Tzav 25 Lev 6:1 – Lev 8:36

6 1 And Hashem spoke unto Moshe, saying, 2 (5:21) If a nefesh
sin, and commit a ma'al (trespass) against Hashem, and deceives
his neighbor in that which was delivered him to keep, or entrusted
to his care, or in a thing stolen, or hath cheated his neighbor; 3
(5:22) Or have found that which was lost, and lieth concerning it,
and sweareth with sheker (falsely); in any of all these that a man
doeth, sinning therein; 4 (5:23) Then it shall be, because he hath
sinned, and is ashem (guilty), that he shall return that which he had
stolen, or the thing which he hath extorted, or that which was
delivered unto his trust, or the lost thing which he found, 5 (5:24)
Or all that about which he hath sworn lasheker (falsely); he shall
even restore it in the principal, and shall add the fifth part more
thereto, and give it unto him to whom it appertaineth, in the day of
his asham (trespass offering). 6 (5:25) And he shall bring his
asham (trespass offering) unto Hashem, a ram tamim (without
blemish) out of the flock, with thy estimation, for an asham
(trespass offering), unto the kohen; 7 (5:26) And the kohen shall
make kapporah for him before Hashem; and it shall be forgiven him
for anything of all that he hath done that made him guilty. 8 (6:1)
And Hashem spoke unto Moshe, saying, 9 (6:2) Command Aharon
and his Banim, saying, This is the Torat HaOlah: It is the olah
(burnt offering) that is to stay on the flame upon the Mizbe'ach kol
halailah unto the boker, and the eish of the Mizbe'ach must be
burning on it. 10 (6:3) And the kohen shall put on his linen tunic,
and his linen breeches shall he put upon his basar, and remove the
ashes which the eish hath consumed with the olah (burnt offering)
on the Mizbe'ach, and he shall put them beside the Mizbe'ach. 11
(6:4) And he shall take off his garments, and put on begadim
acherim (other garments), and carry forth the ashes outside the
machaneh unto a makom tahor. 12 (6:5) And the eish upon the
Mizbe'ach shall be burning in it; it must not go out; and the kohen
shall burn wood on it every boker, and arrange the olah (burnt
offering) upon it; and he must burn thereon the chelvei
HaShelamim (fat of the peace offerings). 13 (6:6) The eish must
ever be burning upon the Mizbe'ach; it shall never go out. 14 (6:7)
And this is the Torat HaMinchah: the Bnei Aharon shall offer it
before Hashem, before the Mizbe'ach. 15 (6:8) And he shall take of
it his handful, of the flour of the minchah, and of the shemen
thereof, and all the incense which is upon the minchah, and shall
burn it upon the Mizbe'ach for a re'ach nicho'ach, even the
memorial portion of it, unto Hashem. 16 (6:9) And the remainder

thereof shall Aharon and his Banim eat: with matzot shall it be
eaten in the makom kadosh; in the khatzer (courtyard) of the Ohel
Mo'ed they shall eat it. 17 (6:10) It shall not be baked with chametz.
I have given it unto them for their chelek (allotted share, portion) of
My offerings made by eish; it is kodesh kodashim, like the chattat
(sin offering), and like the asham (trespass offering). 18 (6:11) Any
of the zachar among the Bnei Aharon shall eat of it. It shall be a
chok olam in your dorot concerning the offerings of Hashem made
by eish; every one that toucheth them shall be kodesh. 19 (6:12)
And Hashem spoke unto Moshe, saying, 20 (6:13) This is the
korban of Aharon and of his Banim, which they shall offer unto
Hashem in the Yom Himmashach (Day he is anointed, i.e., assumes
office, seven-day ordination); the tenth part of an ephah of fine
flour for a continual minchah, half of it in the boker, and half
thereof at erev. 21 (6:14) In a pan it shall be made with shemen;
and when it is scalded, thou shalt bring it in; and the repeatedly
baked minchah, broken in pieces, shalt thou offer for a re'ach
nicho'ach unto Hashem. 22 (6:15) And the kohen of his Banim that
is hamoshiach (the anointed) to succeed him shall offer it; it is a
chok olam unto Hashem; it shall be completely burned. 23 (6:16)
For every minchah for the kohen shall be completely burned; it
shall not be eaten. 24 (6:17) And Hashem spoke unto Moshe,
saying, 25 (6:18) Speak unto Aharon and to his Banim, saying, This
is the Torat HaChattat: In the place where the olah (burnt offering)
is slaughtered (shachat) shall the chattat (sin offering) be
slaughtered before Hashem; it is kodesh kodashim. 26 (6:19) The
kohen that offereth it for sin shall eat it; in the makom kadosh shall
it be eaten, in the khatzer (courtyard) of the Ohel Mo'ed. 27 (6:20)
Everything that touches the basar thereof shall be kodesh; and
when there is sprinkled of the dahm thereof upon any garment,
thou shalt wash that whereon it was sprinkled in the makom
kadosh. 28 (6:21) But the clay keli (vessel) wherein it is boiled must
be broken; and if it be boiled in a keli nechoshet (copper vessel), it
shall be both scoured, and rinsed in mayim. 29 (6:22) Any of the
zachar among the kohanim shall eat thereof; it is kodesh kodashim.
30 (6:23) And no chattat (sin offering), whereof any of the dahm is
brought into the Ohel Mo'ed to make kapporah therewith in the
Kodesh (holy place), shall be eaten; it shall be burned in the eish.
7 1 Likewise this is the Torat HaAsham: it is kodesh kodashim. 2
In the place where they slaughter (shachat) the olah (burnt
offering) shall they slaughter the asham (trespass offering); and the
dahm thereof shall he sprinkle around upon the Mizbe'ach. 3 And

