Deu 5:1-6:3	2
My Commentary and Notes	4
Stand alone Aleph Tav for Deu 5 verses 11, 27*and 31	4
Mitzvot for this Parasha	5
Haftorah - Isa 40:15-26	5
Brit - Rom 10:1-17	5
Brit - Rom 13:8-14	6
Gospel - Act 5:1-42	6
Prophecy - Dan 4:1-18	8
History - 2Ch 30:1-27	8
Commentary	10
Ahavta	10

Psalm - 130

¹ Out of the depths have I cried unto thee, YHVH. ² Lord, hear my voice: let thine ears be attentive to the voice of my supplications. ³ If thou, YHVH, shouldest mark iniquities, O Lord, who shall stand? ⁴ But there is forgiveness with thee, that thou mayest be feared. ⁵ I wait for YHVH, my soul doth wait, and in his word do I hope. ⁶ My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning. ⁷ Let Israel hope in YHVH: for with YHVH there is mercy, and with him is plenteous redemption. ⁸ And he shall redeem Israel from all his iniquities.

Torah - Deu 5:1-6:3

Moshe recounts the awesome Covenant at Mt. Horeb / Sinai

¹ And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them. ² YHVH our Elohim made a covenant with us in Horeb. ³ YHVH made not this covenant with our fathers, but with us, even us, who are all of us here alive this day. ⁴ YHVH talked with you face to face in the mount out of the midst of the fire, ⁵ (I stood between YHVH and you at that time, to show you the word of YHVH: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

Aleph

⁶ I am YHVH thy Elohim, which brought thee out of the land of Egypt, from the house of bondage.

Bet

⁷ Thou shalt have none other gods before me. ⁸ Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: ⁹ Thou shalt not bow down thyself unto them, nor serve them: for I YHVH thy Elohim am a jealous Elohim, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, ¹⁰ And showing mercy unto thousands of them that love me and keep my commandments.

Gimel

¹¹ Thou shalt not take the name of YHVH thy Elohim in vain: for YHVH will not hold him guiltless that taketh **Aleph Tav** his name in vain.

Dalet

¹² Keep the sabbath day to sanctify it, as YHVH thy Elohim hath commanded thee. ¹³ Six days thou shalt labor, and do all thy work: ¹⁴ But the seventh day is the sabbath of YHVH thy Elohim: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. ¹⁵ And remember that thou wast a servant in the land of Egypt, and that YHVH thy Elohim brought thee out thence through a mighty hand and by a stretched out arm: therefore YHVH thy Elohim commanded thee to keep the sabbath day.

Hey

¹⁶ Honor thy father and thy mother, as YHVH thy Elohim hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which YHVH thy Elohim giveth thee.

Vav

¹⁷ Thou shalt not kill.

Zayin

¹⁸ Neither shalt thou commit adultery.

Chet

¹⁹ Neither shalt thou steal.

Tet

²⁰ Neither shalt thou bear false witness against thy neighbor.

Yod

²¹ Neither shalt thou desire thy neighbor's wife, neither shalt thou covet thy neighbor's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbor's.

Moshe continues his recount of the events at Mt. Horeb / Sinai

²² These words YHVH spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me. ²³ And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders; ²⁴ And ye said, Behold, YHVH our Elohim hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that Elohim doth talk with man, and he liveth. ²⁵ Now therefore why should we die? for this great fire will consume us: if we hear the voice of YHVH our Elohim any more, then we shall die. ²⁶ For who is there of all flesh, that hath heard the voice of the living Elohim speaking out of the midst of the fire, as we have, and lived? ²⁷ Go thou near, and hear **Aleph Tav** all that YHVH our Elohim shall say: and speak thou unto us **Aleph Tav** all that YHVH our Elohim shall speak unto thee; and we will hear it, and do it. ²⁸ And YHVH heard the voice of your words, when ye spake unto me; and YHVH said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. ²⁹ O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever! ³⁰ Go say to them, Get you into your tents again. ³¹ But as for thee, stand thou here by me, and I will speak unto **Aleph Tav** thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it. ³² Ye shall observe to do therefore as YHVH your Elohim hath commanded you: ye shall not turn aside to the right hand or to the left. ³³ Ye shall walk in all the ways which YHVH your Elohim hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

