21 Now these are the mishpatim which thou shalt set before them. **2)** If thou acquire an eved Ivri, shesh shanim he shall serve; and in the seventh he shall go out lachafeshi to the freedom) for no charge. **3)** If he came in by himself, he shall go out by himself; if he were a ba'al isha, then his isha shall go out with him. **4)** If his adon have given him an isha, and to him she gives birth to banim or banot; the isha and her yeledim shall be her adon's, and he shall go out [free] by himself. **5)** And if the eved shall plainly say, I love adoni, my isha, and my banim; I will not go out lachafeshi to the freedom); **6)** Then his adon shall bring him unto HaElohim; he shall also bring him to the delet door), or unto the mezuzah; and his adon shall pierce through his ozen ear) with a piercing-tool; then he shall serve him l'olam. **7)** And if an ish sell his bat to be an amah maidservant), she shall not go out as the avadim [go free]. **8)** If she please not her adon, who hath betrothed her to himself, then shall he let her be redeemed [i.e., let her freedom be purchased]; to sell her unto an am nochri foreign people) he shall have no power, seeing he hath dealt deceitfully with her. **9)** And if he have betrothed her unto his ben, he shall deal with her according to the mishpat habanot rights of [free] daughters; i.e., those rights of verse 10). **10)** If he take him another, her food, her covering of clothing, and her onah conjugal rights) shall he not deprive. **11)** And if he does not perform these three unto her, then shall she go out free without kesef. **12)** He that strikes down an ish, so that the ish die, shall be surely put to death. **13)** And if he lie not in ambush, but HaElohim deliver him into his yad, then I will appoint thee a makom i.e., city of refuge) where he shall flee there. **14)** But if an ish come premeditatedly upon his re'a, to murder him by guile; thou shalt take him from Mine Mizbe'ach for capital punishment. **15)** And he that striketh down his av, or his em, shall be surely put to death. **16)** And he that kidnaps an ish, and selleth him, or if he be found in his power, the kidnapper shall surely be put to death. **17)** And he that curseth his av, or his em, shall surely be put to death. **18)** And if anashim quarrel, and one strike another with an even stone), or with his egrof fist), and he die not, but is bedfast; **19)** If he rise again, and walk around outside upon his

staff, then shall he that struck down him be absolved; only shivto yiten he shall give for his lost time), and shall provide for him to be thoroughly healed. **20)** And if an ish strikes his eved, or his amah, with a shevet rod), and he die under his yad; he shall be surely avenged. **21)** Notwithstanding, if he continue a yom or two, he shall not be avenged; for he is his kesef. **22)** If men fight, and hurt a isha harah pregnant woman), so that she gives birth prematurely but no with any injury; he shall be surely punished, according as the ba'al haisha will assess a fine upon him; and he shall pay as the judges determine. **23)** And if any ason harm, **24)** Ayin for ayin, shen for shen, yad for yad, regel for regel, **25)** Burn for burn, wound for wound, chabarah stripe lacerated for chaburah. **26)** And if an ish strike the ayin of his eved, or the ayin of his amah, that it perish; he shall let him go free for his ayin's sake. **27)** And if he strike his eved's shen tooth), or his amah's shen; he shall let him go free for his shen's sake. **28)** If an ox gore an ish or an isha, that they die; then the ox shall be surely stoned, and his basar shall not be eaten; but the ba'al hashor owner of the ox) shall be exempt from punishment. **29)** But if the ox shall habitually from mitmol yesterday) gored, and his ba'al has been warned, and he hath kept it in the bull pen, and it hath killed an ish or an isha; the shor shall be stoned, and his ba'al also shall be put to death. **30** If there be laid on him a kofer atonement payment, ransom, then he shall give for the redemption of his nefesh whatsoever is assessed upon him. **31** Whether he have gored a ben, or have gored a bat, according to this mishpat shall it be done unto him. **32** If the ox shall gore an eved or an amah; he shall give unto their adon sheloshim shekalim kesef, and the ox shall be stoned. **33** And if an ish shall open a bor pit, or if an ish shall dig a bor and not cover it, and an ox or a donkey fall therein; **34** The ba'al habor shall make restitution, and give kesef unto their ba'alim; and the carcass shall be his. **35** And if the shor ish ox of a man hurt the ox of a neighbor, that it die; then they shall sell the shor hachai live ox, and divide the kesef of it; and the carcass also they shall divide. **36** Or if it be known that the shor hath habitually from mitmol yesterday gored, and his ba'al hath not kept it in the bull pen; he shall surely pay ox for ox; and the carcass shall belong to him.

