

## Blowing of the Shofar

Teruah, Tekiyah, and Shevarim

Tekiyah: One long blast (Call to Worship)  
Teruah: Three shorter blasts (Call to War)  
Shevarim: Nine Short blasts (Call to Assembly)

Tekiyah-G'dolah: One long blast, ends very high – crescendo  
(Used at the end of a blowing, only when the call to worship  
is used)



## Blessing of the Shabbat Candles



בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ  
לְהַדְלִיק נֵר שַׁבָּת

Light the Candles: While reciting the blessing, motion your  
hands from above the candles to your face.

Bah-rookh ah-tah Yah-vay Eh-loh-hay-noo meh-lekh Hah-  
'Oh-lam

Ah-shayr kid-shah-noo buh-mitz-vo-tah-eev vah-tsee-vah-noo

Luh-hahd-leek nayr shel Shah-baht

Blessed art Thou, Yahveh our El, The Eternal King,  
Who has sanctified us through they commandments and brought us  
Together to kindle the lights belonging to Shabbat.

Yehveh is our light and salvation. In His name we kindle these Shabbat Lights. May  
they bring into our life, the beauty of truth and the radiance of El's love.

May Yahveh bless us with: (motion your hands from the candles to your face)

Shabbat joy (once)

Shabbat holiness (second time)

And Shabbat peace: (third Time)

## Blessing Over the Bread

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
הַמוֹצֵי לֶחֶם מִן הָאָרֶץ:



Bah-rookh ah-tah Yah-vay Eh-loh-hay-noo meh-lekh Hah-'Oh-lam  
Hah-moh-tzee leh-chem meen Ha-Are-its.

Blessed art Thou, Yahveh our El, The Eternal King,  
Who brings forth bread from the land.

## Blessing Over the Wine

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
בוֹרֵי פְרֵי הַגֶּפֶן:



Bah-rookh ah-tah Yah-vay Eh-loh-hay-noo meh-lekh Hah-'Oh-lam  
Boh-ray puh-ree Ha-Gah-fehn

Blessed art Thou, Yahveh our El, The Eternal King,  
Creator of my fruit of the Vine.

He is the Vine and we are the branches. He is The Creator for the fruit that we  
produce from His Vine.