

Triennial Parsha Reading for - 7/18/2009

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Psalm - 120

¹ In my distress I cried unto YHVH, and he heard me. ² Deliver my soul, YHVH, from lying lips, and from a deceitful tongue. ³ What shall be given unto thee? or what shall be done unto thee, thou false tongue? ⁴ Sharp arrows of the mighty, with coals of juniper. ⁵ Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar! ⁶ My soul hath long dwelt with him that hateth peace. ⁷ I am for peace: but when I speak, they are for war.

Torah - Num 28:1-29:39

Note: I added the italic sub-headings

¹ And YHVH spake unto Moses, saying, ² Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savor unto me, shall ye observe to offer unto me in their due season.

Tamid - Daily Offerings

³ And thou shalt say unto them, This is the offering made by fire which ye shall offer unto YHVH; two lambs of the first year without spot day by day, for a continual burnt offering. ⁴ The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even; ⁵ And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil. ⁶ It is a continual burnt offering, which was ordained in mount Sinai for a sweet savor, a sacrifice made by fire unto YHVH. ⁷ And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto YHVH for a drink offering. ⁸ And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savor unto YHVH.

Sabbath Offerings

⁹ And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof: ¹⁰ This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

Rosh Chodesh - Monthly Offerings

¹¹ And in the beginnings of your months ye shall offer a burnt offering unto YHVH; two young bullocks, and one ram, seven lambs of the first year without spot; ¹² And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram; ¹³ And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savor, a sacrifice made by fire unto YHVH. ¹⁴ And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year. ¹⁵ And one kid of the goats for a sin offering unto YHVH shall be offered, beside the continual burnt offering, and his drink offering.

Pesach, Chag HaMatzot - The Passover, the Feast of Unleavened Bread

¹⁶ And in the fourteenth day of the first month is the passover of YHVH. ¹⁷ And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten. ¹⁸ In the first day shall be an holy convocation; ye shall do no manner of servile work therein: ¹⁹ But ye shall offer a sacrifice made by fire for a burnt offering unto YHVH; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish: ²⁰ And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram; ²¹ A several tenth deal shalt thou offer for every lamb, throughout the seven lambs: ²² And one goat for a sin offering, to make an atonement for you. ²³ Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering. ²⁴ After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savor unto YHVH: it shall be offered beside the continual burnt offering, and his drink offering. ²⁵ And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

Shavuot - Feast of Weeks

²⁶ Also in the day of the firstfruits, when ye bring a new meat offering unto YHVH, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work: ²⁷ But ye shall offer the burnt offering for a sweet savor unto YHVH; two young bullocks, one ram, seven lambs of the first year; ²⁸ And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram, ²⁹ A several tenth deal unto one lamb, throughout the seven lambs; ³⁰ And one kid of the goats, to make an atonement for you. ³¹ Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

Yom Teruah - Day of Trumpets

^{29:1} And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you. ² And ye shall offer a burnt offering for a sweet savor unto YHVH; one young bullock, one ram, and seven lambs of the first year without blemish: ³ And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram, ⁴ And one tenth deal for one lamb, throughout the seven lambs: ⁵ And one kid of the goats for a sin offering, to make an atonement for you: ⁶ Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savor, a sacrifice made by fire unto YHVH.

Yom Kippur - Day of Atonement

⁷ And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein: ⁸ But ye shall offer a burnt offering unto YHVH for a sweet savor; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish: ⁹ And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram, ¹⁰ A several tenth deal for one lamb, throughout the seven lambs: ¹¹ One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

Chag Sukkot - Feast of Tabernacles

¹² And on the **fifteenth day of the seventh month** ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto YHVH seven days: ¹³ And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savor unto YHVH; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish: ¹⁴ And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams, ¹⁵ And a several tenth deal to each lamb of the fourteen lambs: ¹⁶ And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

¹⁷ And on the **second** day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot: ¹⁸ And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: ¹⁹ And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

²⁰ And on the **third** day eleven bullocks, two rams, fourteen lambs of the first year without blemish; ²¹ And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: ²² And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