he shall offer of it all the chelev thereof; the tail, and the chelev that
covereth the innards, 4 And the two kidneys, and the chelev that is
on them, which is on the flanks, and the diaphragm that is above
the liver, with the kidneys, it shall he remove; 5 And the kohen
shall burn them upon the Mizbe'ach for an offering made by eish
unto Hashem; it is an asham (trespass offering). 6 Every zachar
among the kohanim shall eat thereof; it shall be eaten in the makom
kadosh; it is kodesh kodashim. 7 As the chattat (sin offering) is, so
is the asham (trespass offering); there is one torah for them both;
the kohen that maketh kapporah therewith shall have it. 8 And the
kohen that offereth any man's olah the kohen shall have for himself
the hide of the olah which he hath offered. 9 And all the minchah
that is baked in the oven, and all that is prepared in the deep pan,
and in the shallow pan, shall be the kohen's that offereth it. 10 And
every minchah, mixed with shemen, or dry, shall all the Bnei
Aharon have, each equal with achiv (his brother). 11 And this is the
Torat Zevach HaShelamim, which he shall offer unto Hashem. 12 If
he offer it for a todah, then he shall offer with the zevach hatodah
challos matzot mixed with shemen, and matzot wafers anointed
with shemen, and challos mixed with scalded fine flour mixed with
shemen. 13 Besides the challos, he shall offer for his korban lechem
chametz with the zevach todah of his shelamim. 14 And of it he
shall offer one cake from each korban for a terumah (contribution)
unto Hashem, and it shall be the kohen's that sprinkleth the dahm
of the shelamim (peace offerings). 15 And the basar of the zevach
todat shelamim of him shall be eaten the same day that it is offered;
he shall not leave any of it until the boker. 16 But if the zevach of
his korban be a neder, or a nedavah, it shall be eaten the same day
that he offereth his zevach; and on the following day also the
remainder of it shall be eaten; 17 But the remainder of the basar of
the zevach on the yom hashelishi shall be burned with eish. 18 And
if any of the basar of the zevach of his shelamim be eaten at all on
the yom hashelishi, it shall not be accepted, neither shall it be
imputed (credited) unto him that offereth it; it shall be piggul, and
the nefesh that eateth of it shall have his avon to bear. 19 And the
basar that toucheth any thing tamei shall not be eaten; it shall be
burned with eish; and as for the basar, all that be tahor shall eat
thereof. 20 But the nefesh that eateth of the basar of the zevach
hashelamim, that pertain unto Hashem, having his tumah upon
him, even that nefesh shall be cut off from his people. 21 Moreover
the nefesh that shall touch any thing tamei, as the tumat adam
(uncleanness of man, human contamination), or any behemah

