1 [1] And the LORD called unto Moses, and spake unto him out of
the tabernacle of the congregation, saying, [2] Speak unto the
children of Israel, and say unto them, If any man of you bring an
offering unto the LORD, ye shall bring your offering of the
cattle, *even* of the herd, and of the flock. [3] If his offering *be* a
burnt sacrifice of the herd, let him offer a male without blemish:
he shall offer it of his own voluntary will at the door of the
tabernacle of the congregation before the LORD. [4] And he shall
put his hand upon the head of the burnt offering; and it shall be
accepted for him to make atonement for him. [5] And he shall
kill the bullock before the LORD: and the priests, Aaron's sons,
shall bring the blood, and sprinkle the blood round about upon
the altar that *is by* the door of the tabernacle of the
congregation. [6] And he shall flay the burnt offering, and cut it
into his pieces. [7] And the sons of Aaron the priest shall put fire
upon the altar, and lay the wood in order upon the fire: [8] And
the priests, Aaron's sons, shall lay the parts, the head, and the
fat, in order upon the wood that *is* on the fire which *is* upon the
altar: [9] But his inwards and his legs shall he wash in water: and
the priest shall burn all on the altar, *to be* a burnt sacrifice, an
offering made by fire, of a sweet savour unto the LORD. [10] And
if his offering *be* of the flocks, *namely*, of the sheep, or of the
goats, for a burnt sacrifice; he shall bring it a male without
blemish. [11] And he shall kill it on the side of the altar
northward before the LORD: and the priests, Aaron's sons, shall
sprinkle his blood round about upon the altar. [12] And he shall
cut it into his pieces, with his head and his fat: and the priest
shall lay them in order on the wood that *is* on the fire which *is*
upon the altar: [13] But he shall wash the inwards and the legs
with water: and the priest shall bring *it* all, and burn *it* upon the
altar: it *is* a burnt sacrifice, an offering made by fire, of a sweet
savour unto the LORD. [14] And if the burnt sacrifice for his
offering to the LORD *be* of fowls, then he shall bring his offering
of turtledoves, or of young pigeons. [15] And the priest shall
bring it unto the altar, and wring off his head, and burn *it* on the
altar; and the blood thereof shall be wrung out at the side of the
altar: [16] And he shall pluck away his crop with his feathers, and
cast it beside the altar on the east part, by the place of the ashes:
[17] And he shall cleave it with the wings thereof, *but* shall not

divide *it* asunder: and the priest shall burn it upon the altar,
upon the wood that *is* upon the fire: it *is* a burnt sacrifice, an
offering made by fire, of a sweet savour unto the LORD.
2 [1] And when any will offer a meat offering unto the LORD, his
offering shall be *of* fine flour; and he shall pour oil upon it, and
put frankincense thereon: [2] And he shall bring it to Aaron's
sons the priests: and he shall take thereout his handful of the
flour thereof, and of the oil thereof, with all the frankincense
thereof; and the priest shall burn the memorial of it upon the
altar, *to be* an offering made by fire, of a sweet savour unto the
LORD: [3] And the remnant of the meat offering *shall be* Aaron's
and his sons': *it is* a thing most holy of the offerings of the
LORD made by fire. [4] And if thou bring an oblation of a meat
offering baken in the oven, *it shall be* unleavened cakes of fine
flour mingled with oil, or unleavened wafers anointed with oil. [5]
And if thy oblation *be* a meat offering *baken* in a pan, it shall be
of fine flour unleavened, mingled with oil. [6] Thou shalt part it
in pieces, and pour oil thereon: it *is* a meat offering. [7] And if
thy oblation *be* a meat offering *baken* in the frying pan, it shall
be made *of* fine flour with oil. [8] And thou shalt bring the meat
offering that is made of these things unto the LORD: and when
it is presented unto the priest, he shall bring it unto the altar. [9]
And the priest shall take from the meat offering a memorial
thereof, and shall burn *it* upon the altar: *it is* an offering made
by fire, of a sweet savour unto the LORD. [10] And that which is
left of the meat offering *shall be* Aaron's and his sons': *it is a*
thing most holy of the offerings of the LORD made by fire. [11]
No meat offering, which ye shall bring unto the LORD, shall be
made with leaven: for ye shall burn no leaven, nor any honey, in
any offering of the LORD made by fire. [12] As for the oblation of
the firstfruits, ye shall offer them unto the LORD: but they shall
not be burnt on the altar for a sweet savour. [13] And every
oblation of thy meat offering shalt thou season with salt; neither
shalt thou suffer the salt of the covenant of thy God to be lacking
from thy meat offering: with all thine offerings thou shalt offer
salt. [14] And if thou offer a meat offering of thy firstfruits unto
the LORD, thou shalt offer for the meat offering of thy firstfruits
green ears of corn dried by the fire, *even* corn beaten out of full
ears. [15] And thou shalt put oil upon it, and lay frankincense
thereon: it *is* a meat offering. [16] And the priest shall burn the
memorial of it, *part* of the beaten corn thereof, and *part* of the

