

still. ¹⁵ And Hashem said unto Moshe, Why criest thou unto Me? Speak unto the Bnei Yisroel, so that they move on; ¹⁶ But lift thou up thy staff, and stretch out thine yad over the yam, and divide it; and the Bnei Yisroel shall go on yabashah (dry land [see Genesis 1:9]) through the midst of the yam. ¹⁷ And I, hineni, I will harden the lev Mitzrayim, and they shall go after them; and I will get Me glory over Pharaoh, and over all his army, over his chariots, and upon his parash (horsemen). ¹⁸ And the Egyptians shall know that I am Hashem, when I have gotten Me glory over Pharaoh, over his chariots, and over his parash. ¹⁹ And the Malach HaElohim, which goes in front of the Machaneh Yisroel, moved and went behind them; and the pillar of cloud moved from before their face, and stood behind them; ²⁰ And it came between the machaneh Mitzrayim and the Machaneh Yisroel; there was the anan bringing choshchek to the Egyptians, but bringing light by night to Yisroel; so that none came near the other, kol halaifah. ²¹ Then Moshe stretched out his yad over the yam; and Hashem caused the yam to go back by a strong east wind all that night, so that the yam was made dry land, and the mayim were divided. ²² And the Bnei Yisroel then went into the middle of the yam upon the yabashah (dry land); and the mayim were a chomah (wall) unto them on their right, and on their left. ²³ And the Egyptians pursued, and went in after them into the middle of the yam, even kol sus Pharaoh, his chariots, and his parash. ²⁴ So it came to pass, that when came the watch of the boker, Hashem looked down on the machaneh Mitzrayim through the amud eish (pillar of fire) and of the anan, and caused confusion over the machaneh Mitzrayim. ²⁵ And turned awry their chariot wheels, that they drove them with difficulty; so that the Egyptians said, Let us flee from the presence of Yisroel; because Hashem fighteth for them against the Egyptians. ²⁶ And Hashem said unto Moshe, Stretch out thine yad over the yam, that the mayim may come again upon the Egyptians, upon their chariots, and upon their parash. ²⁷ And Moshe stretched forth his yad over the yam, and the yam rushed back to its place as dawn of the boker appeared; and the Egyptians tried to flee away from meeting it; but Hashem swept the Egyptians into the middle of the yam. ²⁸ And the mayim rushed back, and covered the chariots, and the parashim, and all the army of Pharaoh that came into the yam after them; there remained as survivors not so much as one of them. ²⁹ But the Bnei Yisroel walked upon yabashah through the yam; and the mayim were a chomah unto them on their right, and on their left. ³⁰ Thus Hashem saved Yisroel yom hahu out of the hand of Mitzrayim; and Yisroel saw the Egyptians dead upon the seashore. ³¹ And Yisroel saw the yad hagedolah which Hashem did upon the Egyptians; and HaAm feared Hashem, and put their trust in Hashem, and in His eved Moshe.

¹⁵ Then sang Moshe and the Bnei Yisroel this shirah (song) to Hashem, and spoke, saying, I will sing unto Hashem, for He hath triumphed gloriously: the sus and its rider hath He cast into the yam. ² Hashem is my oz, and zimrah (song of praise), and He is become to me Yeshuah (salvation); He is Eli (my G-d), and I will praise Him; Elohei Avi, and I will exalt Him. ³ Hashem is an Ish Milchamah; Hashem shmo. ⁴ Markevot Pharaoh and his army hath He