- ²³ And on the **fourth** day ten bullocks, two rams, and fourteen lambs of the first year without blemish: ²⁴ Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: ²⁵ And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.
- ²⁶ And on the **fifth** day nine bullocks, two rams, and fourteen lambs of the first year without spot: ²⁷ And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: ²⁸ And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.
- ²⁹ And on the **sixth** day eight bullocks, two rams, and fourteen lambs of the first year without blemish: ³⁰ And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: ³¹ And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.
- ³² And on the **seventh** day seven bullocks, two rams, and fourteen lambs of the first year without blemish: ³³ And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: ³⁴ And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Shemini Atzeret - 8th of Assembly

- ³⁵ On the **eighth** day ye shall have a solemn assembly: ye shall do no servile work therein: ³⁶ But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savor unto YHVH: one bullock, one ram, seven lambs of the first year without blemish: ³⁷ Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner: ³⁸ And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering
- ³⁹ These things ye shall do unto YHVH in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings. ⁴⁰ And Moses told the children of Israel according to all that YHVH commanded Moses.

Summary of the burnt offering found in Numbers Chapters 28 and 29

Biblical Events	Verses	Occurs	Feast Items	Notes
Tamid Daily Offerings	28:3-8	Daily	2 lambs 1 at morning and 1 at even; Meat offering is 1/10 th ephah of flour and ¼ hin beaten oil. Strong wine	A daily burnt offering and drink offering continues even during the rest of the other biblical events listed. NOT a Sabbath by default.
Sabbath Offerings Last day of Week	28:9-10	Weekly @ Shabbath	2 lambs (2/10 th) Meat offering	A regular or weekly Sabbath
Rosh Chodesh Monthly Offerings	28:11-15	Monthly @ New Moon	2 bullocks (3/10 th) 1 ram (2/10 th) 7 lambs (x/10 th) Meat offering 1 kid goat	Num 28:14 describes in detail the portions of the drink offering ... “And their drink offerings shall be ½ hin of wine unto a bullock, and 1/3 an hin unto a ram, and ¼ a hin unto a lamb...”; NOT a High Sabbath.
Pesach The Passover	28:16-25	14 th day of Aviv		In this portion of the bible, details of the Pesach aren't given; NOT a High Sabbath.
Chag HaMatzot Feast of Unleavened Bread	28:16-25	15 th day thru the 21 st day	2 bullocks (3/10 th) 1 ram (2/10 th) 7 lambs (x/10 th) Meat offering 1 kid goat	This follows right after Pesach; the 15 th and the 21 st day are High Sabbaths. The people shall only eat unleavened Bread; “After this manner ye shall offer daily, throughout the seven days , the meat of the sacrifice made by fire...” (Num 28:24).
Shavuot Feast of Weeks	28:26-31	50 days	2 bullocks (3/10 th) 1 ram (2/10 th) 7 lambs (1/10 th) Meat offering 1 kid goat	50 days after the 1 st weekly Sabbath encountered during the feast of unleavened bread (Lev 23:15-21); High Sabbath.
Yom Teruah Day of Trumpets	29:1-6	1 st day of the 7 th Month	1 bullock (3/10 th) 1 ram (2/10 th) 7 lambs (1/10 th) Meat offering 1 kid goat	it is a day of blowing the trumpets; High Sabbath
Yom Kippur Day of Atonement	29:7-11	10 th day of the 7 th Month	1 bullock (3/10 th) 1 ram (2/10 th) 7 lambs (x/10 th) meat offering 1 kid goat	ye shall afflict your souls; High Sabbath
Chag Sukkot Feast of Tabernacles	29:12-34	15 th day thru the 22 nd day of the 7 th Month	70 bullocks (3/10 th) 2 ram (2/10 th) 14 lambs (x/10 th) meat offering 1 kid goat	The first day of the 7 day feast is a High Sabbath. During the week the bullocks count progressively decreases each day by 1 starting at 13 to 7. All the offerings occur every day of the weeklong festival.
Shemini Atzeret 8 th of Assembly	29:35-40	23 rd day of the 7 th Month	1 bullock 1 ram 7 lambs meat offering 1 kid goat	This follows right after Chag Sukkot; High Sabbath and a “a solemn assembly: ^{H6116} atsarah”; meat offering according to their numbers