6:1 Now these are the commandments, the statutes, and the judgments, which YHVH your Elohim commanded to teach you, that ye might do them in the land whither ye go to possess it: ² That thou mightest fear YHVH thy Elohim, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. ³ Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as YHVH Elohim of thy fathers hath promised thee, in the land that floweth with milk and honey.

My Commentary and Notes

Stand alone Aleph Tav for Deu 5 verses 11, 27*and 31

For an explanation of the Aleph Tav teaching, click here → <http://torahlawform.com/Documents/AlephTav.doc>

Deu 5:11 KJV Thou shalt not take the name of YHVH thy Elohim in vain: for YHVH will not hold *him* guiltless that taketh **Aleph Tav** his name in vain.

Deu 5:11 לֹא תִשָּׂא אֶת־שֵׁם־יְהוָה אֱלֹהֶיךָ לְשׂוּא כִּי לֹא
יִנְקֶה יְהוָה אֶת־אֲשֶׁר־יִשָּׂא אֶת־שְׁמוֹ לְשׂוּא: ס

Commentary: I contend that taking Elohim's name in vain is to mean to dismiss His power and authority specifically His power and authority as it relates to you. It's important to know verse 11 is being stated here in the midst of the Ten Commandments which is our contract/covenant with the Creator. With the placement of the Aleph Tav, it seems clear to me that dismissing the action of the Meshiach, redemption, and therefore it's power and authority is just as grave as dismissing the power and authority of YHVH.

Deu 5:27 KJV Go thou near, and hear **Aleph Tav** all that YHVH our Elohim shall say: and speak thou unto us **Aleph Tav** all that the YHVH our Elohim shall speak unto thee; and we will hear *it*, and do *it*.

Deu 5:27 קָרַב אֶתָּה וּשְׁמַע אֶת־כָּל־אֲשֶׁר יֹאמַר יְהוָה אֱלֹהֵינוּ וְאָתָּ
תְּדַבֵּר אֵלֵינוּ אֶת־כָּל־אֲשֶׁר יְדַבֵּר יְהוָה אֱלֹהֵינוּ אֵלֶיךָ וּשְׁמַעְנוּ וְעָשִׂינוּ:

***** Two Aleph Tav's in the same verse...does this increase the count from 611 to 612???

Verse 27 is after the retelling of the covenant at Mt. Sinai and the ten commandments. verse 22 references two tablets, 24 says Elohim talks with man and they live but then in 25 it implies that there is a limit and if the limit is not enforced we shall die. 26 says (I think) that only Israel has heard the voice from Elohim and lived. So what's the deeper meaning here in 27...I don't really know, maybe, like the Sh'ma, it's 1st to hear His words and the 2nd is to do His words. Remember that Deu 6:4 is in the next Parasha.

Deu 5:31 KJV But as for thee, stand thou here by me, and I will speak unto **Aleph Tav** thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do *them* in the land which I give them to possess it.

Deu 5:31 וְאָתָּה פֹּה עֹמֵד עִמָּדִי וְאֶדְבַּרְתָּ אֵלַיךָ אֶת־כָּל־הַמִּצְוֹת וְהַחֻקִּים
וְהַמִּשְׁפָּטִים אֲשֶׁר תִּלְמַדְם וְעָשׂוּ בָאָרֶץ אֲשֶׁר אֲנֹכִי נֹתֵן לָהֶם לְרִשְׁתָּהּ:

Mitzvot for this Parasha

Verse(s)	Mitzvah Number	Category	Law
Exo 20:2; Deu 5:6	1	G-d	To know that G-d exists.
Deu 5:18	283	Criminal Laws	Not to crave something that belongs to another.

