Shemeni 26 Lev 9:1-11:47

9 1 And it come to pass on yom hashemini, that Moshe called to
Aharon and his Banim, and the Ziknei Yisroel; 2 And he said unto
Aharon, Take thee a young calf for a chattat (sin offering), and a
ram for an olah (burnt offering), temimim (without blemish), and
offer them before Hashem. 3 And unto the Bnei Yisroel thou shalt
speak, saying, Take ye a sa'ir izzim (male goat) for a chattat (sin
offering); and a calf and a keves (lamb), both of the first year,
temimim (without blemish), for an olah; 4 Also a bull and a ram
for shelamim (peace offerings), to sacrifice before Hashem; and a
minchah mixed with shemen; for today Hashem will appear unto
you. 5 And they brought that which Moshe commanded before the
Ohel Mo'ed; and kol HaEdah drew near and stood before Hashem.
6 And Moshe said, This is the thing which Hashem commanded
that ye should do; and the kavod Hashem shall appear unto you. 7
And Moshe said unto Aharon, Go unto the Mizbe'ach, and offer thy
chattat (sin offering), and thy olah (burnt offering), and make
kapporah for thyself, and for the people; and offer the korban of the
people, and make kapporah for them; just as Hashem commanded.
8 Aharon therefore went unto the Mizbe'ach, and slaughtered
(shachat) the calf of the chattat (sin offering), which was for
himself. 9 And the Bnei Aharon brought the dahm unto him; and
he dipped his forefinger in the dahm, and put it upon the horns of
the Mizbe'ach, and poured out the dahm at the foundation of the
Mizbe'ach; 10 But the chelev (fat), and the kidneys, and the
diaphragm with the liver of the chattat (sin offering), he burned
upon the Mizbe'ach; just as Hashem commanded Moshe. 11 And
the basar and the hide he burned with eish outside the machaneh.
12 And he slaughtered (shachat) the olah (burnt offering); and the
Bnei Aharon presented unto him the dahm, which he sprinkled
around upon the Mizbe'ach. 13 And they presented the olah (burnt
offering) unto him, with the pieces thereof, and the head; and he
burned them upon the Mizbe'ach. 14 And he did wash the innards
and the legs, and burned them upon the olah (burnt offering) on the
Mizbe'ach. 15 And he brought the korban HaAm (the offering of the
people), and took the goat of the chattat (sin offering) for the
people, and slaughtered (shachat) it, and offered it for sin, as
before. 16 And he brought the olah (burnt offering), and offered it
in the prescribed way. 17 And he brought the minchah, and took a
handful thereof, and burned it upon the Mizbe'ach, in addition to
the olah of the boker. 18 He slaughtered (shachat) also the bull and
the ram for a zevach which was for the people; and the Bnei Aharon
presented unto him the dahm, which he sprinkled upon the
Mizbe'ach around, 19 And the chalavim (fat portions) of the bull

and of the ram, the tail, and that which covereth the innards, and
the kidneys, and the diaphragm above the liver; 20 And they put
the chelev (fat) upon the breasts, and he burned the chelev (fat)
upon the Mizbe'ach; 21 And the breasts and the right thigh Aharon
waved for a tenufah (wave offering) before Hashem; just as Moshe
commanded. 22 And Aharon lifted up his hand toward the people,
and pronounced a barucha upon them, and came down from
offering of the chattat (sin offering), and the olah (burnt offering),
and shelamim (peace offerings). 23 And Moshe and Aharon went
into the Ohel Mo'ed, and came out, and pronounced a barucha over
the people; and the kavod Hashem appeared unto kol HaAm. 24
And there came an eish out from before Hashem, and consumed
upon the Mizbe'ach the olah (burnt offering) and the chalavim (fat
portions); which when all the people saw, they shouted, and fell on
their faces. 10:1 And Nadav and Avihu, the bnei Aharon, each took
his censer, and put eish therein, and put ketoret (incense) thereon,
and offered eish zarah (strange, unauthorized fire) before Hashem,
which He commanded them not. 2 And there went out eish (fire)
from the presence of Hashem, and devoured them, and they died
before Hashem. 3 Then Moshe said unto Aharon, This is it that
Hashem spoke, saying, I will show Myself kadosh among them that
come near Me, and before kol HaAm (all the People) I will be
honored. And Aharon was silent. 4 And Moshe called Mishael and
Eltzaphan, the bnei Uzziel the dod (uncle) of Aharon, and said unto
them, Come near, carry your brethren from before the Kodesh to
the outside of the machaneh. 5 So they went near, and carried
them in the kuttanot of them out of the machaneh; as Moshe had
said. 6 And Moshe said unto Aharon, and unto Eleazar and unto
Itamar, his banim, Don't uncover your head, neither rend your
clothes; lest ye die, and lest wrath come upon kol HaEdah; but let
your brethren, the kol Bais Yisroel, bewail the burning which
Hashem hath kindled. 7 And ye shall not go out from the entrance
of the Ohel Mo'ed, lest ye die; for the shemen mishchat (anointing
oil) of Hashem is upon you. And they did according to the word of
Moshe. 8 And Hashem spoke unto Aharon, saying, 9 Do not drink
yayin nor strong drink, thou, nor thy banim with thee, when ye go
into the Ohel Mo'ed, lest ye die; it shall be chukkat olam throughout
your generations; 10 And that ye may put difference between
kodesh and chol (common, profane), and between tameh (unclean)
and tahor (clean); 11 And that ye may teach the Bnei Yisroel all the
chukkim which Hashem hath spoken unto them by the hand of
Moshe. 12 And Moshe spoke unto Aharon, and unto Eleazar and
unto Itamar, his banim that were left, Take the minchah that
remaineth of the offerings of Hashem made by eish, and eat it