22 21:37 If a ganav takes a shor, or a seh, and slaughter it, or sell it; he shall restore five cattle for ox, and four sheep for seh. **2** 1 If a ganav be caught breaking in, and be struck down so that he die, there shall be no guilt of bloodshed for him. **3** 2 If the shemesh be risen upon him, there shall be guilt of bloodshed; the ganav should make full restitution; if he have nothing, then the ganav shall be sold to make yad chayyim, whether it be ox, or donkey, or seh; he shall pay back double. **4** 3 If the theft be certainly found in his hand alive whether it be ox, or donkey, or seh; he shall pay back double. **5** 4 If a man shall allow livestock to graze over a sadeh or kerem vineyard, or let it loose and it graze over the sadeh of another; then from the best of his own sadeh, and of the best of his own kerem vineyard, shall he make restitution. **6** 5 If eish break out, and spreads in kotzim thorns, so that the stacks of grain, or the standing grain, or the sadeh, be consumed therewith; he that kindled the eish shall surely make restitution. **7** 6 If an ish shall give unto his re'a kesef or vessels to be shomer over, and it be stolen out of the bais haish; if the ganav be found, let him pay back double. **8** 7 If the ganav be not found, then the ba'al habais shall be brought before HaElohim, to see whether he has put his yad on the property of his neighbor. **9** 8 For all manner of pesha trespass, for any manner of avedah lost property, missing thing which another says, This is it, the case of both shall come before HaElohim; and whom Elohim shall condemn, he shall pay back double unto his re'a. **10** 9 If an ish deliver unto his re'a a donkey, or an ox, or a seh, or any behemah, to be shomer over; and it die, or be injured, or carried away, with no eye witness; **11** 10 Then shall a shevuat Hashem be between them both, that he hath not laid his yad on the property of his re'a; and the property's ba'al shall accept thereof, and he shall not make restitution. **12** 11 And if it be certainly stolen from him, he shall make restitution unto ba'al thereof. **13** 12 If it be indeed tarof torn by a wild animal, predator, then let him bring it for ed witness, and he shall not make restitution for the terefah torn animal. **14** 13 And if an ish asks to borrow of his re'a, and the animal borrowed be injured, or die, the ba'al thereof being not with it, he shall surely make restitution. **15** 14 But if the ba'al thereof be with it, he shall not make restitution; if it be sakir rented, hired, it came for its hire. **16** 15 And if an ish entice a betulah that is not orasah betrothed, pledged, and lie with