Haftorah - Isa 40:15-26

¹⁵ Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. ¹⁶ And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. ¹⁷ All nations before him are as nothing; and they are counted to him less than nothing, and vanity. ¹⁸ To whom then will ye liken Elohim? or what likeness will ye compare unto him? ¹⁹ The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains. ²⁰ He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved. ²¹ Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? ²² It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: ²³ That bringeth the princes to nothing; he maketh the judges of the earth as vanity. ²⁴ Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. ²⁵ To whom then will ye liken me, or shall I be equal? saith the Holy One. ²⁶ Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.

Brit - Rom 10:1-17

¹ Brethren, my heart's desire and prayer to Elohim for Israel is, that they might be saved. ² For I bear them record that they have a zeal of Elohim, but not according to knowledge. ³ For they being ignorant of Elohim's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of Elohim. ⁴ For Christ is the end of the law for righteousness to every one that believeth. ⁵ For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. ⁶ But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:) ⁷ Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) ⁸ But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; ⁹ That if thou shalt confess with thy mouth the Lord Y'shua, and shalt believe in thine heart that Elohim hath raised him from the dead, thou shalt be saved. ¹⁰ For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. ¹¹ For the scripture saith, Whosoever believeth on him shall not be ashamed. ¹² For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. ¹³ For whosoever shall call upon the name of the Lord shall be saved. ¹⁴ How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? ¹⁵ And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! ¹⁶ But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? ¹⁷ So then faith cometh by hearing, and hearing by the word of Elohim.

Brit - Rom 13:8-14

⁸ Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. ⁹ For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. ¹⁰ Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. ¹¹ And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. ¹² The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. ¹³ Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. ¹⁴ But put ye on the Lord Y'shua Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Gospel - Act 5:1-42

¹ But a certain man named Ananias, with Sapphira his wife, sold a possession, ² And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. ³ But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? ⁴ Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto Elohim. ⁵ And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. ⁶ And the young men arose, wound him up, and carried him out, and buried him. ⁷ And it was about the space of three hours after, when his wife, not knowing what was done, came in. ⁸ And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. ⁹ Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. ¹⁰ Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband. ¹¹ And great fear came upon all the church, and upon as many as heard these things. ¹² And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. ¹³ And of the rest durst no man join himself to them: but the people magnified them. ¹⁴ And believers were the more added to the Lord, multitudes both of men and women.) ¹⁵ Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. ¹⁶ There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. ¹⁷ Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, ¹⁸ And laid their hands on the apostles, and put them in the common prison. ¹⁹ But the angel of the Lord by night opened the prison doors, and brought them forth, and said, ²⁰ Go, stand and speak in the temple to the people all the words of this life. ²¹ And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. ²² But when the officers came, and found them not in the prison, they returned and told, ²³ Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within. ²⁴ Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. ²⁵ Then came one and told them, saying, Behold, the men whom

ye put in prison are standing in the temple, and teaching the people. ²⁶ Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned. ²⁷ And when they had brought them, they set them before the council: and the high priest asked them, ²⁸ Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. ²⁹ Then Peter and the other apostles answered and said, We ought to obey Elohim rather than men. ³⁰ The Elohim of our fathers raised up Y'shua, whom ye slew and hanged on a tree. ³¹ Him hath Elohim exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. ³² And we are his witnesses of these things; and so is also the Holy Ghost, whom Elohim hath given to them that obey him. ³³ When they heard that, they were cut to the heart, and took counsel to slay them. ³⁴ Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; ³⁵ And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. ³⁶ For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. ³⁷ After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed. ³⁸ And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: ³⁹ But if it be of Elohim, ye cannot overthrow it; lest haply ye be found even to fight against Elohim. ⁴⁰ And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Y'shua, and let them go. ⁴¹ And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. ⁴² And daily in the temple, and in every house, they ceased not to teach and preach Y'shua Christ.