without leaven (i.e., matzot) beside the Mizbe'ach; for it is kodesh
kodashim; 13 And ye shall eat it in the makom kadosh, because it is
the chok (share, portion) of thee and thy banim, of the sacrifices of
Hashem made by eish; for so I am commanded. 14 And the breast
of the waving and raised up thigh shall ye eat in a makom tahor;
thou, and thy banim, and thy banot with thee; for they are thy chok,
and the chok of thy banim, which are given out of the zevakhim of
shelamim (peace offerings) of the Bnei Yisroel. 15 The raised-up
thigh and the breast of the waving shall they bring with the
offerings made by eish of the chelavim (fat portions), to wave it for
a wave offering before Hashem; and it shall be thine, and unto thy
banim with thee, by a chok olam (portion forever); as Hashem hath
commanded. 16 And Moshe diligently inquired about the sa'ir of
the chattat, and, hinei, it was burned up; and he was angry with
Eleazar and Itamar, the bnei Aharon which were left alive, saying,
17 Why have ye not eaten the chattat in the makom hakodesh,
seeing it is kodesh kodashim, and G-d hath given it you to bear
away the avon HaEdah, to make kapporah for them before
Hashem? 18 Since the dahm of it was not brought in within
HaKodesh, ye should indeed have eaten it in the Kodesh, as I
commanded. 19 And Aharon said unto Moshe, See, today have they
offered their chattat (sin offering) and their olah (burnt offering)
before Hashem; and such things have befallen me; and if I had
eaten the chattat today, should it have been accepted in the sight of
Hashem? 20 And when Moshe heard that, he was satisfied. 11:1
And Hashem spoke unto Moshe and to Aharon, saying unto them, 2
Speak unto the Bnei Yisroel, saying, These are the beasts which ye
shall eat among all the beasts that are on ha'aretz. 3 Whatsoever
spliteth the hoof, and separateth into double hooves, and cheweth
the cud, among the behemah (animals), that shall ye eat. 4
Nevertheless these shall ye not eat of them that chew the cud, or of
them that separateth the hoof; as the gamal (camel), because he
cheweth the cud, but separateth not the hoof; he is tamei unto you.
5 And the hyrax, because he cheweth the cud, but separateth not
the hoof; he is tamei unto you. 6 And the hare, because he cheweth
the cud, but separateth not the hoof; he is temeiah (unclean) unto
you. 7 And the chazir (swine), though he separate the hoof, and be
separated into double hooves, yet he cheweth not the cud; he is
tamei to you. 8 Of their basar shall ye not eat, and their nevelah
shall ye not touch; they are temei'im (unclean ones) to you. 9 These
shall ye eat of all that are in the mayim; whatsoever hath fins and
scales in the mayim, in the seas, and in the rivers, them shall ye eat.
10 And all that have not fins and scales in the seas, and in the rivers,
of all that swarm in the mayim, and of any nefesh hachayyah which

