

Vovel shall that fiftieth year be unto you; ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy untended vine, <sup>12</sup> For it is the Vovel; it shall be kodesh unto you; ye shall eat the tevuah (increase) thereof out of the sadeh. <sup>13</sup> In this Shnat Vovel ye shall return every man unto his possession. <sup>14</sup> And if thou sell ought unto thy neighbor, or buyest ought of thy neighbor's hand, ye shall not take advantage of one another. <sup>15</sup> According to the number of shanim after the Vovel thou shalt buy of thy neighbor, and according unto the number of shanim of the tevuot (harvests, increases) he shall sell unto thee. <sup>16</sup> According to the multitude of shanim thou shalt increase the price thereof, and according to the fewness of shanim thou shalt diminish the price of it; for according to the number of the shanim of the tevuot doth he sell unto thee. <sup>17</sup> Ye shall not therefore take advantage of one another; but thou shalt fear Eloheicha: for I am Hashem Eloheichem. <sup>18</sup> Wherefore ye shall do My chukkot, and be shomer over My mishpatim, and do them; and ye shall dwell in HaAretz in safety. <sup>19</sup> And HaAretz shall yield her pri, and ye shall eat your fill, and dwell therein in safety. <sup>20</sup> And if ye shall say, What shall we eat in the shanah hashevi'it? Behold, we shall not sow, nor gather in our tevuah; <sup>21</sup> Then I will command Birkhati (My Blessing) upon you in the sixth year, and it shall bring forth the tevuah for shalosh hashanim. <sup>22</sup> And ye shall sow the shanah hasheminit, and eat yet of tevuah yashan (old increase) until the ninth year; until her harvest come in, ye shall eat of the yashan (old). <sup>23</sup> HaAretz shall not be sold permanently: for HaAretz is Mine, for ye are gerim and toshavim with Me. <sup>24</sup> And in all

the erez of your possession ye shall grant a Geulah for HaAretz. <sup>25</sup> If thy brother become poor, and hath sold away some of his possession, and his Go'el HaKarov (Near Kinsman Redeemer) come to redeem it, then shall he redeem that which his brother sold. <sup>26</sup> And if the man does not have for him a Go'el, and himself be able to effect the Geulah, <sup>27</sup> Then let him count the shanim from the sale thereof, and refund the balance unto the man to whom he sold it; that he may return unto his possession. <sup>28</sup> But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the Shnat HaYovel; and in the Vovel it shall be returned, and he shall return unto his possession. <sup>29</sup> And if a man sell a bais moshav in a walled city, then he retains the right of Geulah a full year after its sale; within a full year may he redeem it. <sup>30</sup> And if it be not redeemed within the space of a full year, then the bais that is in the walled city shall be established forever to him that bought it throughout his dorot; it shall not return in the Vovel. <sup>31</sup> But the batim (houses) of the villages which have no chomah (wall) round about them shall be considered as the fields of the country; Geulah shall be for it, and in the Vovel it must return. <sup>32</sup> Notwithstanding, the towns of the Levi'im, and the batim (houses) of the towns of their possession, there is a Geulat Olam for the Levi'im. <sup>33</sup> And what one will buy from the Levi'im, the bais that was sold, and the town of his possession, shall be released in the year of Vovel; for the batim of the towns of the Levi'im are their possession among the Bnei Yisroel. <sup>34</sup> But the sadeh of the open land of their towns may not be sold; for it is their achuzzat olam (perpetual heritage). <sup>35</sup> And if thy brother

become poor, and his hand fails with thee; then thou shalt strengthen him; yea, though he be a ger, or a toshav; that he may live among thee. <sup>36</sup> Take thou no neshekh of him, or increase; but fear Eloheicha; that thy brother may live among thee. <sup>37</sup> Thou shalt not lend him thy kesef at neshekh, nor give him thy food for increase. <sup>38</sup> I am Hashem Eloheichem, which brought you forth out of Eretz Mitzrayim, to give you Eretz Kena'an, and to be Elohim unto you. <sup>39</sup> And if thy brother that dwelleth by thee become poor, and be sold unto thee, thou shalt not compel him to do avodot eved; <sup>40</sup> But as a sakhir, and as a toshav, he shall be among thee, and shall serve thee unto the Shnat HaYovel. <sup>41</sup> And then shall he depart from thee, both he and his banim with him, and shall return unto his own mishpochah, and unto the Achuzzat of his Avot shall he return. <sup>42</sup> For they are My Eved, which I brought forth out of Eretz Mitzrayim; they shall not be sold in the manner of an eved. <sup>43</sup> Thou shalt not rule over him with rigor; but shalt fear Eloheicha. <sup>44</sup> Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the Goyim that are round about you; of them shall ye buy eved and amah. <sup>45</sup> Moreover of the bnei hatoshavim that do sojourn among you, of them shall ye buy, and of their mishpachot that are among you, which they fathered in your land; and they shall be your possession. <sup>46</sup> And ye shall take them as an inheritance for your banim after you, to inherit them for a possession; they shall be your bondmen forever; but over your brethren, the Bnei Yisroel, ye shall not rule one over another with rigor. <sup>47</sup> And if a ger or toshav grow rich by thee, and thy brother that dwelleth by him grow poor, and sell himself

