Parsha Weekly Reading

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Name - Tol'dot Adahm
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Verse List
Psalm: 4
Torah: Gen 5:1-6:8
Haftorah...
Isa 30:8-15
Brit...
Joh 1:11-23
Gospel: Mat 2:13-23
History: Jos 9:1-10:43

Psalm
4

(1) Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer. (2) O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah. (3) But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him. (4) Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah. (5) Offer the sacrifices of righteousness, and put your trust in the LORD. (6) There be many that say, Who will shew us any good? LORD, lift thou up the light of thy countenance upon us. (7) Thou hast put gladness in my heart, more than in the time that their corn and their wine increased. (8) I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

Torah
Gen 5:1-6:8

(1) This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; (2) Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. (3) And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth: (4) And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: (5) And all the days that Adam lived were nine hundred and thirty years: and he died. (6) And Seth lived an hundred and five years, and begat Enos: (7) And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters: (8) And all the days of Seth were nine hundred and twelve years: and he died. (9) And Enos lived ninety years, and begat Cainan: (10) And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters: (11) And all the days of Enos were nine hundred and five years: and he died. (12) And Cainan lived seventy years and begat Mahalaleel: (13) And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters: (14) And all the days of Cainan were nine hundred and ten years: and he died. (15) And Mahalaleel lived sixty and five years, and begat Jared: (16) And Mahalaleel lived after he begat Jared eight hundred and thirty

years, and begat sons and daughters: (17) And all the days of Mahalaleel were eight hundred ninety and five years: and he died. (18) And Jared lived an hundred sixty and two years, and he begat Enoch: (19) And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters: (20) And all the days of Jared were nine hundred sixty and two years: and he died. (21) And Enoch lived sixty and five years, and begat Methuselah: (22) And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: (23) And all the days of Enoch were three hundred sixty and five years: (24) And Enoch walked with God: and he was not; for God took him. (25) And Methuselah lived an hundred eighty and seven years, and begat Lamech. (26) And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters: (27) And all the days of Methuselah were nine hundred sixty and nine years: and he died. (28) And Lamech lived an hundred eighty and two years, and begat a son: (29) And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed. (30) And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters: (31) And all the days of Lamech were seven hundred seventy and seven years: and he died. (32) And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth. (1) And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, (2) That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. (3) And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. (4) There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. (5) And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. (6) And it repented the LORD that he had made man on the earth, and it grieved him at his heart. (7) And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. (8) But Noah found grace in the eyes of the LORD.

Haftorah
Isa 30:8-15

(8) Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: (9) That this is a rebellious people, lying children, children that will not hear the law of the LORD: (10) Which say to the seers, See not; and to the prophets,

Prophesy not unto us right things, speak unto us smooth things, prophesy deceits: (11) Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us. (12) Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon: (13) Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. (14) And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water withal out of the pit. (15) For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

Brit
Joh 1:11-23

(11) He came unto his own, and his own received him not. (12) But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: (13) Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (14) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (15) John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. (16) And of his fulness have all we received, and grace for grace. (17) For the law was given by Moses, but grace and truth came by Jesus Christ. (18) No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him. (19) And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? (20) And he confessed, and denied not; but confessed, I am not the Christ. (21) And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. (22) Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? (23) He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

Gospel
Mat 2:13-23

(13) And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. (14) When he arose, he took the young child and his mother by night, and departed into Egypt: (15) And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet,

saying, Out of Egypt have I called my son. (16) Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. (17) Then was fulfilled that which was spoken by Jeremy the prophet, saying, (18) In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not. (19) But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, (20) Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. (21) And he arose, and took the young child and his mother, and came into the land of Israel. (22) But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: (23) And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

History
Jos 9:1-10:43

(1) And it came to pass, when all the kings which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof; (2) That they gathered themselves together, to fight with Joshua and with Israel, with one accord. (3) And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai, (4) They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up; (5) And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy. (6) And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us. (7) And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you? (8) And they said unto Joshua, We are thy servants. And Joshua said unto them, Who are ye? and from whence come ye? (9) And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt, (10) And all that he did to the two kings of the Amorites, that were beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtaroth. (11) Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet

them, and say unto them, We are your servants: therefore now make ye a league with us. (12) This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy: (13) And these bottles of wine, which we filled, were new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey. (14) And the men took of their victuals, and asked not counsel at the mouth of the LORD. (15) And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them. (16) And it came to pass at the end of three days after they had made a league with them, that they heard that they were their neighbors, and that they dwelt among them. (17) And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kirjathjearim. (18) And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes. (19) But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them. (20) This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them. (21) And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them. (22) And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us? (23) Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God. (24) And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing. (25) And now, behold, we are in thine hand: as it seemeth good and right unto thee to do unto us, do. (26) And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not. (27) And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose. (1) Now it came to pass, when Adonizedec king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; (2) That they feared greatly, because Gibeon

was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty. (3) Wherefore Adonizedec king of Jerusalem, sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying, (4) Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel. (5) Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it. (6) And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us. (7) So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valor. (8) And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee. (9) Joshua therefore came unto them suddenly, and went up from Gilgal all night. (10) And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah. (11) And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword. (12) Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. (13) And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. (14) And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel. (15) And Joshua returned, and all Israel with him, unto the camp to Gilgal. (16) But these five kings fled, and hid themselves in a cave at Makkedah. (17) And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah. (18) And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them: (19) And stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand. (20) And it came to pass, when Joshua and the children of Israel had made an end of

slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities. (21) And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel. (22) Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave. (23) And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon. (24) And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them. (25) And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight. (26) And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening. (27) And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day. (28) And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho. (29) Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah: (30) And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho. (31) And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it: (32) And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah. (33) Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining. (34) And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it: (35) And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish. (36) And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it: (37) And they took it, and smote it with the edge of the sword, and the king

thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein. (38) And Joshua returned, and all Israel with him, to Debir; and fought against it: (39) And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king. (40) So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded. (41) And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon. (42) And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel. (43) And Joshua returned, and all Israel with him, unto the camp to Gilgal.