Thus saith Hashem Elohei Yisroel; I cut a Brit with avoteichem in the day that I brought them forth out of Eretz Mitzrayim, out of the bais avadim, saying, **14** At the end of sheva shanim let ye go free every ish his brother HaIvri, which hath been sold unto thee; and when he hath served thee shesh shanim, thou shalt let him go chofshi free) from thee; but avoteichem paid heed not unto Me, neither inclined their ozen. **15** And recently ye turned, and did hayashar the right) in My sight, in proclaiming deror liberty) every ish to his neighbor; and ye cut a Brit covenant) before Me in the Beis which is called by Shmi; **16** But ye turned around and profaned Shmi, and caused every ish his eved, and every ish his shifchah, whom he had set at liberty at their desire, to return, and brought them into subjection, to be unto you for avadim and for shfakhot. **17** Therefore thus saith Hashem; Ye have not paid heed unto Me, in proclaiming deror freedom), everyone to his brother, and every ish to his neighbor; hineni, I proclaim deror "freedom") for you, saith Hashem, to the cherev, to the dever, and to the ra'av; and I will make you to be a horror to all the mamlechot ha'aretz. **18** And I will give the anashim that have transgressed My Brit, which have not performed the Devarim of the Brit covenant) which they had cut before Me, when they cut the egel calf) in two, and passed between the parts thereof, **19** The sarim of Yehudah, and the sarim of Yerushalayim, the sarisim, and the kohanim, and kol Am HaAretz, which passed between the parts of the egel calf); **20** I will even give them into the yad of their oyevim, and into the yad of them that seek their nefesh: and their nevilah dead body) shall be for food unto the oph HaShomayim, and to the behemat ha'aretz. **21** And Tzidkiyah Melech Yehudah and his sarim will I give into the yad of their oyevim, and into the yad of them that seek their nefesh, and into the yad of Melech Bavel's army, which hast withdrawn from you. **22** Hineni, I will command, saith Hashem, and cause them to return to this city; and they shall fight against it, and capture it, and burn it with eish; and I will make the towns of Yehudah a desolation without an inhabitant.

Jer 33:25-26 Thus saith Hashem; If My Brit be not with yomam valailah, and if I have not appointed the chukkot of Shomayim vaAretz; **26** Then will I cast away the zera Ya'akov and Dovid Avdi, so that I will not take any of his zera to be moshelim rulers) over the zera Avraham, Yitzchak, and Ya'akov; for I will cause their captives to return, and have mercy on them.

Then he took the Sefer HaBrit, and read it aloud in the ears of HaAm, and they responded, All that Hashem hath said we will do, and be obedient. **8** And Moshe took the remaining dahm, and sprinkled it on HaAm, and said, Hinei dahm habrit, which Hashem hath cut with you concerning all these words. **9** Then went up Moshe, and Aharon, Nadav, and Avihu, and shiv'im Ziknei Yisroel; **10** And they saw the Elohei Yisroel; and there was under His feet the likeness of sapphire stone pavement, and like the very Shomayim in its clearness. **11** And against the leaders of the Bnei Yisroel He laid not His yad; also they saw HaElohim, and did eat and drink. **12** And Hashem said unto Moshe, Come up to Me into HaHar, and remain there; and I will give thee the Luchot HaEven, and the torah, and the mitzvot which I have written to teach them. **13** And Moshe rose up, and Yehoshua mesharet the one aiding him, the one ministering to him; and Moshe went up into the Har HaElohim. **14** And he said unto the Zekenim, Tarry ye here for us, until we come again unto you; and, hinei, Aharon and Chur are with you; if any man have a grievance, let him come unto them. **15** And Moshe went up into HaHar, and an anan concealed HaHar. **16** And the Kevod Hashem abode upon Mt. Sinai, and the anan concealed it sheshet yamim; and the yom hashevi'i He called unto Moshe out of the midst of the anan. **17** And the sight of the Kevod Hashem was like eish ochelet devouring fire on the top of HaHar in the eyes of the Bnei Yisroel. **18** And Moshe went into the midst of the anan, going up into HaHar; and Moshe was in HaHar arba'im yom v'arba'im lailah.