unto the foreigner among thee, or to the eker (member) mishpachat of the ger; <sup>48</sup> After that he is sold, his Geulah remains; one of his brethren may redeem him, <sup>49</sup> Either his dod, or ben dod of him, may redeem him, or any that is near of kin unto him of his mishpachat may redeem him; or if he be able, he may redeem himself. <sup>50</sup> And he shall reckon with him that bought him from the year that he was sold to him unto the Shnat HaYovel; and the price of his release shall be based on the number of shanim, according to the value of a sakhir's pay shall it be with him. <sup>51</sup> If there be yet many shanim remaining, according unto them he shall give for his Geulah the kesef that he was bought for. <sup>52</sup> And if there remain but few shanim unto the Shnat HaYovel, then he shall count that, and according unto his shanim shall he pay the price of his Geulah. <sup>53</sup> And as a sakhir hired shanah b'shanah shall he be with him; and the other shall not rule with rigor over him in thy sight. <sup>54</sup> And if he be not redeemed in these shanim, then he shall be released in the Shnat HaYovel, both he, and his banim with him. <sup>55</sup> For unto Me the Bnei Yisroel are avadim; they are My avadim whom I brought forth out of Eretz Mitzrayim: I am Hashem Eloheichem. **26** <sup>1</sup> Ye shall not make for you elilim or pesel or set up matzevah, neither shall ye set up even maskit (carved stone) in your land, lehishtachavot (to bow down) unto it: for I am Hashem Eloheichem. <sup>2</sup> Ye shall be shomer over My Shabbatot, and reverence My Mikdash: I am Hashem.

**Behar 33 Lev 25:1-26:12**  
<sup>25</sup> And Hashem spoke unto Moshe in Mt. Sinai, saying, <sup>2</sup> Speak unto the Bnei Yisroel, and say unto them, When ye come into HaAretz which I give you, then shall HaAretz observe a Shabdos rest unto HaArem. <sup>3</sup> Six years thou shalt sow thy sadeh, and gather in the fruit thereof; <sup>4</sup> But in the Shanah HaShevi'it shall be a Shabdos Shabbaton unto HaAretz, a Shabdos unto Hashem; thou shalt neither sow thy sadeh, nor prune thy kerem (vineyard). <sup>5</sup> That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy MASHACH ADONAI OTI LEVASER ANAVIM written, <sup>18</sup> RUCACH ADONAI HASHEM ALAI YAAN SHETLACHANI LIKRO LITSHUVYIM DEROR, and to the blind PEKACH KOACH, VSHALACH RETZUTZIM CHAFSHIM, (The Spirit of the Sovereign L-rd is upon me because He anointed me to preach Beswas HaGeulah to the poor, He has sent me to preach to the captives release and to the blind the recovery of sight, to set the oppressed free [YESHAYAH 61:1-1:2; 58:6], <sup>19</sup> LIKRO SHEMAT RATZON LAHASHEM (To preach the year of Hashem's favor.) [YESHAYAH 61:1:2 TARGUM HA-SHVIM; VAVIKRA 25:10; TEHILLIM 102:20, 103:6; YESHAYAH 42:7, 49:8,9] <sup>20</sup> And doing the gillil ceremony, he rolled up the meglilah; and, having given it back to the shammas, he sat down [to teach]. And all the eyes in the shul were focused on him. <sup>21</sup> And Rebbe Melech HaMoshiach began to speak to them, Hayom (today) this dvar of the Kivvei Hakodesh has been fulfilled in your hearing. **www.torahlawform.com**  
shall return every man unto his mishpochah. <sup>11</sup> A

