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Haftorah

Isa 45:17-17

(17) But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

Brit

John 1:1-5

(1) In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God. (3) All things were made by him; and without him was not any thing made that was made. (4) In him was life; and the life was the light of men. (5) And the light shineth in darkness; and the darkness comprehended it not.

Brit

Col 1:1-23

(1) Paul, an apostle of Jesus Christ by the will of God, and Timotheus our brother, (2) To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ. (3) We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, (4) Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, (5) For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; (6) Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: (7) As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ; (8) Who also declared unto us your love in the Spirit. (9) For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; (10) That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; (11) Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; (12) Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: (13) Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: (14) In whom we have redemption through his blood, even the forgiveness of sins: (15) Who is the image of the invisible God, the firstborn of every creature: (16) For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: (17) And he is before all things, and by him all things consist. (18) And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. (19) For it pleased the Father that in him should all fulness dwell; (20) And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. (21) And you, and they were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled (22) In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight: (23) If ye continue in the faith

grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Brit

Rev 22:6-21

(6) And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. (7) Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book. (8) And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. (9) Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. (10) And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. (11) He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (12) And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. (13) I am Alpha and Omega, the beginning and the end, the first and the last. (14) Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. (15) For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. (16) I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. (17) And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. (18) For I testify unto every man that heareth the words of the prophecy of this book, if any man shall add unto these things, God shall add unto him the plagues that are written in this book: (19) And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. (20) He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. (21) The grace of our Lord Jesus Christ be with you all. Amen.

Gospel

Mat 1:1-17

(1) The book of the generation of Jesus Christ, the son of David, the son of Abraham. (2) Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; (3) And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram; (4) And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; (5) And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; (6) And Jesse

(1) Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. (2) But his delight is in the law of the LORD, and in his law doth he meditate day and night. (3) And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season: his leaf also shall not wither: and whatsoever he doeth shall prosper. (4) The ungodly are not so: but are like the chaff which the wind driveth away. (5) Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. (6) For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Torah

Gen 1:1-23

(1) In the beginning God created the heaven and the earth. (2) And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. (3) And God said, Let there be light: and there was light. (4) And God saw the light, that it was good: and God divided the light from the darkness. (5) And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. (6) And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. (7) And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. (8) And God called the firmament Heaven. And the evening and the morning were the second day. (9) And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. (10) And God called the dry land Earth: and the gathering together of the waters called the Seas: and God saw that it was good. (11) And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. (12) And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. (13) And the evening and the morning were the third day. (14) And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: and let them be in the firmament of the heaven to give light upon the earth: and it was so. (15) And God made two great lights, the greater to rule the day, and the lesser to rule the night: and he made the stars also. (16) And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. (17) And God set them in the firmament of the heaven to give light upon the earth, (18) And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. (19) And the evening and the morning were the fourth day. (20) And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. (21) And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. (22) And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. (23) And the evening and the morning were the fifth day. (24) And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. (25) And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. (26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So God created man in his own image, in the image of God created he him; male and female created he them. (28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. (29) And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. (30) And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. (31) And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day. (1) Thus the heavens and the earth were finished, and all the host of them. (2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. (3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.