temeiah (contaminated animal [carcass]) or sheketz tamei (unclean
abomination), and eat of the basar of the zevach hashelamim which
pertain unto Hashem, even that nefesh shall be cut off from his
people. 22 And Hashem spoke unto Moshe, saying, 23 Speak unto
the Bnei Yisroel, saying, Ye shall eat no manner of chelev, of ox, or
of sheep, or of goat. 24 And the chelev of the nevelah, the beast that
dieth of itself, and the chelev of the terefah, may be used in any
other use; but ye shall in no wise eat of it. 25 For whosoever eateth
the chelev of the behemah, of which men offer an offering made by
eish unto Hashem, even the nefesh that eateth it shall be cut off
from his people. 26 Moreover ye shall eat no manner of dahm,
whether it be of fowl or of beast, in any of your moshevot
(dwellings). 27 Whatsoever nefesh it be that eateth any manner of
dahm, even that nefesh shall be cut off from his people. 28 And
Hashem spoke unto Moshe, saying, 29 Speak unto the Bnei Yisroel,
saying, He that offereth the zevach shelamim of him unto Hashem
shall bring his korban unto Hashem of the zevach shelamim of him.
30 His own hands shall bring the offerings of Hashem made by
eish, the chelev with the breast, it shall he bring, that the breast may
be waved for a tenufah before Hashem. 31 And the kohen shall
burn the chelev upon the Mizbe'ach; but the breast shall belong to
Aharon and his Banim. 32 And the right thigh shall ye give unto the
kohen for a terumah (raised up offering) of the zevakhim of your
shelamim. 33 He among the Bnei Aharon, that offereth the dahm
hashelamim and the chelev (fat), shall have the right thigh for his
part. 34 For the breast of the waving (tenufah) and the thigh of the
terumah (raising) I have taken of the Bnei Yisroel from the
zevakhim of their shelemim, and have given them unto Aharon the
kohen and unto his Banim by a chok olam from among the Bnei
Yisroel. 35 This is the anointed portion of Aharon, and the
anointed portion of his Banim, out of the offerings of Hashem made
by eish, in the day when he presented them to minister unto
Hashem in the kohen's office; 36 Which Hashem commanded to be
given them of the Bnei Yisroel, in the day that He anointed them, by
a chukkat olam throughout their dorot. 37 This is the torah of the
olah (burnt offering), of the minchah (grain offering), and of the
chattat (sin offering), and of the asham (trespass offering), and of
the ordination offerings, and of the zevach hashelamim (sacrifice of
the peace offerings); 38 Which Hashem commanded Moshe on Mt.
Sinai, in the day that He commanded the Bnei Yisroel to offer their
korbanot unto Hashem, in the Sinai Desert.

8 1 And Hashem spoke unto Moshe, saying, 2 Take Aharon and
his Banim with him, and the garments, and the shemen
hamishchah (anointing oil), and a bull for the chattat (sin offering),
and two rams, and a basket of matzot; 3 And gather thou Kol
HaEdah together unto the entrance of the Ohel Mo'ed. 4 And
Moshe did as Hashem commanded him; and HaEdah (the
Assembly) was gathered together unto the entrance of the Ohel
Mo'ed. 5 And Moshe said unto HaEdah, This is the thing which
Hashem commanded to be done. 6 And Moshe brought Aharon
and his Banim, and immersed them with mayim. 7 And he put
upon him the Kesones [see Yn 19:23], and girded him with the
Avnet (Sash), and clothed him with the Me'il (Robe), and put the
Ephod upon him, and he girded him with the Cheishev (Belt) of the
Ephod, and fastened it unto him therewith. 8 And he put the
Choshen (Breastplate) upon him; also he put in the Choshen the
Urim and the Tummim. 9 And he put the Mitznefet (Turban) upon
his head; also upon the Mitznefet (Turban) toward his face did he
put the Tzitz (Headplate), the Nezer Hakodesh (Holy Diadem); as
Hashem commanded Moshe. 10 And Moshe took the Shemen
HaMishchah, and anointed the Mishkan (Tabernacle) and all that
was therein and he set them apart as kodesh. 11 And he sprinkled
thereof upon the Mizbe'ach seven times, and anointed the
Mizbe'ach and all its utensils, both the Kiyor (Laver) and its stand,
to set them apart as kodesh. 12 And he poured of the Shemen
HaMishchah upon Aharon's head, and anointed him, to set him
apart as kodesh. 13 And Moshe brought the Bnei Aharon, and put
Kuttonot upon them, and girded them with Sashes, and put
Migba'ot (headbands) upon them; as Hashem commanded Moshe.
14 And he brought the bull for the chattat (sin offering); and
Aharon and his Banim laid their hands upon the head of the bull for
the chattat (sin offering). 15 And he slaughtered (shachat) it; and
Moshe took the dahm, and put it upon the horns of the Mizbe'ach
around with his forefinger, and purified the Mizbe'ach, and poured
the dahm at the base of the Mizbe'ach, and set it apart as kodesh, to
make kapporah for it. 16 And he took all the chelev (fat) that was
upon the innards, and the diaphragm above the liver, and the two
kidneys, and their chelev (fat), and Moshe burned it upon the
Mizbe'ach. 17 But the bull, and its hide, its basar, and its dung, he
burned with eish outside the machaneh; as Hashem commanded
Moshe. 18 And he brought the ram for the olah (burnt offering);
and Aharon and his Banim laid their hands upon the head of the
ram. 19 And he slaughtered (shachat) it; and Moshe sprinkled the