Prophecy - Dan 4:1-18

¹ Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. ² I thought it good to shew the signs and wonders that the high Elohim hath wrought toward me. ³ How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation. ⁴ I Nebuchadnezzar was at rest in mine house, and flourishing in my palace: ⁵ I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me. ⁶ Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream. ⁷ Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof. ⁸ But at the last Daniel came in before me, whose name was Beltshazzar, according to the name of my Elohim, and in whom is the spirit of the holy gods: and before him I told the dream, saying, ⁹ O Beltshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof. ¹⁰ Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great. ¹¹ The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth: ¹² The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. ¹³ I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven; ¹⁴ He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: ¹⁵ Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth: ¹⁶ Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him. ¹⁷ This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men. ¹⁸ This dream I king Nebuchadnezzar have seen. Now thou, O Beltshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee.

History - 2Ch 30:1-27

¹ And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of YHVH at Jerusalem, to keep the passover unto YHVH Elohim of Israel. ² For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month. ³ For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem. ⁴ And the thing pleased the king and all the congregation. ⁵ So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto YHVH Elohim of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written. ⁶ So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto YHVH Elohim of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria. ⁷ And be not ye like your fathers, and like your brethren, which trespassed against YHVH Elohim of their fathers, who therefore gave them up to desolation, as ye see. ⁸ Now be ye not stiffnecked, as your fathers were, but yield yourselves unto YHVH, and enter into his

September 24, 2009 http://torahlawform.com/Documents/Triennial_47_03_Vaetchanan_2009_09_26_Normal.PDF

sanctuary, which he hath sanctified for ever: and serve YHVH your Elohim, that the fierceness of his wrath may turn away from you.⁹ For if ye turn again unto YHVH, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for YHVH your Elohim is gracious and merciful, and will not turn away his face from you, if ye return unto him.¹⁰ So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.¹¹ Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.¹² Also in Judah the hand of Elohim was to give them one heart to do the commandment of the king and of the princes, by the word of YHVH.¹³ And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.¹⁴ And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron.¹⁵ Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of YHVH.¹⁶ And they stood in their place after their manner, according to the law of Moses the man of Elohim: the priests sprinkled the blood, which they received of the hand of the Levites.¹⁷ For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto YHVH.¹⁸ For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good YHVH pardon every one¹⁹ That prepareth his heart to seek Elohim, YHVH Elohim of his fathers, though he be not cleansed according to the purification of the sanctuary.²⁰ And YHVH hearkened to Hezekiah, and healed the people.²¹ And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised YHVH day by day, singing with loud instruments unto YHVH.²² And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of YHVH: and they did eat throughout the feast seven days, offering peace offerings, and making confession to YHVH Elohim of their fathers.²³ And the whole assembly took counsel to keep other seven days: and they kept other seven days with gladness.²⁴ For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.²⁵ And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.²⁶ So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem.²⁷ Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven.

Commentary

Ahavta

<http://www.ahavta.org/Commentary%20Y-3/Y3-27.htm>

Commentary - Year 3 Sabbath 27

Deuteronomy 5:1-33 - (no prophet) - Psalm 124 - Romans 10:1-17, 13:8-14

Tishrei 8, 5764 / October 4, 2003; Tishrei 8, 5767 / October 1, 2006

Vayiqra Moshe / Moses Summoned

Torah and Sin:

The Torah teaches us to love God and hate sin. In it we are given mitzvot (commandments), first to love God, and second to love our neighbor as ourselves. These are further expanded to ten commandments - five showing how to love God and five showing how to love our neighbor, who is created in the image of God. These ten are further expanded to 613 commandments.

All are under sin (Galatians 3:22), and sin desires to rule over man, but man is commanded to rule over sin (Genesis 4:7). Since sin is the transgression of the Torah (I John 3:4), and whatsoever is not of faith is sin (Romans 14:23), it may be concluded that transgressing the Torah is contrary to acting in faith.

