Emor 32 Lev 21:1-24:23

21 1 And Hashem said unto Moshe, Speak unto the kohanim the
Bnei Aharon, and say unto them, There shall none be made tamei
for the dead among his people; 2 But for his close kin, that is near
unto him, that is, for his em, and for his av, and for his ben, and for
his bat, and for his ach. 3 And for his betulah achot virgin sister,
that is close unto him, which hath had no ish husband; for her may
he be made tamei. 4 But he shall not make himself tamei, being a
ba'al leader, chief man among his people, to profane himself. 5
They shall not shave their head bald, neither shall they shave off the
corner of their beard, nor make any cuttings in their basar. 6 They
shall be kedoshim unto Eloheihem, and not commit Chillul ha-
shem against the Shem of Eloheihem; for the offerings of Hashem
made by eish and the lechem of Eloheihem they do offer; therefore
they shall be kodesh. 7 They shall not take an isha that is a zonah,
or chalalah desecrated woman neither shall they take an isha
gerusha divorced woman from her ish; for he is kadosh unto
Elohav. 8 Thou shalt set him apart as kodesh therefore; for he
offereth the lechem of Eloheicha; he shall be makriv kadosh holy
offering unto thee: for I, Hashem, the One setting you apart as
kodesh, am kadosh. 9 And the bat of any kohen, if she profane
herself by playing the zonah, she profaneth her av; she shall be
burned with eish. 10 And he that is the Kohen HaGadol among his
brethren, upon whose head the Shemen Hamishchah Anointing Oil
was poured, and that is ordained to put on the garments, shall not
in mourning uncover his head, nor rend his garments; 11 Neither
shall he go in to any dead body, nor make himself tamei for his av,
or for his em; 12 Neither shall he go out of the Mikdash, nor
profane the Mikdash Elohav; for the nezer shemen mishchat Elohav
consecration of the anointing oil of his G-d is upon him: I am
Hashem. 13 And he shall take an isha in her virginity. 14 An
almanah, or a gerusha, or chalalah, or a zonah, these shall he not
take; but he shall take a betulah of his own people to wife. 15
Neither shall he profane his zera among his people; for I Hashem
do set him apart as kodesh. 16 And Hashem spoke unto Moshe,
saying, 17 Speak unto Aharon, saying, Whosoever he be of thy zera
in their dorot that hath any defect, let him not approach to offer the
lechem of Elohav. 18 For whatsoever ish he be that hath a mum, he
shall not approach; an ish ivver, or a pise'ach lame, or he who is
disfigured or malformed, 19 Or an ish that has a crippled regel or a
crippled yad, 20 Or hunchback, or a dwarf, or that hath a defect in
his eye, or festering, or running sores, or damaged of testicle; 21 No