dahm upon the Mizbe'ach around. 20 And he cut the ram into
pieces; and Moshe burned the head, and the pieces, and the chelev
(fat). 21 And he washed the innards and the legs in mayim; and
Moshe burned the whole ram upon the Mizbe'ach; it was an olah for
a re'ach nicho'ach, and an offering made by eish unto Hashem; just
as Hashem commanded Moshe. 22 And he brought the other ram,
the ram of ordination; and Aharon and his Banim laid their hands
upon the head of the ram. 23 And he slaughtered (shachat) it; and
Moshe took of the dahm of it, and put it upon the lobe of Aharon's
right ear, and upon the thumb of his right hand, and upon the
bohen of his right foot. 24 And he brought Aharon's Banim, and
Moshe put of the dahm upon the lobe of their right ear, and upon
the thumbs of their right hands, and upon the bohen of their right
feet: and Moshe sprinkled the dahm upon the Mizbe'ach around. 25
And he took the chelev (fat), and the tail, and all the chelev (fat)
that was upon the innards, and the diaphragm above the liver, and
the two kidneys, and their chelev (fat), and the right thigh: 26 And
out of the basket of matzot, that was before Hashem, he took one
challat matzot, and a loaf of oiled lechem, and one wafer, and put
them on the chelavim, and upon the right thigh: 27 And he put all
upon Aharon's hands, and upon the hands of his Banim, and waved
them for a tenufah (wave offering) before Hashem. 28 And Moshe
took them from off their hands, and burned them on the Mizbe'ach
upon the olah (burnt offering); they were ordination offerings for a
re'ach nicho'ach; it is an offering made by eish unto Hashem. 29
And Moshe took the breast, and waved it for a tenufah before
Hashem: it was Moshe's share of the ram of ordination; just as
Hashem commanded Moshe. 30 And Moshe took of the shemen
hamishchah, and of the dahm which was upon the Mizbe'ach, and
sprinkled it upon Aharon, and upon his garments, and upon his
Banim, and upon the garments of his Banim with him; and he set
apart as kodesh Aharon, and his garments, and his Banim, and the
garments of his Banim with him. 31 And Moshe said unto Aharon
and to his Banim, Cook the basar at the entrance of the Ohel Mo'ed:
and there eat it with the lechem that is in the basket of ordination
offerings, as I commanded, saying, Aharon and his Banim shall eat
it. 32 And that which remaineth of the basar and of the lechem
shall ye burn with eish. 33 And ye shall not go out of the entrance
of the Ohel Mo'ed in seven days, until the days of your ordination be
at an end: for seven days shall he fill your hand [consecrate you in
ordination as kohanim]. 34 As he hath done this day, so Hashem
hath commanded to do, to make kapporah for you. 35 Therefore

shall ye abide at the entrance of the Ohel Mo'ed yomam valailah
seven days and be shomer over the mishmeret (charge) of Hashem,
that ye die not: for so I have been commanded. 36 So Aharon and
his Banim did all things which Hashem commanded by the hand of
Moshe.