oil thereof, with all the frankincense thereof: *it is* an offering
made by fire unto the LORD.
3 [1] And if his oblation *be* a sacrifice of peace offering, if he offer
it of the herd; whether *it be* a male or female, he shall offer it
without blemish before the LORD. [2] And he shall lay his hand
upon the head of his offering, and kill it *at* the door of the
tabernacle of the congregation: and Aaron's sons the priests
shall sprinkle the blood upon the altar round about. [3] And he
shall offer of the sacrifice of the peace offering made by fire unto the LORD; the fat that covereth the inwards, and all
the fat that *is* upon the inwards, [4] And the two kidneys, and the
fat that *is* upon them, which *is* by the flanks, and the caul above
the liver, with the kidneys, it shall he take away. [5] And Aaron's
sons shall burn it on the altar upon the burnt sacrifice, which *is*
upon the wood that *is* on the fire: *it is* an offering made by fire,
of a sweet savour unto the LORD. [6] And if his offering for a
sacrifice of peace offering unto the LORD *be* of the flock; male
or female, he shall offer it without blemish. [7] If he offer a lamb
for his offering, then shall he offer it before the LORD. [8] And
he shall lay his hand upon the head of his offering, and kill it
before the tabernacle of the congregation: and Aaron's sons
shall sprinkle the blood thereof round about upon the altar. [9]
And he shall offer of the sacrifice of the peace offering an
offering made by fire unto the LORD; the fat thereof, *and* the
whole rump, it shall he take off hard by the backbone; and the
fat that covereth the inwards, and all the fat that *is* upon the
inwards, [10] And the two kidneys, and the fat that *is* upon them,
which *is* by the flanks, and the caul above the liver, with the
kidneys, it shall he take away. [11] And the priest shall burn it
upon the altar: *it is* the food of the offering made by fire unto the
LORD. [12] And if his offering *be* a goat, then he shall offer it
before the LORD. [13] And he shall lay his hand upon the head of
it, and kill it before the tabernacle of the congregation: and the
sons of Aaron shall sprinkle the blood thereof upon the altar
round about. [14] And he shall offer thereof his offering, *even* an
offering made by fire unto the LORD; the fat that covereth the
inwards, and all the fat that *is* upon the inwards, [15] And the two
kidneys, and the fat that *is* upon them, which *is* by the flanks,
and the caul above the liver, with the kidneys, it shall he take
away. [16] And the priest shall burn them upon the altar: *it is* the
food of the offering made by fire for a sweet savour: all the fat *is*

Haftorah

Isa 43:21 This people have I formed for myself; they shall
shew forth my praise.
Isa 44:23 Sing, O ye heavens; for the LORD hath done *it*:
shout, ye lower parts of the earth: break forth into singing, ye
mountains, O forest, and every tree therein: for the LORD hath
redeemed Jacob, and glorified himself in Israel.

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[1] For the Torah, having a shadow of the good matters to come, and
not the image itself of the matters, was never able to make perfect
those who draw near with the same slaughter offerings which they
offer continually year by year. [2] Otherwise, would they not have
ceased to be offered? Because those who served, once cleansed,
would have had no more consciousness of sins. [3] But in those
offerings is a reminder of sins year by year. [4] For it is impossible
for blood of bulls and goats to take away sins. [5] Therefore, coming
into the world, He says, "Slaughtering and meal offering You did
not desire, but a body You have prepared for Me. [6] "In burnt
offerings and offerings for sin You did not delight. [7] "Then I said,
'See, I come – in the roll of the book it has been written concerning
Me – to do Your desire, O Elohim.' " [8] Saying above, "Slaughter
and meal offering, and burnt offerings, and offerings for sin You did
not desire, nor delighted in," which are offered according to the
Torah, [9] then He said, "See, I come to do Your desire, O Elohim."
He takes away the first to establish the second. [10] By that desire we
have been set apart through the offering of the body of יהושע Messiah
once for all. [11] And indeed every priest stands day by day doing
service, and repeatedly offering the same slaughter offerings which
are never able to take away sins. [12] But He, having offered one
slaughter offering for sins for all time, sat down at the right hand of
Elohim, [13] waiting from that time onward until His enemies are
made a footstool for His feet. [14] For by one offering He has
perfected for all time those who are being set apart. [15] And the Set-
apart Spirit also witnesses to us, for after having said before, [16]
"This is the covenant that I shall make with them after those days,
says יהוה, giving My laws into their hearts, and in their minds I shall
write them," [17] and, "Their sins and their lawlessnesses I shall
remember no more." [18] Now where there is forgiveness of these,
there is no longer a slaughter offering for sin.