ish that hath a mum of the zera Aharon HaKohen shall come near
to offer the offerings of Hashem made by eish; he hath a mum; he
shall not come near to offer the lechem Elohav. 22 He shall eat the
lechem Elohav, both of the kodshei hakodashim, and of
hakodashim. 23 Only he shall not go near unto the Parochet
curtain, nor come near unto the Mizbe'ach, because he hath a mum
on him; that he profane not My Mikdash; for I Hashem do set them
apart as kodesh. 24 And Moshe told it unto Aharon, and to his
Banim, and unto all the Bnei Yisroel.
22 1 And Hashem spoke unto Moshe, saying, 2 Speak unto Aharon
and to his Banim, that they separate themselves from the kodashim
of the Bnei Yisroel which they set apart as kodesh unto Me, so that
they will not commit Chillul ha-shem of Shem Kodshi: I am
Hashem. 3 Say unto them, Whosoever he be of all your zera among
your dorot, that goeth unto the kodashim, which the Bnei Yisroel
treat as kodesh unto Hashem, having his tumah upon him, that
nefesh shall be cut off from My presence: I am Hashem. 4
Whatsoever man of the zera Aharon is a metzora, or hath a
discharge; he shall not eat of the kodashim, until he be tahor. And
whosoever toucheth any thing that is tamei by the dead, or a man
whose shikhvat zera goeth from him; 5 Or whosoever toucheth any
creeping thing, whereby he may be made tamei, or a man who
makes him tamei, whatsoever tumah he hath; 6 The nefesh which
hath touched any such shall be tamei until erev, and shall not eat of
the kodashim, unless he immerse his basar with mayim. 7 And
when the shemesh is down, he shall be tahor, and shall afterward
eat of the kodashim; because it is his lechem. 8 Nevelah that which
dieth of itself, or tereifah what is torn by beasts, he shall not eat to
make himself tamei therewith; I am Hashem. 9 They shall
therefore be shomer over My charge, lest they bear chet for it, and
die therefore, if they profane it: I Hashem do set them apart as
kodesh. 10 There shall no zar eat of the kodesh: a toshav guest of
the kohen, or a sakhir hired servant, shall not eat of the kodesh. 11
But if the kohen buy any nefesh with his kesef, he shall eat of it, or
he that is born in his bais; they shall eat of his lechem. 12 If the bat
kohen also be married unto a man who is a zar, she may not eat of a
terumah offering of the kodashim. 13 But if the bat kohen becomes
an almanah, or gerusha, and have no zera, and is returned unto bais
aviha house of her father, as in her youth, she shall eat of the
lechem aviha; but there shall no zar eat thereof. 14 And if an ish eat
of the kodesh bishgagah unintentionally, then he shall add as
restitution the fifth part thereof unto it, and shall give it unto the

kohen with the kodesh. 15 And they shall not profane the kodshei
Bnei Yisroel, which they offer unto Hashem; 16 And they will cause
themselves to bear the avon of guilt when they eat their kodashim;
for I Hashem do set them apart as kodesh. 17 And Hashem spoke
unto Moshe, saying, 18 Speak unto Aharon, and to his Banim, and
unto kol Bnei Yisroel, and say unto them, Whatsoever he be of the
Bais Yisroel, or of the Ger B'Yisroel, that will offer his korban for
any of his nederim, and for all his nedavot, which they will offer
unto Hashem for an olah, 19 That it may be accepted on your
behalf, ye shall offer a zachar tamim male without defect, of the
cattle and of the sheep, or of the goats. 20 But whatsoever hath a
mum, that shall ye not offer, for it shall not be for you leratzon
acceptable [before Hashem]. 21 And whosoever offereth a zevach
shelamim unto Hashem to fulfill his neder, or as a nedavah in cattle
or sheep, it shall be tamim perfect, without defect to be accepted;
there shall be no mum therein. 22 Avveret blind, or injured, or
charutz maimed, or having an abnormal growth, or dry skin
eruption, or running sore, ye shall not offer these unto Hashem, nor
make an offering by eish of them upon the Mizbe'ach unto Hashem.
23 Either a bull or a seh that hath a limb too long or too short thou
mayest offer for a nedavah; but for a neder it shall not be accepted.
24 Ye shall not offer unto Hashem that which is bruised, or
crushed, or torn, or cut; neither shall ye make any offering thereof
in your eretz. 25 Neither from the hand of a ben nakhar shall ye
offer the lechem Eloheichem of any of these; because their
corruption is in them, and mum be in them: they shall not be
accepted for you. 26 And Hashem spoke unto Moshe, saying, 27
When a bull, or a sheep, or a goat, is brought forth, then it shall be
seven days with its mother; and from the yom hashemini and
thenceforth it shall be accepted for a korban isheh offering made by
eish unto Hashem. 28 And whether it be an ox or seh, ye shall not
slaughter shachat it and her young both in yom echad. 29 And
when ye will offer a zevach todah unto Hashem, offer it
liretzonechem for your acceptance [before Hashem]. 30 On the
same day it shall be eaten; ye shall leave none of it until the boker: I
am Hashem. 31 Therefore shall ye be shomer mitzvot over My
commandments, and do them: I am Hashem. 32 Neither shall ye
profane Shem Kodshi; but I will be treated as kadosh among the
Bnei Yisroel: I am Hashem, the One making you Kadoshim, 33
That brought you out of Eretz Mitzrayim, to be for you Elohim your
G-d: I am Hashem.