Haftorah

Jer 7:21-8:3 Thus saith Hashem Tzva'os, Elohei Yisroel; Add
your olot unto your zevakhim, and eat basar. 22 For I spoke not
unto Avoteichem, nor commanded them in the day that I brought
them out of Eretz Mitzrayim, concerning olah or zevach; 23 But
this thing I commanded them, saying, Obey My voice, and I will be
for you Elohim (your G-d), and ye shall be My people; and walk ye
in kol HaDerech that I have commanded you, l'ma'an (in order that)
it may go well with you. 24 But they paid heed not, nor inclined
their ear, but walked in the inclinations of the stubbornness of their
lev harah (evil heart), and went backward, and not forward. 25
Since the day that Avoteichem came forth out of Eretz Mitzrayim
unto this day I have even sent unto you all My servants the Nevi'im,
daily rising up early and sending them; 26 Yet they paid heed not
unto Me, nor inclined their ear, but stiffened stubbornly their neck;
they did more evil than their Avot. 27 Therefore thou shalt speak
all these devarim unto them; but they will not pay heed to thee;
thou shalt also call unto them; but they will not answer thee. 28
But thou shalt say unto them, This is a Goy (Nation) that obeyeth
not the voice of Hashem Elohav, nor respondeth to musar;
haemunah (the faith) is lost, and is cut off from their mouth. 29
Cut off thine hair, O Yerushalayim, and throw it away, and take up a
kinah (lamentation) on barren heights; for Hashem hath rejected
and abandoned the dor evrato (the generation of His wrath). 30
For the Bnei Yehudah have done rah in My sight, saith Hashem;
they have set their shikkutzim (abominations) in the Beis which is
called by Shmi, to make it tameh. 31 And they have built the high
places of Tophet, which is in the Gey Ben Hinnom, to burn their
banim and their banot in the eish; which I commanded them not,
neither entered it into My mind. 32 Therefore, hinei, the yamim
are coming, saith Hashem, that it shall no more be called Tophet,
nor the Gey Ben Hinnom, but the Gey Haharegah (Valley of
Slaughter); for they shall bury in Tophet, till there be no room. 33
And the nivlat HaAm Hazeh (carcass of this people) shall be food
for the oph HaShomayim, and for the behemat ha'aretz; and none
shall frighten them away. 34 Then will I cause to cease from the

towns of Yehudah, and from the chutzot Yerushalayim, the sound of
joy, and the sound of simchah, the sound of the Choson
(Bridegroom) and the sound of the Kallah (Bride); for HaAretz shall
be desolate. 8:1 At that time, saith Hashem, they [i.e., the invaders]
shall remove the atzmot of the melachim of Yehudah, and the
atzmot of his sarim, and the atzmot of the kohanim, and the atzmot
of the nevi'im, and the atzmot of the inhabitants of Yerushalayim,
out of their keverim; 2 And they shall spread them out before the
shemesh, and the yarei'ach, and all the tz'va haShomayim, whom
they have loved, and whom they have served, and after whom they
have walked, and whom they have consulted, and whom they have
worshiped; they shall not be gathered up, nor be buried in a kever;
they shall be like domen upon the surface of ha'adamah. 3 And
mavet shall be chosen rather than chayyim by all the She'erit of
them that remain of this mishpakhah hara'ah, which remain in all
the places where I have banished them, saith Hashem Tzva'os.
Jer 9:22-23 (21) Speak, Thus saith Hashem, Even the nevilah of
adam shall fall like domen (dung) upon the sadeh, and the omer
(sheaf) after the kotzer (harvester), and none shall gather them. 23
(22) Thus saith Hashem, Let not the chacham (wise man) glory in
his chochmah, neither let the gibbor (mighty man) glory in his
gevurah (might), let not the oisher (rich man) glory in his riches;

New Testament

Heb 8:1-6 Now the main point of what is being said is this: we in
fact have such a Kohen Gadol, who has taken his moshav LIMIN
HASHEM ("at the right hand of the kisse of the kavod in Shomayim"
TEHILLIM 110:1). 2 Our Kohen Gadol is mesharet baKodesh (minister
in the holy things) of the true Mishkan set up by Adoneinu and not by
any mere mortal. 3 For every Kohen Gadol is ordained to offer both
minchot and zevakhim, from which it was necessary for this Kohen
Gadol to have something also which he might offer. 4 If, therefore, he
were on ha'aretz he would not be a kohen, als there are kohanim who
offer every korban (sacrifice) according to the Torah; 5 However, the
avodas kodesh sherut of these kohanim is service of a copy and shadow
of the things in Shomayim, just as Moshe Rabbeinu was warned, when
he was about to complete the Mishkan for "URE'EH" ("Now see to it"),
Hashem says, "VA'ASEH BETAVNITAM ASHER ATAH MAREH
BAHAR" ("that you will make it according to the pattern having been
shown to you on the mountain" SHEMOT 25:40). 6 But now our
Kohen Gadol has attained a more fest (excellent) avodas kodesh sherut
in as much as he is also the Metavekh (Job 33:23; Isa 43:27; 2Ch 32:31;
Isa 42:4; cf. Dt 5:5, 22-31) of a more fest (excellent) Brit upon which
more auspicious havtachot (promises) have been enacted.
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