1. “Meat” offering is the term KJV uses for a meal offering. I wonder if the KJV uses “meat” because the flour/oil mixture is always (at least in these passages) with the meat offerings.
2. The fraction under the “Feast Items” relates to the “deals” (issaron Heb.) of flour for a meat offering, mingled with oil. The term “deals” means fraction. For Chag Sukkot and Semini Atzeret it says “meat offering according to their numbers”
3. A kid goat is offered for a sin offering
4. All High Sabbaths are Kadosh

More on Feasts and Offerings

The Bible says there are many types of offerings. In fact, there are thirteen in specific name.

Transliteration	Strong's	Description
1. Minchah	H4504	a meal (meat) offering of grain, flour, bread, or cakes.
2. Olah	H5930	a whole burnt offering (given only to the Lord).
3. Chattaah	H2403	a sin offering (unintentional).
4. Nesek	H5262	a Drink offering (wine).
5. Tenuphah	H 8573	a wave offering (usually loaves of bread or leafy branches).
6. Asham	H817	a guilt (trespass) offering (an unintentional mistake by a leader).
7. Millu	????	an ordination offering (dedication of leaders).
8. Shelem	H8002	a peace offering (particularly with other parties).
9. Todah	H8426	a thanksgiving offering (usually at the completion of something).
10. Nedabah	H5071	a Freewill offering (to celebrate with the Lord).
11. Neder	H5088	a votive offering (a vow).
12. Terumah	H8641	a Heave offering (a contribution).
13. Azkarah	H234	a memorial offering (a remembrance).

God's way of giving is presented in four ways. Actually, they are four levels, and they reflect our maturity in the Lord as we learn to give. The four levels are: **1. Making a sacrifice; 2. Obeying with the tithe; 3. Giving from the heart; 4.**

Giving of your life

Source: [December 2003 Issue - God's Way of Giving](#); [Halacha Class Scriptural Laws Offerings](#); [Halacha Class Scriptural Laws Feasts](#)

Strong's

H4504 (Chaldee); corresponding to H4503; a sacrificial *offering*: - oblation, meat offering.

H5930 Feminine active participle of H5927; a *step* or (collectively *stairs*, as *ascending*); usually a *holocaust* (as *going up* in smoke): - ascent, **burnt offering** (sacrifice), go up to. See also H5766.

H2403 From H2398; an *offence* (sometimes habitual *sinfulness*), and its penalty, occasion, sacrifice, or expiation; also (concretely) an *offender*: - punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

H5262 From H5258; a *libation*; also a *cast idol*: - cover, drink offering, molten image.

H8573 From H5130; a *brandishing* (in threat); by implication *tumult*; specifically the official *undulation* of sacrificial offerings: - offering, shaking, wave (offering).

H817 From H816; *guilt*; by implication a *fault*; also a *sin offering*: - guiltiness, (offering for) sin, trespass (offering).

H8002 From H7999; properly *requital*, that is, a (voluntary) sacrifice in *thanks*: - peace offering.

H8426 From H3034; properly an *extension* of the hand, that is, (by implication) *avowal*, or (usually) *adoration*; specifically a *choir* of worshippers: - confession, (sacrifice of) praise, thanks (-giving, offering).

H5071 From H5068; properly (abstractly) *spontaneity*, or (adjectively) *spontaneous*; also (concretely) a *spontaneous* or (by inference, in plural) *abundant* gift: - free (-will) offering, freely, plentiful, voluntary (-ily, offering), willing (-ly, offering).

H5088 From H5087; a *promise* (to God); also (concretely) a thing *promised*: - vow ([-ed]).

H8641 (The second form used in [Deu 12:11](#)); from H7311; a *present* (as offered *up*), especially in *sacrifice* or as *tribute*: - gift, heave offering ([shoulder]), oblation, offered (-ing).