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offering, and shall pour out all the blood thereof at the bottom
of the altar. [31] And he shall take away all the fat thereof, as the
fat is taken away from off the sacrifice of peace offerings; and
the priest shall burn *it* upon the altar for a sweet savour unto the
LORD; and the priest shall make an atonement for him, and it
shall be forgiven him. [32] And if he bring a lamb for a sin
offering, he shall bring it a female without blemish. [33] And he
shall lay his hand upon the head of the sin offering, and slay it
for a sin offering in the place where they kill the burnt offering.
[34] And the priest shall take of the blood of the sin offering with
his finger, and put *it* upon the horns of the altar of burnt
offering, and shall pour out all the blood thereof at the bottom
of the altar: [35] And he shall take away all the fat thereof, as the
fat of the lamb is taken away from the sacrifice of the peace
offerings; and the priest shall burn them upon the altar,
according to the offerings made by fire unto the LORD: and the
priest shall make an atonement for his sin that he hath
committed, and it shall be forgiven him.
5 [1] And if a soul sin, and hear the voice of swearing, and *is* a
witness, whether he hath seen or known *of it*; if he do not utter
it, then he shall bear his iniquity. [2] Or if a soul touch any
unclean thing, whether *it be* a carcase of an unclean beast, or a
carcase of unclean cattle, or the carcase of unclean creeping
things, and *if* it be hidden from him; he also shall be unclean,
and guilty. [3] Or if he touch the uncleanness of man, whatsoever
uncleanness *it be* that a man shall be defiled withal, and it be
hid from him; when he knoweth *of it*, then he shall be guilty. [4]
Or if a soul swear, pronouncing with *his* lips to do evil, or to do
good, whatsoever *it be* that a man shall pronounce with an oath,
and it be hid from him; when he knoweth *of it*, then he shall be
guilty in one of these. [5] And it shall be, when he shall be guilty
in one of these *things*, that he shall confess that he hath sinned
in that *thing*: [6] And he shall bring his trespass offering unto the
LORD for his sin which he hath sinned, a female from the flock,
a lamb or a kid of the goats, for a sin offering; and the priest
shall make an atonement for him concerning his sin. [7] And if
he be not able to bring a lamb, then he shall bring for his
trespass, which he hath committed, two turtledoves, or two
young pigeons, unto the LORD; one for a sin offering, and the
other for a burnt offering. [8] And he shall bring them unto the
priest, who shall offer *that* which *is* for the sin offering first, and

wring off his head from his neck, but shall not divide *it* asunder:
[9] And he shall sprinkle of the blood of the sin offering upon the
side of the altar; and the rest of the blood shall be wrung out at
the bottom of the altar: it *is* a sin offering. [10] And he shall offer
the second *for* a burnt offering, according to the manner: and
the priest shall make an atonement for him for his sin which he
hath sinned, and it shall be forgiven him. [11] But if he be not
able to bring two turtledoves, or two young pigeons, then he that
sinned shall bring for his offering the tenth part of an ephah of
fine flour for a sin offering; he shall put no oil upon it, neither
shall he put *any* frankincense thereon: for it *is* a sin offering. [12]
Then shall he bring it to the priest, and the priest shall take his
handful of it, *even* a memorial thereof, and burn *it* on the altar,
according to the offerings made by fire unto the LORD: it *is* a
sin offering. [13] And the priest shall make an atonement for him
as touching his sin that he hath sinned in one of these, and it
shall be forgiven him: and *the remnant* shall be the priest's, as a
meat offering. [14] And the LORD spake unto Moses, saying, [15]
If a soul commit a trespass, and sin through ignorance, in the
holy things of the LORD; then he shall bring for his trespass
unto the LORD a ram without blemish out of the flocks, with thy
estimation by shekels of silver, after the shekel of the sanctuary,
for a trespass offering: [16] And he shall make amends for the
harm that he hath done in the holy thing, and shall add the fifth
part thereto, and give it unto the priest: and the priest shall
make an atonement for him with the ram of the trespass
offering, and it shall be forgiven him. [17] And if a soul sin, and
commit any of these things which are forbidden to be done by
the commandments of the LORD; though he wist *it* not, yet is he
guilty, and shall bear his iniquity. [18] And he shall bring a ram
without blemish out of the flock, with thy estimation, for a
trespass offering, unto the priest: and the priest shall make an
atonement for him concerning his ignorance wherein he erred
and wist *it* not, and it shall be forgiven him. [19] It *is* a trespass
offering: he hath certainly trespassed against the LORD.