cast into the yam; his select commanders also are drowned in Yam Suf. ⁵ The tehomot (depths) have covered them; they sank into the bottom like an even (stone). ⁶ Thy right hand, Hashem, is become glorious in ko'ach; Thy right hand, Hashem, hath dashed into pieces the oyev. ⁷ And in the greatness of Thine majesty Thou hast overthrown them that rose up against Thee; Thou senest forth Thy charon (wrath), which consumed them as stubble. ⁸ And with the blast of Thy nostrils the mayim were gathered together, the floods stood upright like a stack, and the tehomot were congealed in the lev yam (heart of the sea). ⁹ The oyev said, I will pursue, I will overtake, I will share the plunder; my battelust shall be satisfied upon them; I will draw my cherev, my yad shall take possession of them. ¹⁰ Thou didst blow with Thy ruach, the yam covered them; they sank like lead in the mighty waters. ¹¹ Mi chamochah ba'elim, Adonoi (Who is like unto Thee, Hashem, among the elim [g-ds])? Who is like Thee, glorious in kodesh (holiness), awesome in praiseworthy acts, doing wonders? ¹² Thou didst stretch out Thy right hand, eretz swallowed them. ¹³ Thou in Thy chesed hast led forth the people which Thou hast redeemed (acquired back); Thou hast guided them in Thy oz unto Thy neveh kodesh (holy habitation, i.e., a neveh is the abode of a shepherd). ¹⁴ The nations shall hear, and be afraid; anguish shall take hold on the inhabitants of Peshet (Philistia). ¹⁵ Then the chief men of Edom shall be amazed; the mighty men of Moav, trembling shall take hold upon them; all the inhabitants of Kena'an shall melt away with weakness. ¹⁶ Terror and pachad shall fall upon them; by the greatness of Thine zero'a they shall be struck dumb as an even (stone); till Thy people pass by, Hashem, till the people pass by, which Thou hast purchased. ¹⁷ Thou shall bring them in, and plant them in the har of Thine nachalah, in the place, Hashem, which I have made for Thee to dwell in, in the Mikdash, Adonoi, which Thy hands have established. ¹⁸ Hashem shall reign 'olam va'ed. ¹⁹ For the sus Pharaoh went in with his chariots and with his parash into the yam, and Hashem brought again the waters of the yam upon them; but the Bnei Yisroel went on yabashah (dry land) in the middle of the yam. ²⁰ And Miryam the neviah, the achot Aharon, took the tof (hand drum) in her yad; and all the nashim went out after her with hand-drums and with dancing. ²¹ And Miryam sang to them, Sing ye to Hashem, for He hath triumphed gloriously; the sus and its rider hath He thrown into the yam. ²² So Moshe brought Yisroel from the Yam Suf, and they went out into the midbar of Shur; and they went shloshet yamim in the midbar, and found no mayim. ²³ And when they came to Marah (Bitter Place), they could not drink of the mayim from Marah, for they were marim; therefore the shem of it was called Marah. ²⁴ So the people murmured against Moshe, saying, Mah nishteh (what shall we drink)? ²⁵ And he cried unto Hashem; and Hashem showed him an etz (tree) which when he had cast into the mayim, the waters were made sweet (i.e., potable, fit for drinking); at that place He made for them a chok (statute, requirement, obligation) and a mishpat (divine judgment), and there He tested them. ²⁶ And said, If thou wilt diligently pay heed to the voice of Hashem Eloheicha, and will do that which is yashar in His sight, and will give ear to do His mitzvot, and be shomer over all His chok, I

will put none of these machalah (diseases) upon thee, which I put upon the Egyptians; for Ani Adonoi rofecha (I am Hashem that healeth thee). [2Kgs15:5;Amos 4:10] ²⁷ And they came to Elim (Great Trees). There were twelve springs of mayim, and threescore and ten date-palm trees; and they encamped there by the mayim.