H234 From H2142; a *reminder*; specifically *remembrance offering*: - memorial. (KJV) [Lev 2:2](#); [Lev 2:9](#); [Lev 2:16](#); [Lev 5:12](#); [Lev 6:15](#); [Lev 24:7](#); [Num 5:15](#); [Num 5:18](#); [Num 5:26](#);

Mitzvot

Verse(s)	Mitzvah Number	Category	Law
Num 29:1	132	Times and Seasons	To hear the sound of the shofar on Rosh Hashanah. See Rosh Hashanah.
Num 28:3	536	Sacrifices and Offerings	To offer up the regular sacrifices daily (two lambs as burnt offerings).
Num 28:9	537	Sacrifices and Offerings	To offer up an additional sacrifice every Shabbat (two lambs).
Num 28:11	538	Sacrifices and Offerings	To offer up an additional sacrifice every New Moon.
Num 28:26 - 27	539	Sacrifices and Offerings	To bring an additional offering on Shavu'ot.
Num 29:1 - 6	540	Sacrifices and Offerings	To offer up an additional sacrifice on Rosh Hashanah.
Num 29:7 - 8	541	Sacrifices and Offerings	To offer up an additional sacrifice on Yom Kippur.
Num 29:12 - 34	542	Sacrifices and Offerings	To offer up an additional sacrifice on Sukkot.
Num 29:35 - 38	543	Sacrifices and Offerings	To offer up an additional offering on Shemini Atzeret, which is a festival by itself.

Haftorah - Eze 45:13-25

¹³ This is the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley: ¹⁴ Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the cor, which is an homer of ten baths; for ten baths are an homer: ¹⁵ And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD. ¹⁶ All the people of the land shall give this oblation for the prince in Israel. ¹⁷ And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel. ¹⁸ Thus saith the Lord GOD; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary: ¹⁹ And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court. ²⁰ And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye reconcile the house. ²¹ In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten. ²² And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering. ²³ And seven days of the feast he shall prepare a burnt offering to YHVH, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering. ²⁴ And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah. ²⁵ In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

Brit - Heb 10:1-39

¹ For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. ² For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. ³ But in those sacrifices there is a remembrance again made of sins every year. ⁴ For it is not possible that the blood of bulls and of goats should take away sins. ⁵ Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: ⁶ In burnt offerings and sacrifices for sin thou hast had no pleasure. ⁷ Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O Elohim. ⁸ Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; ⁹ Then said he, Lo, I come to do thy will, O Elohim. He taketh away the first, that he may establish the second. ¹⁰ By the which will we are sanctified through the offering of the body of Y'shua Christ once for all. ¹¹ And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: ¹² But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of Elohim; ¹³ From henceforth expecting till his enemies be made his footstool. ¹⁴ For by one offering he hath perfected for ever them that are sanctified. ¹⁵ Whereof the Holy Ghost also is a witness to us: for after that he had said before, ¹⁶ This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; ¹⁷ And their sins and iniquities will I remember no more. ¹⁸ Now where remission of these is, there is no more offering for sin. ¹⁹ Having therefore, brethren, boldness to enter into the holiest by the blood of Y'shua, ²⁰ By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; ²¹ And having an high priest over the house of Elohim; ²² Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. ²³ Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) ²⁴ And let us consider one another to provoke unto love and to good works: ²⁵ Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. ²⁶ For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, ²⁷ But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. ²⁸ He that despised Moses' law died without mercy under two or three witnesses: ²⁹ Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of Elohim, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? ³⁰ For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. ³¹ It is a fearful thing to fall into the hands of the living Elohim. ³² But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; ³³ Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. ³⁴ For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. ³⁵ Cast not away therefore your confidence, which hath great recompence of reward. ³⁶ For ye have need of patience, that, after ye have done the will of Elohim, ye might receive the promise. ³⁷ For yet a little while, and he that shall come will come, and will not tarry. ³⁸ Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. ³⁹ But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Gospel - Joh 18:1-18