is in the mayim, they shall be sheketz (abomination, detestable)
unto you; 11 They shall be even sheketz unto you; ye shall not eat of
their basar, but ye shall have their nevelah in sheketz. 12
Whatsoever hath no fins nor scales in the mayim, that shall be
sheketz unto you. 13 And these are they which ye shall have in
sheketz among the fowls; they shall not be eaten, they are sheketz:
the nesher (eagle), and the vulture, and the whitetailed eagle, 14
And the da'ah (kite), and the black kite after its kind; 15 Every orev
(raven) after its kind; 16 And the ostrich, and the screech owl, and
the seagull, and the hawk after its kind, 17 And the little owl, and
the cormorant, and the great owl, 18 And the white owl, and the
pelican, and the osprey, 19 And the stork, the heron after its kind,
and the hoopoe, and the bat. 20 All fowls that creep, going upon all
fours, shall be sheketz unto you. 21 Yet these may ye eat of every
winged insect that goeth upon all fours, which have jumping legs
above their feet, to hop withal upon ha'aretz; 22 Even these of them
ye may eat: the arbeh (locust) after its kind, and the katydid after its
kind, and the cricket after its kind, and the grasshopper after its
kind. 23 But all other winged insects, which have four feet, shall be
sheketz unto you. 24 And for these ye shall be temei'im; whosoever
toucheth the nevelah of them shall be tamei until erev. 25 And
whosoever pick up any of the nevelah of them shall wash his
clothes, and be tamei until erev. 26 Every beast which spliteth the
hooves, and is not completely split, nor cheweth the cud, are
temei'im unto you; every one that toucheth them shall be tamei. 27
And whatsoever goeth upon its paws, among all manner of beasts
that go on all fours, those are temei'im unto you; whosoever
toucheth their nevelah shall be tamei until erev. 28 And he that
beareth the nevelah of them shall wash his clothes, and be tamei
until erev; they are temei'im unto you. 29 These also shall be tamei
unto you among the creeping things that creep upon ha'aretz: the
weasel, and the rat, and the great lizard after its kind, 30 And the
gecko, and the land crocodile, and the skink, and the lizard, and the
chameleon. 31 These are temei'im to you among all that creep;
whosoever doth touch them, when they be dead, shall be tamei until
erev. 32 And whatsoever of them, when they are dead, doth fall on
something, it shall be tamei; whether it be any vessel of wood, or
cloth, or hide, or sackcloth, whatsoever vessel it be, wherein any
melachah (work) is done, it must be put into mayim, and it shall be
tamei until erev; then it shall be tahor (clean). 33 And every clay
vessel, whereinto any of them falleth, whatsoever is in it shall be
tamei; and ye shall break it. 34 Of all okhel which may be eaten,
that on which such mayim cometh shall be tamei; and all mashkeh
that may be drunk in every such vessel shall be tamei. 35 And

everything whereupon any part of their nevelah falleth shall be
tamei; whether it be oven, or stove, they shall be broken; for they
are temei'im and shall be temei'im unto you. 36 Nevertheless a
spring or cistern, wherein there is a mikveh mayim (collection of
water) shall be tahor; but that which toucheth their nevelah shall be
tamei. 37 And if any part of their nevelah fall upon any zera for
sowing which is to be sown, it shall be tahor. 38 But if any mayim
be put upon the zera, and any part of their nevelah fall thereon, it
shall be tamei unto you. 39 And if any behemah, of which ye may
eat, die, he that toucheth the nevelah thereof shall be tamei until
erev. 40 And he that eateth of the nevelah of it shall wash his
clothes, and be tamei until erev; he also that picketh up the nevelah
of it shall wash his clothes, and be tamei until erev. 41 And every
creeping thing that creepeth upon ha'aretz shall be sheketz; it shall
not be eaten. 42 Whatsoever goeth upon the belly, and whatsoever
goeth upon all fours, or whatsoever hath marbeh raglayim (many
feet) among all creeping things that creep upon ha'aretz, them ye
shall not eat; for they are sheketz. 43 Ye shall not make your
nefashot sheketz with any creeping thing that creepeth, neither
shall ye make yourselves tamei with them, that ye should be made
tamei thereby. 44 For I am Hashem Eloheichem; ye shall therefore
set yourselves apart as kodesh, and ye shall be kadoshim; for I am
kadosh; neither shall ye make your nefashot tamei with any manner
of creeping thing that creepeth upon ha'aretz. 45 For I am Hashem
that bringeth you up out of Eretz Mitzrayim, to be for you as
Elohim: ye shall therefore be kadoshim, for I am kadosh. 46 This is
the torah concerning the beasts, and of the fowl, and of every living
creature that moveth in the mayim, and of every creature that
creepeth upon ha'aretz; 47 To make a divide [lehavdil; to make a
distinction, separation] between the tamei and the tahor, and
between the beast that may be and the beast that may not be eaten.