¹⁶ And they took their journey from Elim, and kol Adat Bnei Yisroel came unto the midbar of Siyn (pronounced "Seen"), which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of Eretz Mitzrayim. ² And kol Adat Bnei Yisroel murmured against Moshe and Aharon in the midbar; ³ And the Bnei Yisroel said unto them, If only G-d would have made us die by the yad Hashem in Eretz Mitzrayim, when we sat by the sir habasar (pot of meat), and when we did eat lechem to the full; for ye have brought us forth into this midbar, to kill this kol hakahal with ra'av (hunger). ⁴ Then said Hashem unto Moshe, Hineni, I will rain lechem from Shomayim upon you; and HaAm shall go out and gather a certain daily provision, that I may test them, whether they will walk in My torah, or no. ⁵ And it shall come to pass, that on the yom hashishi (sixth day) they shall prepare that which they bring in; and it shall be twice as much as they gather daily. ⁶ And Moshe and Aharon said unto kol Bnei Yisroel, At eretv, then ye shall know that Hashem hath brought you out from Eretz Mitzrayim; ⁷ And in the boker, then ye shall see the kevod Hashem; because He heareth your telunot (murmurings, grumbings) against Hashem; and who are we, that ye murmur against us? ⁸ And Moshe said, This shall be, when Hashem shall give you basar in the erev to eat, and in the boker lechem to the full; because Hashem heareth your telunot which ye murmur against Him; and who are we? Your telunot are not against us, but against Hashem. ⁹ And Moshe spoke unto Aharon, Say unto kol Adat Bnei Yisroel, Come near before Hashem; for He hath heard your telunot. ¹⁰ And it came to pass, as Aharon spoke unto kol Adat Bnei Yisroel, that they looked toward the midbar, and, hinei, the kevod Hashem appeared in the anan. ¹¹ And Hashem spoke unto Moshe, saying, ¹² I have heard the telunot Bnei Yisroel; speak unto them, saying, At twilight ye shall eat basar, and in the boker ye shall be glutted with lechem; and ye shall know [by experience] that I am Hashem Eloheichem. ¹³ And it came to pass, that at eretv the quails came up, and covered the machaneh; and in the boker there was a layer of tal (dew) about the machaneh. ¹⁴ And when the layer of tal evaporated, hinei, upon the surface of the midbar there lay thin flakes, as thin as a layer of kfor (frost) upon ha'aretz. ¹⁵ And when the Bnei Yisroel saw it, they said one to another, Mahn hu (What is it?) For they knew not mah hu (what [is] this). ¹⁶ And Moshe said unto them, This is the lechem which Hashem hath given you to eat. ¹⁷ This is the thing which Hashem hath commanded, Gather of it every man according to his eating [need], an omer per person, according to the number of your nefashot; take ye every man for them which are in his ohel. ¹⁸ And the Bnei Yisroel did so, and gathered, some more, some less. ¹⁹ And when they did measure it by the omer, he that gathered much had nothing extra, and he that gathered little had no lack; they gathered every man according to his eating [need]. ¹⁹ And

