the altar. (21) And the LORD smelled a sweet savor; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done. (22) While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease. (1) And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. (2) And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered. (3) Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things. (4) But flesh with the life thereof, which is the blood thereof, shall ye not eat. (5) And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. (6) Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. (7) And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein. (8) And God spake unto Noah, and to his sons with him, saying, (9) And I, behold, I establish my covenant with you, and with your seed after you; (10) And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. (11) And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. (12) And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: (13) I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. (14) And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: (15) And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. (16) And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. (17) And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

Haftorah Isa 42:9-21

(9) Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. (10) Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. (11) Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. (12) Let them give glory unto the LORD, and declare his praise in the islands. (13) The LORD shall go

forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies. (14) I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once. (15) I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools. (16) And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. (17) They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods. (18) Hear, ye deaf; and look, ye blind, that ye may see. (19) Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant? (20) Seeing many things, but thou observest not; opening the ears, but he heareth not. (21) The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable.

Brit 2Ti 2:8-19

(8) Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel: (9) Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound. (10) Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. (11) It is a faithful saying: For if we be dead with him, we shall also live with him: (12) If we suffer, we shall also reign with him: if we deny him, he also will deny us: (13) If we believe not, yet he abideth faithful: he cannot deny himself. (14) Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. (15) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. (16) But shun profane and vain babblings: for they will increase unto more ungodliness. (17) And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; (18) Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. (19) Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Brit Mat 24:4-14

(4) And Jesus answered and said unto them, Take heed that no man deceive you. (5) For many shall come in my name, saying, I am Christ; and shall deceive many. (6) And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. (7) For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. (8) All these are the beginning of sorrows. (9) Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated

of all nations for my name's sake. (10) And then shall many be offended, and shall betray one another, and shall hate one another. (11) And many false prophets shall rise, and shall deceive many. (12) And because iniquity shall abound, the love of many shall wax cold. (13) But he that shall endure unto the end, the same shall be saved. (14) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Gospel Mat 4:12-25

(12) Now when Jesus had heard that John was cast into prison, he departed into Galilee; (13) And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: (14) That it might be fulfilled which was spoken by Esaias the prophet, saying, (15) The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; (16) The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. (17) From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. (18) And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. (19) And he saith unto them, Follow me, and I will make you fishers of men. (20) And they straightway left their nets, and followed him. (21) And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. (22) And they immediately left the ship and their father, and followed him. (23) And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. (24) And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them. (25) And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

History Jos 17:1-19:51

(1) There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan. (2) There was also a lot for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph by their families. (3) But Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah. (4) And they came near

before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father. (5) And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which were on the other side Jordan; (6) Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead. (7) And the coast of Manasseh was from Asher to Michmethah, that lieth before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah. (8) Now Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh belonged to the children of Ephraim; (9) And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim are among the cities of Manasseh: the coast of Manasseh also was on the north side of the river, and the outgoings of it were at the sea: (10) Southward it was Ephraim's, and northward it was Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east. (11) And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries. (12) Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land. (13) Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute, but did not utterly drive them out. (14) And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto? (15) And Joshua answered them, If thou be a great people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee. (16) And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Bethshean and her towns, and they who are of the valley of Jezreel. (17) And Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power: thou shalt not have one lot only: (18) But the mountain shall be thine; for it is a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong. (1) And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them. (2) And there remained among the children of Israel seven tribes, which had not yet received their inheritance. (3) And Joshua said unto the children of Israel, How long are ye slack to go to possess the land, which the LORD God of your fathers hath given you? (4) Give out from among you three men for

each tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me. (5) And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north. (6) Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God. (7) But the Levites have no part among you; for the priesthood of the LORD is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them. (8) And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh. (9) And the men went and passed through the land, and described it by cities into seven parts in a book, and came again to Joshua to the host at Shiloh. (10) And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions. (11) And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph. (12) And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven. (13) And the border went over from thence toward Luz, to the side of Luz, which is Bethel, southward; and the border descended to Atarothadar, near the hill that lieth on the south side of the nether Bethhoron. (14) And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Bethhoron southward, and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah: this was the west quarter. (15) And the south quarter was from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah: (16) And the border came down to the end of the mountain that lieth before the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel, (17) And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben, (18) And passed along toward the side over against Arabah northward, and went down unto Arabah: (19) And outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this was the south coast. (20) And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin by the coasts thereof round about, according to their families. (21) Now the cities of the tribe of the children of Benjamin according to their families