Haftorah

2Sa 6:1-7:17 Again, Dovid gathered together kol bachur
b'Yisroel, shloshim elef. 2 And Dovid arose, and went with kol
HaAm that were with him from Ba'ale-Yehudah, to bring up from
there the Aron HaElohim which is called by the Shem; the Shem
Hashem Tzva'os that is enthroned on the keruvim is upon it. 3 And
they set the Aron HaElohim upon an agalah chadashah (new
wagon, cart), and brought it out of the bais of Avinadav that was in
Giveah; and Uzzah and Achyo, the Bnei Avinadav, guided the
agalah chadashah. 4 And they brought it out of the bais Avinadav
which was at Giveah, with the Aron HaElohim; and Achyo walked
before the Aron. 5 And Dovid and all Bais Yisroel rejoiced before

Hashem on all manner of instruments made of cypress, even on
kinnorot, on nevalim (lyres), on tambourines, on castanets, and on
cymbals. 6 And when they came to goren Nachon, Uzzah reached
forth to the Aron HaElohim, and took hold of it; for the ox tilted it.
7 And the Af Hashem was kindled against Uzzah; and HaElohim
struck him down there for the shal (error); and there he died by the
Aron HaElohim. 8 And Dovid burned with anger, because Hashem
had made a peretz (outburst), breaking out upon Uzzah; and he
called the shem of the makom (place) Peretz-Uzzah, which is what
it is called to this day. 9 And Dovid was afraid of Hashem that day,
and said, How can the Aron Hashem come to me? 10 So Dovid
would not move the Aron Hashem unto him in Ir Dovid; but Dovid
carried it aside into the bais Oved-Edom the Gitti. 11 And the Aron
Hashem remained in the bais Oved-Edom the Gitti three months;
and Hashem blessed Oved-Edom, and all his bais. 12 And it was
told Dovid HaMelech, saying, Hashem hath blessed the bais Oved-
Edom, and all that pertaineth unto him, because of the Aron
HaElohim. So Dovid went and brought up the Aron HaElohim from
the bais Oved-Edom into Ir Dovid with simchah. 13 And it was so,
that when they that nosei Aron Hashem (carried the Aron HaShem)
had gone six steps, he sacrificed ox and fattened calf. 14 And Dovid
danced before Hashem with kol oz; and Dovid was girded with an
ephod bad (linen ephod). 15 So Dovid and kol Bais Yisroel brought
up the Aron Hashem with ter'uah (shout) and with the sound of the
shofar. 16 And as the Aron Hashem came into Ir Dovid, Michal Bat
Sha'ul looked through a chalon (window), and saw Dovid HaMelech
leaping and dancing before Hashem; and she despised him in her
lev. 17 And they brought in the Aron Hashem, and set it in its
makom, inside the ohel that Dovid had pitched for it; and Dovid
offered olot (burnt offerings) and shelamim (peace offerings) before
Hashem. 18 And as soon as Dovid had made an end of offering the
olah (burnt offering) and the shelamim (peace offering), he made
berakhah on HaAm b'Shem Hashem Tzva'os. 19 And he
apportioned among kol HaAm, even among kol hamon Yisroel, to
isha as well as ish, to every one challat lechem, a portion of meat,
and a raisin cake. So kol HaAm departed, each to his bais. 20 Then
Dovid returned to make berakhah on his bais. And Michal Bat
Sha'ul came out to meet Dovid, and said, How distinquished was
the Melech Yisroel today, who disrobed today in the eyes of the
amehot (handmaids) of his avadim, as one of the rekim (vain,
empty fellows, indecent boors) shamelessly uncovereth himself! 21
And Dovid said unto Michal, It was before Hashem, which chose me
rather than thy av, and rather than all his bais, to appoint me Nagid
over Am Hashem, over Yisroel: therefore will I rejoice before