Moshe said, Let no ish leave of it until boker. ²⁰ Notwithstanding, they paid heed not unto Moshe; but some left part of it until boker, and [the leftovers] bred tola'im (worms), and stank; and Moshe was angry with them. ²¹ And they gathered it every boker, every man according to his eating [need]; and when the shemesh grew hot, it melted. ²² And it came to pass, that on yom hashishi they gathered twice as much lechem, two omers for one man; and all the nesim'im of the Edah came and told Moshe. ²³ And he said unto them, This is that which Hashem hath said, Tomorrow is a Shabbaton (day of rest), Shabbos Kodesh unto Hashem; bake that which ye will bake today, and boil that which ye will boil; and that which remaineth over lay up for you for mishmeret (for keeping) until boker. ²⁴ And they laid it up, saving it until boker, as Moshe commanded; and it did not stink, neither was there any infestation therein. ²⁵ And Moshe said, Eat that today; for today is a Shabbos unto Hashem; today ye shall not find it in the sadeh. ²⁶ Sheshet yamim ye shall gather it; but on the yom hashevi'i, which is Shabbos, in it there shall be none. ²⁷ And it came to pass, that there went out some from HaAm on the yom hashevi'i to gather, and they found none. ²⁸ And Hashem said unto Moshe, How long refuse ye to be shomer over My mitzvot and My torot? ²⁹ See, that Hashem hath given you the Shabbos, therefore He giveth you on yom hashishi lechem for two days; abide ye every man in his place, let no man go out from his place on yom hashevi'i. ³⁰ So HaAm rested on yom hashevi'i. ³¹ And Bais Yisroel called the shem thereof Manna; and it was like coriander seed, lavan (white); and the taste of it was like flat cakes fried in devash. ³² And Moshe said, This is the thing which Hashem commanded, Fill an omer of it to be mishmeret (kept) for your dorot, that they may see the lechem wherewith I have fed you in the midbar, when I brought you forth from Eretz Mitzrayim. ³³ And Moshe said unto Aharon, Take a jar, and put an omer full of manna therein, and lay it up before Hashem, to be kept for your dorot. ³⁴ As Hashem commanded Moshe, so Aharon laid it up before the Edut (the [Ark] of the Testimony), for mishmeret (to be kept). ³⁵ And the Bnei Yisroel did eat manna arba'im shanah, until they came to an eretz noshavei (an inhabited land); they did eat manna, until they came unto the borders of Eretz Kena'an. ³⁶ Now an omer [i.e., two quarts dry measure] is the tenth part of an ephah [T.N., an ephah is about one-half bushel].

¹⁷ And kol Adat Bnei Yisroel journeyed from the midbar of Siyn, setting out, according to the commandment of Hashem, and encamped in Rephidim; and there was no mayim for HaAm to drink. ² Wherefore the people did chide (quarrel, become dissatisfied with) Moshe, and said, Give us mayim that we may drink. And Moshe said unto them, Why chide ye with me? Why do ye put Hashem to the test? ³ And HaAm thirsted there for mayim; and the people murmured against Moshe, and said, Why is this that thou hast brought us up out of Mitzrayim, to kill me and my banim and my livestock with tzama (thirst)? ⁴ And Moshe cried unto Hashem, saying, What shall I do with this people? They are almost ready to stone me. ⁵ And Hashem said unto Moshe, Go on ahead of HaAm, and take with thee Ziknei Yisroel; and thy match (staff) wherewith thou struck the Nile, take in thine yad, and go. ⁶ Hineni, I