By one man, Adam, sin entered the world, and death by sin (Romans 5:12). We inherited a sinful nature. There is no "Adamic sin", that is sin imputed to us from Adam; it is common but unbiblical teaching that (1) Christ died for Adamic sin of all, (2) baptism covers Adamic sin, and (3) that Christ died for all sins of everyone except the sin of unbelief. In our final redemption, when we receive our resurrection bodies, we will leave behind our inherited nature.

For the present, we are to hide the Torah in our hearts, so that we do not sin against God (Psalm 119:11). In the fulfillment of the Renewed Covenant, God will write the Torah on our hearts, and we will sin no more.

Yeshua was so named because He came to save *His people* from their sins (Matthew 1:21). Yeshua came to take away the sin of *the world* - not only Jews (John 1:29).

Sin has no dominion (rule) over the righteous, because they are under grace, not law. That means they cannot be condemned to death by the law because their penalty has been paid. It does not give license to freely transgress the law – sin.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say to you, Till heaven and earth shall pass away, one jot or one tittle shall by no means pass from the law, till all be fulfilled. (Matthew 5:17-18)

Whoever shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whoever shall do and teach them, the same shall be called great in the kingdom of heaven. (Matthew 5:19)

The New Covenant

Behold, the days come, saith Yahweh, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them

September 24, 2009 http://torahlawform.com/Documents/Triennial_47_03_Vaetchanan_2009_09_26_Normal.PDF

out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith Yahweh: But this shall be the covenant that I will make with the house of Israel; After those days, saith Yahweh,

- *I will put my law in their inward parts, and write it in their hearts;*
- *and will be their God, and they shall be my people.*
- *And they shall teach no more every man his neighbour, and every man his brother, saying, Know Yahweh: for they shall all know me, from the least of them unto the greatest of them, saith Yahweh: for I will forgive their iniquity, and I will remember their sin no more. (Jeremiah 31:31-34)*

For this is the covenant that I will make with the house of Israel after those days, saith Yahweh; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:.. (Hebrews 8:10-11)

- *And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. (Revelation 21:3)*
- *In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. And it shall come to pass in that day, saith Yahweh of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the (false) prophets and the unclean spirit to pass out of the land. (Zechariah 13:1-2)*

The word *new* in New Covenant literally means renewed.

The First Covenant was Torah written on stone, and it was broken by man. We are commanded to write it on our hearts, but we still continually break it.

The New Covenant is Torah written on the heart by God, and it will never be broken, but obeyed whole-heartedly.

When the New Covenant is fulfilled, we will be dwelling with God on a renewed earth (cleansed by fire), where He will be our God and we will be His people. This is according to the terms (above) of this Covenant found in Jeremiah and Hebrews and its fulfillment as seen in Revelation. Also, every man will know God, there will be no false prophets, and there will be no more evangelism.

Matt 23:16 – Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! 17 Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold? 18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. 19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? 20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. 21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein. 22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon. 23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

1 John 1:8 *If we say that we have no sin, we are deceiving ourselves, and the truth is not in us.*

Revelation 21:7 *"He who overcomes shall inherit these things, and I will be his God and he will be My son.*

Though the two atonements have been accomplished for us – that is, Yeshua has taken the punishment for our sins, and His righteousness has been accounted to us – but we still must “grow in grace”, we must “overcome” sin. The imminent Yom haKippurim (Day of the Atonements) is about repentance – acknowledging our sins and turning to God; it is about overcoming, and it applies to each one of us.

Deuteronomy 5

Here are our last instructions prior to entering the Promised Land. Yahweh has brought us out of the Land of Sin (Egypt) with a great display of His power. When we enter the Land, we will have only One God – Yahweh (v.6). We will not have any other gods before Yahweh. We will revere Yahweh’s Name. We will observe the Sabbath in the manner Yahweh

commanded. We will respect the authorities that Yahweh places over us. (Note that each of the first five commandments contains the name Yahweh.)

