

**Psalm****8**

(1) O LORD, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens. (2) Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger. (3) When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; (4) What is man, that thou art mindful of him? and the son of man, that thou visitest him? (5) For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. (6) Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: (7) All sheep and oxen, yea, and the beasts of the field; (8) The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas. (9) O LORD our Lord, how excellent is thy name in all the earth!

**Torah****Gen 9:18-10:32**

(18) And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan. (19) These are the three sons of Noah: and of them was the whole earth overspread. (20) And Noah began to be an husbandman, and he planted a vineyard: (21) And he drank of the wine, and was drunken; and he was uncovered within his tent. (22) And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. (23) And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. (24) And Noah awoke from his wine, and knew what his younger son had done unto him. (25) And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. (26) And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant. (27) God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant. (28) And Noah lived after the flood three hundred and fifty years. (29) And all the days of Noah were nine hundred and fifty years: and he died. (1) Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. (2) The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. (3) And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. (4) And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. (5) By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations. (6) And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan. (7) And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah: and the sons of Raamah; Sheba, and Dedan. (8) And Cush begat Nimrod: he began to be a mighty one in the earth. (9) He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD. (10) And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. (11) Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah, (12) And Resen between Nineveh and Calah: the same is a great city. (13) And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim, (14) And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim. (15) And Canaan begat Sidon his first born, and Heth, (16) And the Jebusite, and the Amorite, and the Girgasite, (17) And the Hivite, and the Arkite, and the Sinite, (18) And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad. (19) And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha. (20) These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations. (21) Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born. (22) The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram. (23) And the children of Aram; Uz, and Hul, and Gether, and Mash. (24) And Arphaxad begat Salah; and Salah begat Eber. (25) And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan. (26) And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah, (27) And Hadoram, and Uzal, and Diklah, (28) And Obal, and Abimael, and Sheba, (29) And Ophir, and Havilah, and Jobab: all these were the sons of Joktan. (30) And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east. (31) These are the sons of Shem, after their families, after their tongues, in their lands, after their nations. (32) These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

**Haftorah****Isa 49:9-13**

(9) That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. (10) They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. (11) And I will make all my mountains a way, and my highways shall be exalted. (12) Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim. (13) Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

**Brit****Act 17:26-28**

(26) And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before

appointed, and the bounds of their habitation; (27) That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: (28) For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

## Brit

Rev 5:1-14

(1) And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. (2) And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? (3) And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. (4) And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. (5) And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. (6) And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. (7) And he came and took the book out of the right hand of him that sat upon the throne. (8) And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. (9) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; (10) And hast made us unto our God kings and priests: and we shall reign on the earth. (11) And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; (12) Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. (13) And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. (14) And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

## Gospel

Mat 5:1-26

(1) And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: (2) And he opened his mouth, and taught them, saying, (3) Blessed are the poor in spirit: for theirs is the kingdom of heaven. (4) Blessed are they that mourn: for they shall be comforted. (5) Blessed are the meek: for they shall inherit the earth. (6) Blessed are they which do hunger and thirst after righteousness: for they shall be filled. (7) Blessed are the merciful: for they shall obtain mercy. (8) Blessed are the pure in heart: for they shall see God. (9) Blessed are the peacemakers: for they shall be called the children of God. (10) Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. (11) Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. (12) Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. (13) Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. (14) Ye are the light of the world. A city that is set on an hill cannot be hid. (15) Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. (16) Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (17) Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. (18) For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. (19) Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. (20) For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. (21) Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: (22) But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. (23) Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; (24) Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. (25) Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. (26) Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

## History

Jos 20:1-22:34

(1) The LORD also spake unto Joshua, saying, (2) Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses: (3) That the slayer that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood. (4) And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them. (5) And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbor unwittingly, and hated him not beforetime. (6) And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. (7) And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which is Hebron, in the mountain of Judah. (8) And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. (9) These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation. (1) Then came near the heads of the

fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel; (2) And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle. (3) And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs. (4) And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities. (5) And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities. (6) And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities. (7) The children of Merari by their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities. (8) And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses. (9) And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are here mentioned by name. (10) Which the children of Aaron, being of the families of the Kohathites, who were of the children of Levi, had: for theirs was the first lot. (11) And they gave them the city of Arba the father of Anak, which city is Hebron, in the hill country of Judah, with the suburbs thereof round about it. (12) But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession. (13) Thus they gave to the children of Aaron the priest Hebron with her suburbs, to be a city of refuge for the slayer; and Libnah with her suburbs, (14) And Jattir with her suburbs, and Eshtemoa with her suburbs, (15) And Holon with her suburbs, and Debir with her suburbs, (16) And Ain with her suburbs, and Juttah with her suburbs, and Bethshemesh with her suburbs; nine cities out of those two tribes. (17) And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs, (18) Anathoth with her suburbs, and Almon with her suburbs; four cities. (19) All the cities of the children of Aaron, the priests, were thirteen cities with their suburbs. (20) And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim. (21) For they gave them Shechem with her suburbs in mount Ephraim, to be a city of refuge for the slayer; and Gezer with her suburbs, (22) And Kibzaim with her suburbs, and Bethhoron with her suburbs; four cities. (23) And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs, (24) Aijalon with her suburbs, Gathrimmon with her suburbs; four cities. (25) And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities. (26) All the cities were ten with their suburbs for the families of the children of Kohath that remained. (27) And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities. (28) And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs, (29) Jarmuth with her suburbs, Engannim with her suburbs; four cities. (30) And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs, (31) Helkath with her suburbs, and Rehob with her suburbs; four cities. (32) And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, to be a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities. (33) All the cities of the Gershonites according to their families were thirteen cities with their suburbs. (34) And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs, (35) Dimnah with her suburbs, Nahalal with her suburbs; four cities. (36) And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs, (37) Kedemoth with her suburbs, and Mephaath with her suburbs; four cities. (38) And out of the tribe of Gad, Ramoth in Gilead with her suburbs, to be a city of refuge for the slayer; and Mahanaim with her suburbs, (39) Heshbon with her suburbs, Jazer with her suburbs; four cities in all. (40) So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their lot twelve cities. (41) All the cities of the Levites within the possession of the children of Israel were forty and eight cities with their suburbs. (42) These cities were every one with their suburbs round about them: thus were all these cities. (43) And the LORD gave unto Israel all the land which he swore to give unto their fathers; and they possessed it, and dwelt therein. (44) And the LORD gave them rest round about, according to all that he swore unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand. (45) There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass. (1) Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh, (2) And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you: (3) Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God. (4) And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, and unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan. (5) But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul. (6) So Joshua blessed them, and sent them away: and they went unto their tents. (7) Now to the one half of the tribe of Manasseh Moses had given possession in Bashan: but unto the other half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, (8) And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren. (9) And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses. (10) And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to. (11) And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel. (12) And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them. (13) And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest, (14) And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one was an head of the house of their fathers among the thousands of Israel. (15)

And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying, (16) Thus saith the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD? (17) Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD, (18) But that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel. (19) Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD's tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God. (20) Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity. (21) Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel, (22) The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against the LORD, (save us not this day,) (23) That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require it; (24) And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? (25) For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD. (26) Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice: (27) But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD. (28) Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you. (29) God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle. (30) And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them. (31) And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD. (32) And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again. (33) And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt. (34) And the children of Reuben and the children of Gad called the altar Ed: for it shall be a witness between us that the LORD is God.