- 2 -

- 3 -

- 4 -

- 5 -

- 1 -

- 8 -

- 7 -

- 6 -

thousand ish after him. ⁽¹⁵⁾ And Hashem routed Sisra, and all his chariots, and Hashem ghe out before thee? So Barak went down from Har Tavor, and ten thousand ish after him. ⁽¹⁶⁾ And Davorah said unto Barak, Go! For Hashem is with thee, and kol ha'am that is with thee, from Charoshet Tavor. ⁽¹⁷⁾ And Sisra gathered together all his chariots, even nine hundred chariots of barzel (iron), and kol ha'am that was with him, from Chedorath Keni'iz, and encamped his ohel unto the oak at T'aanannim, which is near Har Kedesht. ⁽¹⁸⁾ And they told Sisra that Barak ben Avinonim was gone up to Har Keni'iz, and encamped his ohel unto the oak at T'aanannim, which is near Davorah. ⁽¹⁹⁾ Now Chover the Keni'iz, which was of the Bnei Yisroel, and Davorah went up with him. ⁽²⁰⁾ And Barak summoned Davorah rose, and went with Barak to Kedesht; and he went up with ten thousand ish at his disposal. ⁽²¹⁾ And Barak summoned Davorah and Naphthali Zevulun and Naphtali to Kedesht; and he went up with ten thousand ish at his disposal. ⁽²²⁾ And Barak said unto Moshe, I will surely go with thee; notwithstanding the derech of the shall not take thee. ⁽²³⁾ And said, I will not go. ⁽²⁴⁾ And Barak said unto her, If thou wilt go with me, then I will go; but if thou wilt not go with me, then I will deliver thee and of the Bnei Zevulun? ⁽²⁵⁾ And will Iure unto thee to the river Kishon the position at Har Tavor, and take with thee ten thousand ish of the Bnei Naphtali and of the Bnei Zevulun? ⁽²⁶⁾ And Hashem Elobei Yisroel commanded, saying, Go and take with thee ten thousand ish of the Bnei Naphtali, and said unto Moshe, I will send and called Barak ben Avinonim out of Kedesht Naphtali, and the sent and called Barak ben Avinonim on that day, saying, ⁽²⁷⁾ Barachu Hashem Kena'an, until they had destroyed Yavin Melech Kena'an. ⁽²⁸⁾ Then sang Davorah and the yad Bnei Yisroel prospered, and prevailed against Yavin Melech Eilohim subdued on that day Yavin Melech Kena'an before the Bnei Yisroel. ⁽²⁹⁾ So her ohel, hinei, Sisra lay dead, and the yead lay in his temple. ⁽³⁰⁾ So Com, and will show thee the ish whom thou seekest. And when he came hinei, as Barak pursued Sisra, Yael came out to meet him, and said unto him, stuck it into the ground; for he was fast asleep exhausted. So he died. ⁽²²⁾ And he yad, and went softly unto him, and drove the yead into his temple, and eshet Chover took a yead anyish (iron peg), and took a makevet (hammer) of iron, and said, Sisra lay dead, and the yead lay in his temple. ⁽²³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽³⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽³¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽³²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽³³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽³⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽³⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽³⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽³⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽³⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽³⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁴⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁴¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁴²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁴³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁴⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁴⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁴⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁴⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁴⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁴⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁵⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁵¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁵²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁵³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁵⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁵⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁵⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁵⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁵⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁵⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁶⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁶¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁶²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁶³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁶⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁶⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁶⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁶⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁶⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁶⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁷⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁷¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁷²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁷³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁷⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁷⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁷⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁷⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁷⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁷⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁸⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁸¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁸²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁸³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁸⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁸⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁸⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁸⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁸⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁸⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁹⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁹¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁹²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁹³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁹⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁹⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁹⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁹⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁹⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽⁹⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁰⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁰¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁰²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁰³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁰⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁰⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁰⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁰⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁰⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁰⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹¹⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹¹¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹¹²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹¹³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹¹⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹¹⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹¹⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹¹⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹¹⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹¹⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹²⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹²¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹²²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹²³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹²⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹²⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹²⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹²⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹²⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹²⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹³⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹³¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹³²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹³³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹³⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹³⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹³⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹³⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹³⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹³⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁴⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁴¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁴²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁴³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁴⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁴⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁴⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁴⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁴⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁴⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁵⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁵¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁵²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁵³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁵⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁵⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁵⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁵⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁵⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁵⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁶⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁶¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁶²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁶³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁶⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁶⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁶⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁶⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁶⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁶⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁷⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁷¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁷²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁷³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁷⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁷⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁷⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁷⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁷⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁷⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁸⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁸¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁸²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁸³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁸⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁸⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁸⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁸⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁸⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁸⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁹⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁹¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁹²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁹³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁹⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁹⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁹⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁹⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁹⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽¹⁹⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁰⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁰¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁰²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁰³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁰⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁰⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁰⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁰⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁰⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁰⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²¹⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²¹¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²¹²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²¹³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²¹⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²¹⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²¹⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²¹⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²¹⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²¹⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²²⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²²¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²²²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²²³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²²⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²²⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²²⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²²⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²²⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²²⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²³⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²³¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²³²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²³³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²³⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²³⁵⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²³⁶⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²³⁷⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²³⁸⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²³⁹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁴⁰⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁴¹⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁴²⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁴³⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ⁽²⁴⁴⁾ The yad, and said, Sisra lay dead, and the yead lay in his temple. ^{(245)</}