Haftorah - Jeremiah 34:8-22; 33:25-26

Jer 34:8-22 This is the Davar that came unto Yirmeyah from Hashem, after that Tzidkiyah HaMelech had cut a Brit with kol HaAm which were at Yerushalayim, to proclaim deror (liberty) unto them; **9** That every ish should set free his eved, and every ish his shifchah, being Ivri Hebrew man) or Ivriyah Hebrew woman); that none should hold another brother Yehudi in bondage. **10** Now when all the sarim, and kol HaAm, which had entered into the brit covenant), heard that every one should set free his eved, and every one his shifchah, that none should keep them in bondage, then they obeyed, and let them go. **11** But afterward they changed their minds, and caused avadim and the shfakhot, whom they had set free, to return, and brought them into subjection for avadim and for shfakhot. **12** Therefore the Devar Hashem came to Yirmeyah from Hashem, saying, **13**

Kena'ani, the Chivi, and the Yevusi; I will cut them off. **24** Thou shalt not bow down to their elohim, nor serve them, nor follow after their works; but thou shalt utterly overthrow them, and completely break down their matztzvot memorial columns dedicated to idols. **25** And ye shall serve Hashem Eloheichem, and He shall bless thy lechem, and thy mayim; and I will take machalah sickness away from the midst of thee. **26** There shall nothing miscarry their young, nor be barren, in thy land; the mispar number of thy yamim I will fulfill. **27** I will send My ehmah terror ahead of thee, and will throw into confusion all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee. **28** And I will send the tzirah hornet ahead of thee, which shall drive out the Chivi, the Kena'ani, and the Chitti, from before thee. **29** I will not drive them out from before thee in shanah echat; lest ha'aretz become desolate, and the beast of the sadeh multiply against thee. **30** Me'at me'at little by little I will drive them out from before thee, until thou be increased, and inherit ha'aretz. **31** And I will establish thy borders from the Yam Suf even unto the Yam Pelishtim, and from the Midbar unto the [Euphrates] River: for I will deliver the inhabitants of ha'aretz into your hand; and thou shalt drive them out before thee. **32** Thou shalt make no brit covenant with them, nor with their elohim. **33** They shall not dwell in thy land, lest they make thee sin against Me; for if thou serve their elohim, it will surely be a mokesh snare unto thee.

24 **24:1** And He said unto Moshe, Come up unto Hashem, thou, and Aharon, Nadav, and Avihu, and shive'im seventy of the Ziknei Yisroel; and worship ye afar off. **2** And Moshe alone shall come near Hashem; but they shall not come near; neither shall HaAm go up with him. **3** And Moshe came and told HaAm kol divrei Hashem, and all the mishpatim; and kol HaAm answered with one voice, and said, All the words which Hashem hath said will we do. **4** And Moshe wrote kol divrei Hashem, and rose up early in the boker, and built a Mizbe'ach at the base of HaHar, and twelve matzevah stone pillars, according to the twelve Shivtei Yisroel. **5** And he sent out na'arei Bnei Yisroel, which offered olot burnt offerings, and sacrificed shelamim peace offerings of bulls unto Hashem. **6** And Moshe took half of the dahm, and put it in bowls; and the other half of the dahm he sprinkled upon the Mizbe'ach. **7**

her; **17** 16 If her av utterly refuse to give her unto him, he shall pay kesef according to the mohar habetulah marriage contract, dowry of the virgins. **18** 17 Thou shalt not allow a mekhashefah witch, sorceress to live. **19** 18 Kol shochev every one having sexual relations with a behemah shall surely be put to death. **20** 19 He that sacrificeth unto elohim the g-ds, other than unto Hashem only, he shall be destroyed. **21** 20 Thou shalt neither mistreat a ger, nor oppress him; for ye were germin in Eretz Mitzrayim. **22** 21 Ye shall not cause pain to any almanah, or yatom. **23** 22 If thou cause them pain in any way, and they cry at all unto Me, I will surely hear their cry; **24** 23 And My wrath shall be kindled, and I will kill you with the cherev; and your nashim shall be almanot, and your banim shall be yetomim. **25** 24 If thou lend kesef to any of My people that is poor among thee, thou shalt not be to him as a noshek a usurer, neither shalt thou lay upon him neshekh usury, interest. **26** 25 If thou at all take the cloak of thy re'a as security, thou shalt return it unto him by bo hashemesh sunset; **27** 26 For that is his covering only, it is his cloak for his skin; wherein shall he sleep? And it shall come to pass, when he crieth unto Me, that I will hear; for I am channun compassionate. **28** 27 Thou shalt not revile Elohim, nor curse the nasi of thy people. **29** 28 Thou shalt not delay to offer thy fullness offering i.e., bikkurim or thy kohen's heave offering i.e. terumah; the bechor of thy banim shalt thou present unto Me. **30** 29 Likewise shalt thou do with thine oxen, and with thy tzon; shivat yamim it shall be with its em; on the yom hashemini thou shalt give it Me. **31** 30 And ye shall be anshei kodesh unto Me; neither shall ye eat any basar that is terefah torn of beasts in the sadeh; ye shall cast it to the keley dog.