23 1 And Hashem spoke unto Moshe, saying, 2 Speak unto the
Bnei Yisroel, and say unto them, Concerning the Mo'adim of
Hashem, which ye shall proclaim to be mikra'ei kodesh, even these
are My Mo'adim. 3 Sheshet yamim shall work be done; but the
yom hashevi'i is the Shabbos of Shabbaton, a mikra kodesh; ye shall
do no work therein: it is the Shabbos to Hashem in all your
dwellings. 4 These are the Moa'dim of Hashem, even mikra'ei
kodesh, which ye shall proclaim in their mo'adim. 5 In the
fourteenth day of the first month at twilight is Hashem's Pesach. 6
And on the fifteenth day of the same month is the Chag HaMatzot
unto Hashem; shivat yamim ye must eat matzot. 7 In the Yom
HaRishon ye shall have a mikra kodesh; ye shall do no melekhet
avodah therein. 8 But ye shall offer an offering made by eish unto
Hashem shivat yamim; in the seventh day is a mikra kodesh; ye
shall do no melekhet avodah therein. 9 And Hashem spoke unto
Moshe, saying, 10 Speak unto the Bnei Yisroel, and say unto them,
When ye be come into HaAretz which I am giving unto you, and
shall reap the harvest thereof, then ye shall bring an omer sheaf [of
Barley] of the reshit of your harvest unto the kohen; 11 And he shall
wave the omer before Hashem, to be accepted for you; on the day
after the Shabbos the kohen shall wave it. 12 And ye shall offer that
day when ye wave the omer a keves tamim of the first year for an
olah unto Hashem. 13 And the minchah thereof shall be two tenth-
ephah of fine flour mingled with shemen, an offering made by eish
unto Hashem for a re'ach nicho'ach; and the nesekh thereof shall be
of yayin, the fourth part of a hin. 14 And ye shall eat neither
lechem, nor roasted grain, nor plump kernels until the same day
that ye have brought a korban unto Eloheichem; it shall be a
chukkat olam throughout your dorot in all your dwellings. 15 And
ye shall count unto you from the day after the Shabbos, from the
day that ye brought the omer of the wave offering; shevah shabbatot
shall be complete, 16 Even unto the day after the seventh Shabbos
shall ye count fifty days; and ye shall offer a minchah chadashah
unto Hashem. 17 Ye shall bring out of your dwellings two lechem
waveofferings of two tenth ephah; they shall be of fine flour; they
shall be baked with chametz; they are the bikkurim unto Hashem.
18 And ye shall offer with the lechem shivat kevasim temimim of
the first year, and one young bull, and two rams; they shall be for an
olah unto Hashem, with their minchot, and their nesakim, even an
offering made by eish, of re'ach nicho'ach unto Hashem. 19 Then ye
shall sacrifice one kid of the goats for a chattat and two kevasim of
the first year for a zevach of shelamim. 20 And the kohen shall

