Parsha Weekly Reading

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Number 10
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Name - Vayehee kol haaret
Meaning "And he had all the la

Verse List Psalm: 9
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Psalm 9

(1) I will praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works. (2) I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High. (3) When mine enemies are turned back, they shall fall and perish at thy presence. (4) For thou hast maintained my right and my cause; thou satest in the throne judging right. (5) Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever. (6) O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them. (7) But the LORD shall endure for ever: he hath prepared his throne for judgment. (8) And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness. (9) The LORD also will be a refuge for the oppressed, a refuge in times of trouble. (10) And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee. (11) Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings. (12) When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble. (13) Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death: (14) That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation. (15) The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken. (16) The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah. (17) The wicked shall be turned into hell, and all the nations that forget God. (18) For the needy shall not alway be forgotten: the expectation of the poor shall not perish for ever. (19) Arise, O LORD; let not man prevail: let the heathen be judged in thy sight. (20) Put them in fear, O LORD: that the nations may know themselves to be but men. Selah.

Torah Gen 11:1-32

(1) And the whole earth was of one language, and of one speech. (2) And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. (3) And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. (4) And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. (5) And the LORD came down to see the city and the tower, which the children of men builded. (6) And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. (7) Go to, let us go down, and there confound their language, that they may not understand one another's speech. (8) So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. (9) Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth. (10) These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood: (11) And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters. (12) And Arphaxad lived five and thirty years, and begat Salah: (13) And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters. (14) And Salah lived thirty years, and begat Eber: (15) And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters. (16) And Eber lived four and thirty years, and begat Peleg: (17) And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters. (18) And Peleg lived thirty years, and begat Reu: (19) And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters. (20) And Reu lived two and thirty years, and begat Serug: (21) And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters. (22) And Serug lived thirty years, and begat Nahor: (23) And Serug lived after he begat Nahor two hundred years, and begat sons and daughters. (24) And Nahor lived nine and twenty years, and begat Terah: (25) And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters. (26) And Terah lived seventy years,

and begat Abram, Nahor, and Haran. (27) Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot. (28) And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees. (29) And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah. (30) But Sarai was barren; she had no child. (31) And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there. (32) And the days of Terah were two hundred and five years: and Terah died in Haran.

Haftorah Isa 28:10-16

(10) For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: (11) For with stammering lips and another tongue will he speak to this people. (12) To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear. (13) But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken. (14) Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem. (15) Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: (16) Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

Haftorah Zep 3:9-9

(9) For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

Brit 1Co 14:20-33

(20) Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. (21) In the law it is written, With men of other tongues and other lips will I speak unto

this people; and yet for all that will they not hear me, saith the Lord. (22) Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe. (23) If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? (24) But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: (25) And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth. (26) How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. (27) If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. (28) But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. (29) Let the prophets speak two or three, and let the other judge. (30) If any thing be revealed to another that sitteth by, let the first hold his peace. (31) For ye may all prophesy one by one, that all may learn, and all may be comforted. (32) And the spirits of the prophets are subject to the prophets. (33) For God is not the author of confusion, but of peace, as in all churches of the saints.

Gospel Mat 5:27-48

(27) Ye have heard that it was said by them of old time, Thou shalt not commit adultery: (28) But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. (29) And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. (30) And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. (31) It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: (32) But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. (33) Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

(34) But I say unto you, Swear not at all; neither by heaven; for it is God's throne: (35) Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. (36) Neither shalt thou swear by thy head, because thou canst not make one hair white or black. (37) But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil. (38) Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: (39) But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. (40) And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also. (41) And whosoever shall compel thee to go a mile, go with him twain. (42) Give to him that asketh thee, and from him that would borrow of thee turn not thou away. (43) Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. (44) But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; (45) That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. (46) For if ye love them which love you, what reward have ye? do not even the publicans the same? (47) And if ye salute your brethren only, what do ye more than others? do not even the publicans so? (48) Be ye therefore perfect, even as your Father which is in heaven is perfect.

History Jos 23:1-24:33

(1) And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old and stricken in age. (2) And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age: (3) And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God is he that hath fought for you. (4) Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward. (5) And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you. (6) Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not

aside therefrom to the right hand or to the left; (7) That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them: (8) But cleave unto the LORD your God, as ye have done unto this day. (9) For the LORD hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day. (10) One man of you shall chase a thousand: for the LORD your God, he it is that fighteth for you, as he hath promised you. (11) Take good heed therefore unto yourselves, that ye love the LORD your God. (12) Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you: (13) Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you. (14) And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. (15) Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you. (16) When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you. (1) And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God. (2) And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods. (3) And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac. (4) And I gave unto Isaac Jacob and Esau: and I

gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt. (5) I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out. (6) And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea. (7) And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season. (8) And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you. (9) Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you: (10) But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand. (11) And you went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand. (12) And I sent the hornet before you, which drave them out from before you, even the two kings of the Amorites; but not with thy sword, nor with thy bow. (13) And I have given you a land for which ye did not labor, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat. (14) Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD. (15) And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. (16) And the people answered and said, God forbid that we should forsake the LORD, to serve other gods; (17) For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed: (18) And the LORD drave out from before us all the people, even the Amorites which dwelt in the

land: therefore will we also serve the LORD; for he is our God. (19) And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins. (20) If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good. (21) And the people said unto Joshua, Nay; but we will serve the LORD. (22) And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses. (23) Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel. (24) And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey. (25) So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem. (26) And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD. (27) And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God. (28) So Joshua let the people depart, every man unto his inheritance. (29) And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old. (30) And they buried him in the border of his inheritance in Timnathserah, which is in mount Ephraim, on the north side of the hill of Gaash. (31) And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel. (32) And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph. (33) And Eleazar the son of Aaron died; and they buried him in a hill that pertained to Phinehas his son, which was given him in mount Ephraim.