23 **1** Thou shalt not spread a false report; put not thine hand with the rashah to be an ed chamas malicious witness. **2** Thou shalt not follow a multitude to do evil; neither shalt thou speak in a riv cause, lawsuit to turn aside after many to pervert justice; **3** Neither shalt thou favor a poor man in his riv cause, lawsuit. **4** If thou meet thine enemy's ox or ox his chamor donkey going astray, thou shalt surely bring it back to him again. **5** If thou see the chamor of him that hateth thee lying under his massa, and wouldest refrain from helping him, thou shalt surely help with him. **6** Thou shalt not pervert the mishpat of thy poor in his riv cause,

lawsuit. **7** Keep thee far from a devar sheker false matter; and the naki innocent and tzaddik slay thou not; for I will not acquit the rashah. **8** And thou shalt take no shochad bribe; gift; for the shochad blindeth the seeing, and perverteth the words of the tzaddikim. **9** Also thou shalt not oppress a ger; for ye know the nefesh of a ger, seeing ye were germin in Eretz Mitzrayim. **10** And shesh shanim thou shalt sow thy land, and shalt gather in the crops thereof; **11** But the sevi'it thou shalt leave it shamat unplowed and let it lie fallow; that the evyon poor of thy people may eat; and what they leave the beasts of the sadeh shall eat. In like manner thou shalt deal with thy kerem vineyard, and with thy zayit olive grove. **12** Sheshet yamim thou shalt do thy work, and on the yom hashevi'i thou shalt rest; that thine shor ox and thine chamor donkey may rest, and the ben of thy amah handmaid, and the ger, may be refreshed. **13** And in all things that I have said unto you be circumspect; and make no mention of the shem elohim acherim, neither let it be heard out of thy mouth. **14** Three times thou shalt keep a Chag unto Me in the shanah. **15** Thou shalt be shomer to keep the Chag HaMatzot; thou shalt eat matzot shivah yamim, as I commanded thee, in the time appointed of the month Aviv; for in it thou camest out from Mitzrayim; and none shall appear before Me empty-handed; **16** And the Chag HaKatzir, Bikkurim Firstfruits [see Ac chp 2] of thy labors, which thou hast sown in the sadeh; and the Chag HaAsif Feast of Ingathering [see Yn chp 7], which is in the end of the shanah, when thou hast gathered in thy labors out of the sadeh. **17** Shalosh pa'amim all thy zachar shall appear before HaAdon Hashem. **18** Thou shalt not offer the dahm of My zevach with chametz; neither shall the chelev of My sacrifice remain until the boker. **19** The reshit bikkurim of thy land thou shalt bring into the Bais Hashem Elohecha [see Ac chp 2]. Thou shalt not cook a kid in his mother's cholov. **20** Hineni, I send Malach before thee, to the schomer over thee in the derech, and to bring thee into the place which I have prepared. **21** Pay heed to him, and obey his voice, provoke him not; for he will not pardon your peysha'im; for My Shem is in him. **22** But if thou shalt indeed obey his [bat] kol, and do all that I speak; then I will be an enemy unto mine enemies, and an adversary unto mine adversaries. **23** For My Malach shall go before thee, and bring thee in unto the Emori, and the Chitti, and the Perizzi, and