¹ When Y'shua had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. ² And Judas also, which betrayed him, knew the place: for Y'shua oftentimes resorted thither with his disciples. ³ Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. ⁴ Y'shua therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? ⁵ They answered him, Y'shua of Nazareth. Y'shua saith unto them, I am he. And Judas also, which betrayed him, stood with them. ⁶ As soon then as he had said unto them, I am he, they went backward, and fell to the ground. ⁷ Then asked he them again, Whom seek ye? And they said, Y'shua of Nazareth. ⁸ Y'shua answered, I have told you that I am he: if therefore ye seek me, let these go their way: ⁹ That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. ¹⁰ Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. ¹¹ Then said Y'shua unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? ¹² Then the band and the captain and officers of the Jews took Y'shua, and bound him, ¹³ And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year. ¹⁴ Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. ¹⁵ And Simon Peter followed Y'shua, and so did another disciple: that disciple was known unto the high priest, and went in with Y'shua into the palace of the high priest. ¹⁶ But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. ¹⁷ Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not. ¹⁸ And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

History - 2Ch 20:1-37

¹ It came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle. ² Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi. ³ And Jehoshaphat feared, and set himself to seek YHVH, and proclaimed a fast throughout all Judah. ⁴ And Judah gathered themselves together, to ask help of YHVH: even out of all the cities of Judah they came to seek YHVH. ⁵ And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of YHVH, before the new court, ⁶ And said, YHVH Elohim of our fathers, art not thou Elohim in heaven? and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee? ⁷ Art not thou our Elohim, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever? ⁸ And they dwelt therein, and have built thee a sanctuary therein for thy name, saying, ⁹ If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help. ¹⁰ And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not; ¹¹ Behold, I say, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit. ¹² O our Elohim, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee. ¹³ And all Judah stood before YHVH, with their little ones, their wives, and their children. ¹⁴ Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of YHVH in the midst of the congregation; ¹⁵ And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith YHVH unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but Elohim's. ¹⁶ To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel. ¹⁷ Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of YHVH with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for YHVH will be with you. ¹⁸ And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before YHVH, worshipping YHVH. ¹⁹ And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise YHVH Elohim of Israel with a loud voice on high. ²⁰ And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in YHVH your Elohim, so shall ye be established; believe his prophets, so shall ye prosper. ²¹ And when he had consulted with the people, he appointed singers unto YHVH, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise YHVH; for his mercy endureth for ever. ²² And when they began to sing and to praise, YHVH set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten. ²³ For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another. ²⁴ And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped. ²⁵ And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much. ²⁶ And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed YHVH: therefore the name of the same place was called, The valley of Berachah, unto this day. ²⁷ Then they returned, every man of

Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for YHVH had made them to rejoice over their enemies. ²⁸ And they came to Jerusalem with psalteries and harps and trumpets unto the house of YHVH. ²⁹ And the fear of Elohim was on all the kingdoms of those countries, when they had heard that YHVH fought against the enemies of Israel. ³⁰ So the realm of Jehoshaphat was quiet: for his Elohim gave him rest round about. ³¹ And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi. ³² And he walked in the way of Asa his father, and departed not from it, doing that which was right in the sight of YHVH. ³³ Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the Elohim of their fathers. ³⁴ Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel. ³⁵ And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly: ³⁶ And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber. ³⁷ Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, YHVH hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

Commentary

Ahavta

<http://www.ahavta.org/Commentary%20Y-3/Y3-17.htm>

Qarbani / My Offerings Yeshua is Yahweh's ultimate offering!

The Biblical, future “Renewed Covenant” (Heb. *Brit Hadashah*) is a confused subject today because of the popular doctrine of a present “New Covenant.” This modern doctrine is promoted by calling the Apostolic writings “The New Testament,” and by denying the God of the ancients, Yahweh, as the God of Grace. Both God and His Word are wrongly seen as changed to something “Christian,” with “Christ” also being a mostly misunderstood word.

Commentary:

In many of our Bibles (e.g., NASB, KJV, RSV, NIV), in Mark 7:11, we see the term “Corban.” The context is Yeshua reproving some hypocrites, who say that they cannot support their parents because any such means in their possession is dedicated as “Corban” – an offering to God.