the LORD'S. [17] *It shall be* a perpetual statute for your
generations throughout all your dwellings, that ye eat neither fat
nor blood.
4 [1] And the LORD spake unto Moses, saying, [2] Speak unto the
children of Israel, saying, If a soul shall sin through ignorance
against any of the commandments of the LORD *concerning*
things which ought not to be done, and shall do against any of
them: [3] If the priest that is anointed do sin according to the sin
of the people; then let him bring for his sin, which he hath
sinned, a young bullock without blemish unto the LORD for a
sin offering. [4] And he shall bring the bullock unto the door of
the tabernacle of the congregation before the LORD; and shall
lay his hand upon the bullock's head, and kill the bullock before
the LORD. [5] And the priest that is anointed shall take of the
bullock's blood, and bring it to the tabernacle of the
congregation: [6] And the priest shall dip his finger in the blood,
and sprinkle of the blood seven times before the LORD, before
the vail of the sanctuary. [7] And the priest shall put *some* of the
blood upon the horns of the altar of sweet incense before the
LORD, which *is* in the tabernacle of the congregation; and shall
pour all the blood of the bullock at the bottom of the altar of the
burnt offering, which *is at* the door of the tabernacle of the
congregation. [8] And he shall take off from it all the fat of the
bullock for the sin offering; the fat that covereth the inwards,
and all the fat that *is* upon the inwards, [9] And the two kidneys,
and the fat that *is* upon them, which *is* by the flanks, and the
caul above the liver, with the kidneys, it shall he take away, [10]
As it was taken from the bullock of the sacrifice of peace
offerings: and the priest shall burn them upon the altar of the
burnt offering. [11] And the skin of the bullock, and all his flesh,
with his head, and with his legs, and his inwards, and his dung,
[12] Even the whole bullock shall he carry forth without the camp
unto a clean place, where the ashes are poured out, and burn
him on the wood with fire: where the ashes are poured out shall
he be burnt. [13] And if the whole congregation of Israel sin
through ignorance, and the thing be hid from the eyes of the
assembly, and they have done *somewhat against* any of the
commandments of the LORD *concerning things* which should
not be done, and are guilty; [14] When the sin, which they have
sinned against it, is known, then the congregation shall offer a
young bullock for the sin, and bring him before the tabernacle of

the congregation. [15] And the elders of the congregation shall lay
their hands upon the head of the bullock before the LORD: and
the bullock shall be killed before the LORD. [16] And the priest
that is anointed shall bring of the bullock'S blood to the
tabernacle of the congregation: [17] And the priest shall dip his
finger *in some* of the blood, and sprinkle *it* seven times before
the LORD, *even* before the vail. [18] And he shall put *some* of the
blood upon the horns of the altar which *is* before the LORD, that
is in the tabernacle of the congregation, and shall pour out all
the blood at the bottom of the altar of the burnt offering, which
is at the door of the tabernacle of the congregation. [19] And he
shall take all his fat from him, and burn *it* upon the altar. [20]
And he shall do with the bullock as he did with the bullock for a
sin offering, so shall he do with this: and the priest shall make
an atonement for them, and it shall be forgiven them. [21] And he
shall carry forth the bullock without the camp, and burn him as
he burned the first bullock: it *is* a sin offering for the
congregation. [22] When a ruler hath sinned, and done
somewhat through ignorance *against* any of the
commandments of the LORD his God *concerning things* which
should not be done, and is guilty; [23] Or if his sin, wherein he
hath sinned, come to his knowledge; he shall bring his offering,
a kid of the goats, a male without blemish: [24] And he shall lay
his hand upon the head of the goat, and kill it in the place where
they kill the burnt offering before the LORD: it *is* a sin offering.
[25] And the priest shall take of the blood of the sin offering with
his finger, and put *it* upon the horns of the altar of burnt
offering, and shall pour out his blood at the bottom of the altar,
as the fat of the sacrifice of peace offerings: and the priest shall
make an atonement for him as concerning his sin, and it shall be
forgiven him. [26] And if any one of the common people sin
through ignorance, while he doeth *somewhat against* any of the
commandments of the LORD *concerning things* which ought
not to be done, and be guilty; [27] Or if his sin, which he hath
sinned, come to his knowledge: then he shall bring his offering,
a kid of the goats, a female without blemish, for his sin which he
hath sinned. [28] And he shall lay his hand upon the head of that
sin offering, and slay the sin offering in the place of the burnt
offering. [29] And the priest shall take of the blood thereof with
his finger, and put *it* upon the horns of the altar of burnt