These Ten Commandments are enumerated according to ancient Hebrew practice. Today's "Christian" documents usually have the same commandments, but the numbers are placed differently – the First Commandment starting further into the text. An exception is the (Catholic) Douay Version, which omits the prohibition against making idols.

Here we will look at the Ten Commandments that hang on the greatest two, and some of the 613 that hang on the ten. P & N represent positive (248) and negative (365) commandments.

First Commandment: "*I am Yahweh your God.*"

P1 (Judgment) Exo 20:22 – Believe in Yahweh.

P3 " Deut 6:5 – Love Yahweh with heart, soul, strength.

P10 " Deut 6:7 – Read *Sh'ma* twice daily.

P170 (Ordinance) Num 29:1 – Hear shofar on Yom Teruah.

N172 (Statute) Deut 14:7 – Do not eat any unclean animal.

Have you considered that God commanded us to "speak" the *Sh'ma* every evening and every morning?

Second Commandment: "*Do not turn to idols.*"

"The prohibition against actual idol worship appears [in Exodus 20:5]; this verse prohibits even the very thought of such worship. . . . This verse forbids the study or discussion of the rites and philosophy of idolatry. . . . This prohibition extends even to someone who seeks to learn about idols only to disparage them" – *The Chumash, The Stone Edition*.

This appears to be observed throughout Scripture: only the outward obvious aspects of idolatry are mentioned; there is never detail of the rites or philosophy.

P185 Deut 12:2 – Destroy all idol worship in Israel.

N4 Exo 20:20 – Do not make figures of human beings.

N17 Deut 13:9 – Do not love someone who seeks to lead others to idolatry.

N25 Deut 7:26 – Do not increase wealth by connection to idolatry.

N31 Lev 19:26 – Do not practice divination.

N41 Lev 19:28 – Do not imprint any marks on your bodies.

How about not "earning money" by having any part with idolatry?

Third Commandment: "*Do not take the name Yahweh your God in vain.*"

P9 Lev 22:32 – Keep the Name Yahweh holy (to distinguish the Name of our God).

P19 Deut 8:10 – Bless Yahweh after eating.

N62 Exod 20:2 – Do not make a vain oath.

N89 Deut 12:31 (Ordinance) – Do not offer sacrifices outside Temple Court.

Fourth Commandment: "*Remember Sabbath Day, to keep it holy.*"

In Exodus, we were told to "remember" the Sabbath Day, which was made holy at creation; here (in Deuteronomy) we are told to "safeguard" the Holy Sabbath. In Exodus, the Sabbath was tied to creation; here it is connected to our deliverance from slavery to sin (Egyptian bondage).

P154 Lev 23:3 – Assemble to worship.

N320 Exod 20:10 – Do no servile work.

N322 Exod 35:3 – Kindle no flame.

Fifth Commandment: "*Honor father and mother.*"

"There are three partners in [creating] a human being: God, father, and mother. If someone honors his parents, God considers it as if they honor Him" – *The Chumash, The Stone Edition*.

This last of the five commandments on how to love God is seen as representing all authority under God: parents, priests, judges, and governmental authorities.

"Obey the government, for God is the one who put it there. All governments have been placed in power by God. So those who refuse to obey the laws of the land are refusing to obey God, and punishment will follow" – *Romans 13:1-2*.

The next five commandments show us how God would have us love our neighbor. It may be noted that the first four relate to destroying the life of one's neighbor, and the final one relates to the heart.

Sixth Commandment: "You shall not murder."

Seventh Commandment: "You shall not commit adultery."

Eighth Commandment: "You shall not kidnap."

Ninth Commandment: "You shall not bear false witness against your neighbor."

Tenth Commandment: "You shall not covet . . ."