wave them with the lechem of the bikkurim for a wave offering
before Hashem, with the two kevasim; they shall be kodesh to
Hashem for the kohen. 21 And ye shall proclaim on the same day,
that it may be a mikra kodesh unto you; ye shall do no melekhet
avodah therein; it shall be a chukkat olam in all your dwellings
throughout your dorot. 22 And when ye reap the harvest of your
land, thou shalt not reap to the edges of thy sadeh when thou
reapest, neither shalt thou gather the gleanings of thy harvest; thou
shalt leave them unto the oni poor, and to the ger: I am Hashem
Eloheichem. 23 And Hashem spoke unto Moshe, saying, 24 Speak
unto the Bnei Yisroel, saying, In the seventh month, in the first day
of the month, shall ye have a Shabbaton, a zikhron teru'ah mikra
kodesh. 25 Ye shall do no melekhet avodah therein; but ye shall
offer an offering made by eish unto Hashem. 26 And Hashem
spoke unto Moshe, saying, 27 Also on the tenth day of this seventh
month there shall be Yom Kippurim; it shall be a mikra kodesh
unto you; and ye shall afflict your nefashot, and offer an offering
made by eish unto Hashem. 28 And ye shall do no work in that
same day; for it is Yom Kippurim, to make kapporah for you before
Hashem Eloheichem. 29 For whatsoever nefesh it be that shall not
be afflicted in that same day, he shall be cut off from among his
people. 30 And whatsoever nefesh it be that doeth any work in that
same day, that nefesh will I destroy from among his people. 31 Ye
shall do no manner of work; it shall be a chukkat olam throughout
your dorot in all your dwellings. 32 It shall be unto you a Shabbos
Shabbaton, and ye shall afflict your nefashot; in the ninth day of the
month at erev, from erev unto erev, shall ye observe your Shabbos.
33 And Hashem spoke unto Moshe, saying, 34 Speak unto the Bnei
Yisroel, saying, The fifteenth day of this seventh month shall be the
Chag HaSukkot for shivat yamim unto Hashem. 35 On the Yom
HaRishon shall be a mikra kodesh; ye shall do no melekhet avodah
laborious work therein. 36 Shivat yamim ye shall offer an offering
made by eish unto Hashem; on the eighth day shall be a mikra
kodesh unto you; and ye shall offer an offering made by eish unto
Hashem; it is an atzeret assembly; and ye shall do no melekhet
avodah therein. 37 These are the Mo'adim of Hashem, which ye
shall proclaim to be mikra'ei kodesh, to offer an offering made by
eish unto Hashem--an olah burnt offering, and a minchah, a zevach,
and nesakim, every required thing upon its day, 38 Beside the
Shabbatot of Hashem, and beside your mattenot, and beside all
your nederim, and beside all your nedavot freewill offerings, which
ye give unto Hashem. 39 Also in the fifteenth day of the seventh

month, when ye have gathered in the crop of HaAretz, ye shall keep
a Chag Feast unto Hashem shivat yamim; on the first day shall be a
Shabbaton, and on the eighth day shall be a Shabbaton. 40 And ye
shall take you on the Yom HaRishon the fruit of the citron tree,
branches of temarim date palms, and twigs of plaited trees, and
willows of the brook; and ye shall rejoice before Hashem
Eloheichem shivat yamim. 41 And ye shall keep it a Chag Feast
unto Hashem shivat yamim in the shanah. It shall be a chukkat
olam in your dorot; ye shall celebrate it in the seventh month. 42
Ye shall dwell in sukkot shivat yamim; all that are the Ezrach
Yisroel shall dwell in sukkot, 43 That your dorot may know that I
made the Bnei Yisroel to dwell in sukkkot, when I brought them out
of Eretz Mitzrayim: I am Hashem Eloheichem. 44 And Moshe
declared unto the Bnei Yisroel the Mo'adim of Hashem.
24 1 And Hashem spoke unto Moshe, saying, 2 Command the
Bnei Yisroel, that they bring unto thee pure shemen zayit beaten for
the light, to kindle the Ner Tamid Perpetual Lamp. 3 Outside the
Parochet Curtain of the Edut, in the Ohel Mo'ed shall Aharon set it
in order from erev unto boker before Hashem tamid continually; it
shall be a chukkat olam in your dorot. 4 He shall set in order the
nerot lamps upon the Menorah Hatehorah before Hashem tamid
continually. 5 And thou shalt take fine flour, and bake Sheteym
Esreh Challot thereof; two tenths of an ephah shall be in Challah
HaEchad. 6 And thou shalt set them in two rows, six on a row,
upon the Shulchan HaTahor before Hashem. 7 And thou shalt put
levonah zakkah pure incense upon each row, that it may be on the
lechem for a memorial portion, even an offering made by eish unto
Hashem. 8 Shabbos after Shabbos he shall set it in order before
Hashem tamid, from the Bnei Yisroel as a Brit Olam. 9 And it shall
be for Aharon and for his Banim; and they shall eat it in the Makom
Kadosh; for it is kodesh kodashim unto Him of the offerings of
Hashem made by eish, a chok olam. 10 And the ben isha Yisroelit,
whose father was an Egyptian, went out among the Bnei Yisroel;
and this ben isha Yisroeli and a man of Yisroel fought together in
the machaneh; 11 And the ben haisha Yisroelit pronounced
HaShem and blasphemed in a curse. And they brought him unto
Moshe; and shem immo was Shlomit bat Divri, of the tribe of Dan;
12 And they put him in custody, that the mind of Hashem might be
showed them. 13 And Hashem spoke unto Moshe, saying, 14 Bring
forth him that hath blasphemed outside the machaneh; and let all
that heard him lay their hands upon his head, and let kol HaEdah
stone him. 15 And thou shalt speak unto the Bnei Yisroel, saying,