Hashem. 22 And I will yet be more undignified than this, and will
be shafal (lowly) in mine own eyes; and of the amahot
(maidservants) which thou hast spoken of, of them shall I be held in
honor. 23 Therefore Michal Bat Sha'ul had no yeled unto her yom
mot. 7:1 And it came to pass, when HaMelech sat in his Bais, and
Hashem had given him rest round about from all his oyevim; 2
That HaMelech said unto Natan HaNavi, See now, I dwell in a Bais
of cedar, but the Aron HaElohim dwelleth within the curtain. 3
And Natan said to HaMelech, Go, do all that is in thine lev; for
Hashem is with thee. 4 And it came to pass that lailah, that the
Devar Hashem came unto Natan, saying, 5 Go and tell Avdi Dovid,
Thus saith Hashem, Shalt thou build Me a Bais for Me to dwell in?
6 Whereas I have not dwelt in any Bais since the time that I brought
up the Bnei Yisroel out of Mitzrayim, even to this day, but have
walked in an Ohel and in a Mishkan. 7 In all the places wherein I
have walked with kol Bnei Yisroel spoke I a word with any of the
Shivtei Yisroel, whom I commanded, to shepherd My people
Yisroel, saying, Why build ye not Me a Bais of cedar? 8 Now
therefore so shalt thou say unto Avdi Dovid, Thus saith Hashem
Tzva'os, I took thee from the sheepfold, from following the tzon, to
be Nagid over My people, over Yisroel: 9 And I was with thee
whithersoever thou didst go, and have cut off all thine oyevim out of
thy sight, and have made thee a shem gadol, like unto the shem of
the Gedolim that are on ha'aretz. 10 Moreover I will appoint
makom (place, home) for My people Yisroel, and will plant them,
that they may dwell in a place of their own, and be disturbed no
more; neither shall the bnei avlah (children of wickedness) afflict
them any more, as in former times, 11 Even since the time that I
commanded Shofetim to be over My people Yisroel, and have
caused thee to rest from all thine oyevim. Also Hashem declareth to
thee that He will make thee a Bais. 12 And when thy yamim be
fulfilled, and thou shalt sleep with thy Avot, I will raise up thy Zera
after thee, which shall proceed out of thy loins, and I will establish
his Mamlachah (Kingdom). 13 He shall build a Bais for My Shem,
and I will establish the kisse (throne) of his Mamlachah ad olam. 14
I will be his Av, and he shall be My Ben [HaElohim]. If he commit
iniquity, I will chasten him with the shevet anashim, and with the
floggings of bnei adam; 15 But My chesed shall not be taken away
from him, as I took it from Sha'ul, whom I removed from before
thee. 16 And thine Bais and thy Mamlachah shall be established ad
olam before thee; thy kisse (throne) shall be established ad olam
(forever) [See Ps 89:36-39]). 17 According to all these devarim, and
according to all this chizzayon (revelation), so did Natan speak unto
Dovid.

New Testament

Act 10:9-22 Now on the next day, as these were traveling and
drawing near to Yafo, around the sixth hour (noon), Kefa went up
on to the roof to daven (pray). 10 And Kefa became hungry, and
was wanting to have a meal; but while they were preparing it, Kefa
fell into a trance; 11 And he sees Shomayim having been opened,
and a certain object descending like a large linen cloth lowered by
four corners upon haAretz. 12 In this were all the fourfooted
animals and remasim haAdamah (creepers of the earth) and oph
haShomayim (birds of heaven, birds of the air). 13 And there came
a bat kol (voice) to him, "Get up, Kefa, kill and eat!" 14 But Kefa
said, "Chalilah li, Adonoi! For I have never eaten basar piggul
(unclean meat) or shikkutz tameh (abominable unclean thing)."
[VAYIKRA 11:4-20; 20-25; DEVARIM 14:3-20; YECHEZKEL 4:14]
15 And the bat kol came to Kefa again for a second time, "What
Hashem made tahor (clean), you should no longer regard as tameh
(unclean)." [BERESHIS 9:3] 16 And this happened shloshah
pe'amim; and immediately the object was taken up into Shomayim.
17 Now, while Kefa was greatly perplexed within himself as to what
the chazon which he saw might be, hinei, the anashim, who had
been sent by Cornelius, and who had, by inquiring, found the bais of
Shimon, stood at the gate. 18 And, calling out, they were asking if
Shimon, the one called Kefa, is staying here. 19 And while Kefa was
reflecting on the chazon, the Ruach Hakodesh said to him, "Hinei,
shloshah anashim are looking for you. 20 "But get up and go
downstairs and accompany them without apprehensions, for I
myself have sent them." 21 And Kefa went downstairs to the
anashim and said, "Hinei, I am the one whom you are seeking; for
what reason did you come?" 22 And they said, "Cornelius, a
centurion, an ish tzaddik, and a yire Elohim with a shem tov with all
the Am HaYehudim, was directed by a malach kadosh to summon
you to his bais and to hear a message from you."

Act 10:33-35 And opening his mouth, Kefa said, "Omein, I have
binah that Hashem is not one to show masso panim (partiality), [Dt
10:17; 2Ch 19:7; Job 34:19] 35 "But in every nation the ones who
have yirat Shomayim and work Tzidkat Hashem are acceptable to
him.

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