**New Testament Luk 4:16-21**  
<sup>16</sup> And he came to Nazaret, the shetl of his gaddal and he entered according to his minhag on Shabdos into the shul and was given an aliyah as the Baal Koreh. <sup>17</sup> [After the Hagbah], he was presented with the meglilat sfer Yeshayah and having unrolled the meglilah, he found the dvar where it had been written, <sup>18</sup> RUCACH ADONAI HASHEM ALAI YAAN MASHACH ADONAI OTI LEVASER ANAVIM SHETLACHANI LIKRO LITSHUVYIM DEROR, and to the blind PEKACH KOACH, VSHALACH RETZUTZIM CHAFSHIM, (The Spirit of the Sovereign L-rd is upon me because He anointed me to preach to the captives release and to the blind the recovery of sight, to set the oppressed free [YESHAYAH 61:1-1:2; 58:6], <sup>19</sup> LIKRO SHEMAT RATZON LAHASHEM (To preach the year of Hashem's favor.) [YESHAYAH 61:1:2 TARGUM HA-SHVIM; VAVIKRA 25:10; TEHILLIM 102:20, 103:6; YESHAYAH 42:7, 49:8,9] <sup>20</sup> And doing the gillil ceremony, he rolled up the meglilah; and, having given it back to the shammas, he sat down [to teach]. And all the eyes in the shul were focused on him. <sup>21</sup> And Rebbe Melech HaMoshiach began to speak to them, Hayom (today) this dvar of the Kivvei Hakodesh has been fulfilled in your hearing.

delivered again in this land. <sup>16</sup> Now when I had Neryah, I davened unto Hashem, saying, <sup>17</sup> Ah Adonoi Hashem! Hinei, Thou hast made the Shomayim and the Eretz by Thy koach hagadol and Thy outstretched zero'a, and there is nothing too difficult for Thee; <sup>18</sup> Thou shovest chesed unto Hashem Tzva'os Shmo, <sup>19</sup> Gadol in etzah (counsel), and mighty in deed; for Thine eynayim are open upon all the draakhim of Bnei Adam; to give everyone according to his tzaakhim, and according to the fruit of his doings; <sup>20</sup> Which hast set otot and moftim in Eretz Mitzrayim, even unto this day, and in Yisroel, and among adam (mankind); and hast made Thea a people Yisroel out of Eretz Mitzrayim with otot, and with moftim, and with a yad chazakah, and with an outstretched zero'a, and with great terror; <sup>22</sup> And hast given them this land, which Thou didst swear to thy avot to give them, erez zavat cholov u'devash; obeyed not Thy voice, neither walked in Thy torah; they have done nothing of all that Thou commandedst them to do; therefore Thou hast caused all this rah to come upon them. <sup>24</sup> Hinei, the siege ramps, they are come unto the Ir to take it; and the Ir is given unto the yad of the Kasdim (Chaldeans), that fight against it, because of the cherev, and of the rav, and of the dever; and what Thou hast spoken is come to pass; and, behold, Thou seeest it. <sup>25</sup> And Thou hast said unto me, O Adonoi Hashem, Buy thee the sadeh for kesef, and take edim

der 32:6-27 <sup>6</sup> And Yirmeyah said, The Devar Hashem Shallum thine dod (uncle) shall come unto thee saying, Buy thee my sadeh that is in Anator; for the mishpat haGeulah (right of Redemption) is thine to buy it. <sup>8</sup> So Chamamel ben dodt came to me in the Khatzer (court) of the Guard according to the Devar Hashem, and said unto me, Buy my sadeh, now, that is in Anator, which is in Eretz Binyamin; for the mishpat hayerushah (right of possession) is thine, and the geulah (redemption) is thine; buy it for thyself. Then I knew that this was the Devar Hashem. <sup>9</sup> And I bought the sadeh of Chamamel ben dodt, that was in Anator, and weighed him out the kesef, even seventeen shekels of kesef. <sup>10</sup> And I signed the sfer (deed), and sealed it, and took edim (witnesses), and weighed him out the kesef on the scales. <sup>11</sup> So I took the sfer hamikneh (deed of purchase), both that which was sealed according to the mitzvah and chukkim, and that which was the unsealed copy: <sup>12</sup> And I gave the sfer hamikneh unto Baruch Ben Neryah Ben Maaseiyah, in the sight of Chamamel my cousin, and in the presence of the edim that signed the sfer hamikneh, before all the Yehudim that sat in the khatzer (courtyard) of the prison. <sup>13</sup> And I charged Baruch before their eyes, saying, <sup>14</sup> Thus saith Hashem Tzva'os Elohei Yisroel: Take these sferim, this sfer hamikneh, both which is sealed, and this sfer which is unsealed; and put them in an earthen vessel, that they may last yamin rabbim. <sup>15</sup> For thus saith Hashem Tzva'os Elohei Yisroel: Batim (houses) and sadot (fields) and kramim (vineyards) shall be