Whosoever curseth Elohav shall bear his chet. 16 And he that
blasphemeth the Shem of Hashem, he shall surely be put to death,
and kol HaEdah shall certainly stone him; as well the ger, as the
ezrach, when he blasphemeth the Shem of Hashem, shall be put to
death. 17 And he that taketh the nefesh of any man shall surely be
put to death. 18 And he that taketh the nefesh of a beast shall make
it good; nefesh tachat nefesh. 19 And if a man cause a mum in his
neighbor; as he hath done, so shall it be done to him; 20 Fracture
for fracture, eye for eye, tooth for tooth; as he hath caused a mum in
an adam, so shall it be done to him. 21 And he that killeth a beast,
he shall restitute it; and he that killeth a man, he shall be put to
death. 22 Ye shall have mishpat echad, as well for the ger, as for the
ezrach: for I am Hashem Eloheichem. 23 And Moshe spoke to the
Bnei Yisroel, that they should bring forth him that had blasphemed
out of the machaneh, and stone him with stones. And the Bnei
Yisroel did as Hashem commanded Moshe.

Haftorah

Eze 44:15-31 But the Kohanim the Levi'im, the Bnei Tzadok, that were
shomer over the Mishmeret of My Mikdash when the Bnei Yisroel went
astray from Me, they shall come near to Me to minister unto Me, and they
shall stand before Me to offer unto Me the chelev and the dahm, saith
Adonoi Hashem; 16 They shall enter into My Mikdash, and they shall come
near to My Shulchan, to minister unto Me, and they shall be shomer over
My mishmeret. 17 And it shall come to pass, when they enter in at the
Sha'arei HeKhatzer HaPenimit, they shall be clothed with linen; and no
tzemer shall come upon them, while they minister at the Sha'arei HeKhatzer
HaPenimit, within. 18 They shall have linen turbans upon their rosh, and
shall have linen breeches upon their loins; they shall not gird themselves
with that [clothing] with which one perspires. 19 And when they go forth
into HaKhatzer HaKhitzonah, even into the Khatzer HaKhitzonah to HaAm,
they shall take off their garments wherein they ministered, and lay them in
the lishkhot hakodesh holy chambers and they shall put on begadim
acharim; and they shall not set apart as kodesh HaAm with their begadim.
20 Neither shall they shave their rosh, nor allow their hair to grow long;
they shall keep trimmed their rosh. 21 Neither shall any Kohen drink yayin,
when they enter into the Khatzer HaPenimit. 22 Neither shall they take for
their nashim an almanah, nor a gerushah; but they shall take betulot of the
zera Bais Yisroel, or an almanah who was almanah of a Kohen. 23 And they
shall teach My people the difference between the kodesh and chol, and cause
them to discern between the tameh and the tahor. 24 And in a riv they shall
stand as shofet; and they shall judge it according to My mishpatim; and they
shall adjudicate them in accordance with My torot and My chukkot in all
Mine mo'adim; and they shall be shomer to keep My Shabbatot kodesh. 25
And they shall come near no met adam to make themselves tameh; but for