were Jericho, and Bethhoglah, and the valley of Keziz, (22) And Betharabah, and Zemaraim, and Bethel, (23) And Avim, and Parah, and Ophrah, (24) And Chepharhaammonai, and Ophni, and Gaba; twelve cities with their villages: (25) Gibeon, and Ramah, and Beeroth, (26) And Mizpeh, and Chephirah, and Mozah, (27) And Rekem, and Irpeel, and Taralah, (28) And Zelah, Eleph, and Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families. (1) And the second lot came forth to Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah. (2) And they had in their inheritance Beersheba, and Sheba, and Moladah, (3) And Hazarshual, and Balah, and Azem, (4) And Eltolad, and Bethul, and Hormah, (5) And Ziklag, and Bethmarcaboth, and Hazarsusah, (6) And Bethlebaoth, and Sharuhen; thirteen cities and their villages: (7) Ain, Remmon, and Ether, and Ashan, four cities and their villages: (8) And all the villages that were round about these cities to Baalathbeer, Ramath of the south. This is the inheritance of the tribe of the children of Simeon according to their families. (9) Out of the portion of the children of Judah was the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them. (10) And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid: (11) And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that is before Jokneam; (12) And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia, (13) And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah; (14) And the border compasseth it on the north side to Hannathon: and its outgoings thereof are in the valley of Jiphthahel: (15) And Kattath, and Nahallal, and Shimron, and Idalah, and Bethlehem: twelve cities with their villages. (16) This is the inheritance of the children of Zebulun according to their families, these cities with their villages. (17) And the fourth lot came out to Issachar, for the children of Issachar according to their families. (18) And their border was toward Jezreel, and Chesulloth, and Shunem, (19) And Haphraim, and Shihon, and Anaharath, (20) And Rabbith, and Kishion, and Abez, (21) And Remeth, and Engannim, and Enhaddah, and Bethpazzez; (22) And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages. (23) This is the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages. (24) And the fifth lot came out for the tribe of the children of Asher according to their families. (25) And their border was Helkath, and Hali, and Beten, and Achshaph, (26) And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath; (27) And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the

valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand, (28) And Hebron, and Rehob, and Hammon, and Kanah, even unto great Zidon; (29) And then the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib: (30) Ummah also, and Aphek, and Rehob: twenty and two cities with their villages. (31) This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages. (32) The sixth lot came out to the children of Nephtali, even for the children of Nephtali according to their families. (33) And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan: (34) And then the coast turneth westward to Aznothtabor, and goeth thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising. (35) And the fenced cities are Ziddim, Zer, and Hammath, Rakkath, and Chinnereth, (36) And Adamah, and Ramah, and Hazor, (37) And Kedesh, and Edrei, and Enhazor, (38) And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages. (39) This is the inheritance of the children of Nephtali according to their families, the cities and their villages. (40) And the seventh lot came out for the tribe of the children of Dan according to their families. (41) And the coast of their inheritance was Zorah, and Eshtaol, and Irshemesh, (42) And Shaalabbin, and Ajalon, and Jethlah, (43) And Elon, and Timnathah, and Ekron, (44) And Eltekeh, and Gibbethon, and Baalath, (45) And Jehud, and Beneberak, and Gathrimmon, (46) And Mejarkon, and Rakkon, with the border before Japho. (47) And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father. (48) This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages. (49) When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them: (50) According to the word of the LORD they gave him the city which he asked, even Timnathserah in mount Ephraim: and he built the city, and dwelt therein. (51) These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

(15) And God spake unto Noah, saying, (16) Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. (17) Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth, that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. (18) And Noah went forth, and his sons, and his wife, and his sons' wives with him: (19) Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark. (20) And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on

Torah Gen 8:15-9:17

Parsha Weekly Reading
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Number 8
Gregorian Date 5/5/2007
Name - T'zay meen hateyva
Meaning "Come out from the a

Verse List Psalm: 7
Torah: Gen 8:15-9:17
Haftorah...
Isa 42:9-21
Brit...
2Ti 2:8-19
Gospel: Mat 4:12-25
Mat 24:4-14
History: Jos 17:1-19:51

Psalm 7

(1) O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me: (2) Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver. (3) O LORD my God, if I have done this; if there be iniquity in my hands; (4) If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:) (5) Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah. (6) Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded. (7) So shall the congregation of the people compass thee about: for their sakes therefore return thou on high. (8) The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me. (9) Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins. (10) My defence is of God, which saveth the upright in heart. (11) God judgeth the righteous, and God is angry with the wicked every day. (12) If he turn not, he will whet his sword; he hath bent his bow, and made it ready. (13) He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors. (14) Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood. (15) He made a pit, and digged it, and is fallen into the ditch which he made. (16) His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate. (17) I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.