“Corban” is a transliteration – a Hebrew word written in English letters (as previously written in Greek letters). “*Qarbani*,” the possessive form, is the Hebrew word that titles today’s Torah portion (Numbers 28-29). It means “My offering,” and since God is the speaker, it means God’s offering. While it is generally understood that this means an offering that belongs to God, consider this: **it can mean an offering made by God!**

Hebrews 10 requires close scrutiny, in order to understand that which is our hope for the future, and that which is our means of instruction for now.

The subject is **things to come**. The first line (v.1) refers to “**good things to come**,” and Torah having shadows of them. The “things to come” are promises of God for which we patiently wait. “Things to come” include the return of Messiah, and our final redemption.

“Let us hold fast the confession of our hope without wavering, for He who promised is faithful; and let us consider how to stimulate one another to love and good deeds” – v.23-24.

“*Our hope*” and “*He who promised is faithful*” obviously have to do with things to come.

Torah’s Sabbaths and Festivals, with their offerings, foreshadow “things to come” These shadow-pictures are designed and commanded by God: they are not (as some versions state) “mere shadows” or “only shadows”. They are God’s instructive pictures to us. This teaching is for both Hebrews and Gentiles.

[To Hebrews] “*The Torah, since it has a shadow of the ‘good things to come,’ . . .*” – v.1.

[To Gentiles] “. . . *a festival or a new moon or a Sabbath day – things which are a shadow of ‘what is to come,’ the body (casting the shadow) being Messiah*” – Colossians 2:16-17.

God prepared for Himself an offering: “**My offering**” (*qarbani*) is Yeshua! As Yahweh commanded, “*You shall be careful to present My offering . . . at their appointed time*,” so Yeshua was crucified at exactly the appointed time – “*between the evenings*” on Nisan 14 (Leviticus 23:6).

Yeshua will return, and then we will be perfected, and sin will be remembered no more. For now, there is still chastisement for sin, and repentance is still required. There is still sickness and death, because sin is not yet forgotten. Where it is written (v.17), “*And their sins and their lawless deeds I will remember no more*”, it refers to “*those days*” (v.16) defined in Jeremiah 31:31-34:

“Behold, days are coming,” declares Yahweh, “when I will make a renewed Covenant with the house of Israel and with the house of Judah, not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them,” declares Yahweh. “But this is the covenant which I will make with the house of Israel after those days,” declares Yahweh, “I will put My law within them, and on their heart I will write it; and I will be their God, and they shall be My people. And they shall not teach again, each man his neighbor and each man his brother, saying, ‘Know Yahweh,’ for they shall all know Me, from the least of them to the greatest of them,” declares Yahweh, “for I will forgive their iniquity, and their sin I will remember no more.”

Under this Renewed Covenant, everyone will “know Yahweh, from the least to the greatest,” and evangelization will be unnecessary, making obvious that it is part of the “good things to come.”

This Renewed Covenant will not be new in its intent, which is to bring us to love God and neighbor; it will be new in the way it is applied – to the heart instead of written letters on stone or parchment. Today we must still read and learn God’s ways; after our final redemption, we will naturally and wholeheartedly follow God.

ELEVATION OFFERINGS AT APPOINTED TIMES

Numbers 28:2 “My (*korban*) offerings of bread (meat or grain), by fire made a soothing aroma to Me, you shall take care to offer at their appointed times.”

Note: an omer is 1/10 of an ephah, or about 3 dry quarts; a hin is about 1 liquid gallon.

28:3 The (*Tamid*) continual elevation offering – every morning and evening:

One lamb (entirely burned on altar) with one omer fine wheat flour mixed with ¼ hin beaten oil (scalded, baked, and fried; entirely burned on altar), and ¼ hin wine poured out (on altar).

28:9 Sabbath elevation offering (in addition to continual offering):

Two male lambs one year old [entirely burned on altar] with 2 omers fine wheat flour mixed with ½ hin oil, and ½ hin wine poured out.

Ezekiel (Millennium): One ram and six lambs; one ephah flour and one hin oil for the ram, as much flour as able for each lamb, with proportionate oil.