av, or for em, or for ben, or for bat, for ach, or for achot that hath had no ish,
they may make themselves tameh. 26 And after he is made tahor, they shall
reckon unto him shivat yamim. 27 And in the yom that he goeth into the
Kodesh, unto the Khatzer HaPenimit, to minister in the Kodesh, he shall
offer his chattat, saith Adonoi Hashem. 28 And it shall be unto them for a
nachalah; I am their nachalah; and ye shall give them no achuzzah in
Yisroel; I am their achuzzah. 29 They shall eat the minchah, and the
chattat, and the asham; and kol cherem in Yisroel shall be theirs. 30 And
the reshit kol bikkurim of all things, and every terumah of all, of every sort
of your terumot, shall belong to the Kohanim; ye shall also give unto the
Kohen the reshit of your dough, that he may cause the berakhah to rest on
thine bais. 31 The Kohanim shall not eat of any thing nevelah, or terefah,
whether it be oph or behemah.

New Testament 1Pe 2:4-10

10 Come to him [Moshiach], to that "Even Chayyah" "Living Stone",
CHADAL ISHIM "rejected by men" YESHAYAH 53:3; TEHILLIM 118:22;
YESHAYAH 28:16 but BECHIR "Chosen" YESHAYAH 42:1 [1:1], and
precious in the sight of Hashem. 5 You also, like avanim chayyot living
stones [2:24], are being built up for a Bayit Ruchani a Spiritual Beis, House
for a kehunnat kodesh holy priesthood to offer up zivchei ruach sacrifices of
the spirit acceptable to Hashem through Rebbe, Melech HaMoshiach
Yehoshua. 6 For it stands written in the Kitvei HaKodesh, HINENI YISSAD
B'TZION EVEN PINNAT YIKRAT "Behold, I place in Zion a precious corner
stone" YESHAYAH 28:16; TEHILLIM 118:22; DANIEL 2:34-35, chosen, and
HAMMA'AMIN LO YACHISH "the one believing [on him, on Moshiach]
never will be dismayed, ashamed YESHAYAH 28:16. 7 Therefore, to you
who are the ma'aminim [in Moshiach] this EVEN "Stone" is YIKRAT
"precious" YESHAYAH 28:16, but to the Apikorosim Unbelievers: EVEN
MA'ASU HABONIM HAY'TAH LEROSH PINAH "The Stone which the ones
building rejected became the head of the corner" TEHILLIM 118:22
[YESHAYAH 53:3]. 8 And EVEN NEGEF U'L'TZUR MICHSHOL "a stone
for stumbling over and a rock for falling over" YESHAYAH 8:14. They
stumble because they have no mishma'at obedience 1:2,14,22; 4:17 to the
Dvar Hashem which is also what they were appointed for [2K 2:9,12,17; Yd
1:4; Ro 9:14-24]. 9 But you are an AM NIVCHAR "a chosen people"
YESHAYAH 43:20; SHEMOT 6:7, a MAMLECHET KOHANIM "a kingdom
of priests, royal priests" Ex 19:6, a GOY KADOSH "a holy nation" Ex 19:6, an
AM SEGULLAH "a people of treasured possession" Ex 19:5; Mal 3:17, for
this purpose: that you may declare the wondrous deeds of the One who gave
you the kri'ah calling and summoned you out of choshech into his marvelous
ohr [Isa 43:21; 42:12]. 10 You, who once were LO AMI "not My people" Hos
1:9 but now AMI ATAH "My people you are" Hos 2:25, the AM Hashem "the
people of G-d", the ones having not received rachamim, but now having
received rachamim Hos 2:25.

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