28:11 Rosh Hodesh (Head of the Month):

(*Mussaf*) Two bulls with with 6 omer fine flour mixed with oil, and 1 hin wine poured out;

one ram with 2 omer fine flour mixed with oil, and and 1/3 hin wine poured out;
seven male lambs one year old with 7 omer fine flour mixed with 2¼ hin oil, and 2¼ hin wine poured out.
[Add one (*Mussaf*) male kid sin-offering., and wine poured out.]

Ezekiel (Millennium): One bull, one ram, and six lambs; one ephah flour and one hin oil for the bull, same for the ram, as much flour as able for each lamb, with proportionate oil.

28:16 Feast of Unleavened Bread (Nisan 15-21)

(One Passover male lamb or kid, slaughtered in Temple courtyard in afternoon of Nisan 14, blood poured on lower part of altar wall, to be eaten until first midnight with unleavened bread and bitter herbs by those for whom it was offered.)

(*Mussaf*) Two bulls with with 6 omer fine flour mixed with oil, and 1 hin wine poured out;
one ram with 2 omer fine flour mixed with oil, and and 1/3 hin wine poured out;
seven male lambs one year old with 7 omer fine flour mixed with 2¼ hin oil, and 2¼ hin wine poured out.
[Add one (*Mussaf*) male kid sin-offering., and wine poured out.]

28:26 Day of the Firstfruits (Pentecost)

[Two loaves of leavened bread, each made with one omer of fine wheat flour, to be waved with two (*Shelamim*) male lambs, and one (*Mussaf*) male kid sin-offering., and wine poured out.]

(*Mussaf*) Two bulls with with 6 omer fine flour mixed with oil, and 1 hin wine poured out;
one ram with 2 omer fine flour mixed with oil, and and 1/3 hin wine poured out;
seven male lambs one year old with 7 omer fine flour mixed with 2¼ hin oil, and 2¼ hin wine poured out.

29:1 Feast of Trumpets (in addition to Continual offering and Rosh Hodesh offering):

(*Mussaf*) One bull with with 3 omer fine flour mixed with oil, and 1/2 hin wine poured out;
one ram with 2 omer fine flour mixed with oil, and and 1/3 hin wine poured out;
seven male lambs one year old with 7 omer fine flour mixed with 2¼ hin oil, and 2¼ hin wine poured out.
[Add one (*Mussaf*) male kid sin-offering., and wine poured out.]

29:7 Day of the Atonements

[Two goats as symbols of two atonements of Yeshua: one carries our sin away, one takes soothing aroma to God in our stead.]

(*Mussaf*) One bull with with 3 omer fine flour mixed with oil, and 1/2 hin wine poured out;
one ram with 2 omer fine flour mixed with oil, and and 1/3 hin wine poured out;
seven male lambs one year old with 7 omer fine flour mixed with 2¼ hin oil, and 2¼ hin wine poured out.
[Add one (*Mussaf*) male kid sin-offering., and wine poured out.]

29:12 Feast of Tabernacles (seven days picturing seven millenniums of this world – including Sabbath Millennium when Yeshua reigns)

Totals for seven days (in addition to continual offering and Sabbath offering):

70 bulls (13+12+11+10+9+8+7) representing the seventy nations,

14 rams (2 each day),

98 lambs (14 each day)

[add 7 goats for sin offerings (1 each day)],

each with corresponding grain and wine offerings.

29:35 Eighth Day Assembly (picturing time of final redemption / renewed earth)

(*Mussaf*) One bull (representing one people of prior seventy nations) each with 3 omer fine flour mixed with oil, and 1/2 hin wine poured out;

one ram with 2 omer fine flour mixed with oil, and 1/3 hin wine poured out;

seven male lambs one year old, each with 1 omer fine flour mixed with 1/4 hin oil, and 1/4 hin wine poured out.

[Add one (*Mussaf*) male kid sin-offering., and wine poured out.],

29:39 “You shall present these to Yahweh at your appointed times, besides your votive offerings and your freewill offerings, for your elevation offerings and for your grain offerings and for your libations and for your peace offerings.”